



The Cathedral
Eucharist
on
The Fourth Sunday of Epiphany

Sunday, 28 January, 2024

10.30am

Common Worship is the name given to the collection of books, services and prayer which the Church of England has used since the year 2000.

Liturgy

The two major headings in the *Common Worship* Holy Communion service (also called *The Eucharist* or *The Lord's Supper*) are *Liturgy of the Word* and the *Liturgy of the Sacrament*. We worship God in many different ways: at home on our own or with family; in small groups with other members of Church e.g. study groups. *Liturgy* is the word we use to describe the worship of the *whole* people of God when we come together on a Sunday or other important day. *Liturgy* is often described as the *work of the people* – it is something we all do together.

Times and Seasons

The Church's year, often called *The Calendar*, is made up of a number of different seasons. Currently we are in the season of *Epiphany*.

In the Western churches, the *Epiphany* ('manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. Matthew's account speaks simply of 'Magi men from the east'; later tradition fixed their number at three, made them kings and recalled their resonant names – Caspar, Melchior and Balthasar. In the Eastern churches, the Epiphany is, rather, the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately:

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest.

(Christopher Wordsworth)

The arrangement of the Sundays of Epiphany in *Common Worship* deliberately draws out these aspects.

The season of joyful celebration that begins at Christmas now continues through the successive Sundays of Epiphany, and the festal cycle ends only with the Feast of the Presentation (Candlemas). The child who has been manifested to the magi at his birth is now recognized by Simeon and Anna, when he comes to be presented in the Temple according to the Law of Israel. He is both 'a light to lighten the Gentiles' and 'the glory of God's people Israel'. But the redemption he will bring must be won through suffering; the Incarnation is directed to the Passion; and Simeon's final words move our attention away from the celebration of Christmas and towards the mysteries of Easter.

Welcome to this morning's service

The President
The Very Reverend Peter Howell-Jones
The Dean

The Deacon and Preacher is
Canon James Lawrence
Canon Missioner

The Subdeacon is
Ayodele Adebayo

The service is sung by
The Cathedral Choir

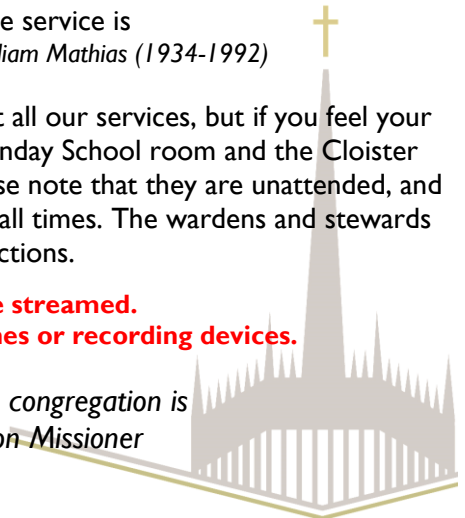
Directed by
John Robinson
Organist and Director of Music

The setting for the service is
Missa Aedis Christi, Op. 92 by William Mathias (1934-1992)

Children and young people are welcome at all our services, but if you feel your child needs a more informal space, the Sunday School room and the Cloister Garth are available as 'breakout' areas. Please note that they are unattended, and so you will need to stay with your child at all times. The wardens and stewards can give directions.

The service is live streamed.
Please do not use mobile phones or recording devices.

*Before the service, the congregation is
welcomed by Canon Missioner*



The Gathering

Please remain seated as the choir and ministers move to the west end of the Cathedral before the notices.

Please stand to sing

Processional

RHUDDLAN 490



Judge eternal, throned in splendour,
Lord of lords and King of kings,
with thy living fire of judgement
purge this realm of bitter things:
solace all its wide dominion
with the healing of thy wings.

Still the weary folk are pining
for the hour that brings release:
and the city's crowded clangour
cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace.

Crown, O God, thine own endeavour:
cleave our darkness with thy sword:
feed the faint and hungry heathen
with the richness of thy word:
cleanse the body of this empire
through the glory of the Lord.

Henry Scott Holland (1847-1918)

The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The president introduces the celebration

The Prayers of Penitence

The deacon says

Lord of grace and truth, we confess our unworthiness
to stand in your presence as your children.

We have sinned:

forgive and heal us.

The Virgin Mary accepted your call to be the mother of Jesus.
Forgive our disobedience to your will.

We have sinned:

forgive and heal us.

Your Son our Saviour was born in poverty in a manger.
Forgive our greed and rejection of your ways.

We have sinned:

forgive and heal us.

The Magi followed the star to find Jesus the King.
Forgive our reluctance to seek you.

We have sinned:

forgive and heal us.

May the God of all healing and forgiveness
draw you to himself,
that you may behold the glory of his Son,
the Word made flesh,
and be cleansed from all your sins,
through Jesus Christ our Lord.

Amen.

The Gloria

The choir sings

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.

*Glory to God in the highest
and peace on earth
to those of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you
for your great glory.*

Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu,
in gloria Dei Patris. Amen.

O Lord God, heavenly King,
God the Father Almighty.
O Lord the only-begotten Son,
Jesus Christ.
O Lord God, Lamb of God,
Son of the Father,
you that take away the sins of the world,
have mercy on us.
You that take away the sins of the world,
receive our prayer.
You who are seated at the right hand of
the Father, have mercy upon us.
For you alone are holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Let us pray.

Silence is kept – please remain standing

God our creator,
who in the beginning
commanded the light to shine out of darkness:
we pray that the light of the glorious gospel of Christ
may dispel the darkness of ignorance and unbelief,
shine into the hearts of all your people,
and reveal the knowledge of your glory
in the face of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit down.

The Liturgy of the Word

Old Testament Reading

Read by Kirsten Toms

(Deuteronomy 18.15-20)

A reading from the book of Deuteronomy.

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

This is the word of the Lord.
Thanks be to God.

Psalm (111)

The choir sings

I will give thanks unto the Lord with my whole heart :
secretly among the faithful and in the congregation.

The works of the Lord are great :
sought out of all them that have pleasure therein.

His work is worthy to be praised and had in honour :
and his righteousness endureth for ever.

The merciful and gracious Lord hath so done his marvelous works :
that they ought to be had in remembrance.

He hath given meat unto them that fear him :
he shall ever be mindful of his covenant.

He hath shewed his people the | pow'r of his works :
that he may give them the heritage of the heathen.

The works of his hands are verity and judgement :
all his commandments are true.

They stand fast for ever and ever :
are done in truth and equity.

He sent redemption unto his | people :
he hath commanded his covenant for ever
holy and reverend is his Name.

The fear of the Lord is the beginning of wisdom :
a good understanding have all they that do thereafter
the praise of it endureth for ever.
text here

New Testament Reading

Read by Dominic Eatwell

(Revelation 12.1-5a)

A reading from the book of Revelation.

A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birth pangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne.

This is the word of the Lord.

Thanks be to God.

Please stand to sing

Gradual Hymn

NOEL NOUVELET | 15



Jesus Christ is waiting, waiting in the streets;
no one is his neighbour, all alone he eats.
Listen, Lord Jesus, I am lonely too.
Make me, friend or stranger, fit to wait on you.

Jesus Christ is raging, raging in the streets,
where injustice spirals and real hope retreats.
Listen, Lord Jesus, I am angry too.
In the Kingdom's causes let me rage with you.

Jesus Christ is healing, healing in the streets;
curing those who suffer, touching those he greets.
Listen, Lord Jesus, I have pity too.
Let my care be active, healing just like you.

Jesus Christ is dancing, dancing in the streets,
Where each sign of hatred he, with love, defeats.
Listen, Lord Jesus, I should triumph too.
On suspicion's graveyard let me dance with you.

Jesus Christ is calling, calling in the streets,
"Who will join my journey? I will guide their feet."
Listen, Lord Jesus, let my fears be few.
Walk one step before me; I will follow you.

Words © 1988 The Iona Community.

The Gospel

The deacon says

(Mark 1.21-28)

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.' But Jesus rebuked him, saying, 'Be silent, and come out of him!' And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, 'What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.' At once his fame began to spread throughout the surrounding region of Galilee.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Canon James Lawrence

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.**

**He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

Please sit down for the prayers.

The Prayers of Intercession

Led by Diane Warner

This response is used

**Lord in your mercy,
hear our prayer.**

Those who are ill at home or in hospital,

Arthur Blundell, Chris Drewe, Lilah Jane, Margaret Ingham, Margaret Young,
Oliver Colville, Sue Penfold, Jenny Bellamy.

and those who mourn, remembering those who have died recently,

and those whose anniversaries are at this time,

Rene Mills (1), Mary Nolan (2)

[numbers are days of the month]

And at the end:

**Merciful Father,
accept these prayers
for the sake of your Son
our Saviour, Jesus Christ. Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president says

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you.
and also with you.

The deacon says

Let us offer one another a sign of peace.

Please do not move around when offering a greeting to those near you and be mindful of those who may wish to keep their distance.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.

If you are a UK tax payer please use and sign the blue gift aid forms provided on your chair. Please do consider joining the Parish Giving Scheme.



Preparation of the Table

The deacon prepares the table.

Please remain standing to sing the hymn during which there will be a collection.

Offertory Hymn

CRÜGER



Hail to the Lord's Anointed!
Great David's greater Son;
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.

He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace the herald go;
and righteousness in fountains
from hill to valley flow.

Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend,
his kingdom still increasing,
a kingdom without end.




O'er every foe victorious,
he on his throne shall rest,
from age to age more glorious,
all-blessing and all-blest;
the tide of time shall never
his covenant remove;
his name shall stand for ever;
that name to us is Love.

James Montgomery (1771-1854) Based on Psalm 72

Taking of the Bread and Wine

Lord, accept your people's gifts,
not gold, frankincense or myrrh,
but hearts and voices raised in praise
of Jesus Christ, our light and our salvation. **Amen.**

Eucharistic Prayer

President	All
	
The Lord be with you.	And al—so with you.
President	All
	
Lift up your hearts.	We lift them to the Lord.
President	All
	
Let us give thanks to the Lord our God.	It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
 mighty creator, ever-living God,
 through Jesus Christ your only Son our Lord:
 for at this time we celebrate your glory
 made present in our midst.
 In the coming of the Magi
 the King of all the world was revealed to the nations.
 In the waters of baptism
 Jesus was revealed as the Christ,
 the Saviour sent to redeem us.
 In the water made wine
 the new creation was revealed at the wedding feast.
 Poverty was turned to riches, sorrow into joy.
 Therefore with all the angels of heaven
 we lift our voices to proclaim the glory of your name
 and sing our joyful hymn of praise:

The choir sings

Sanctus Dominus Deus Sabaoth
 Pleni sunt coeli et terra gloria tua.
 Hosanna in excelsis.
 Benedictus qui venit in nomine
 Domini. Hosanna in excelsis.

*Holy, Holy, Holy, Lord God of hosts.
 Heaven and earth are full of thy glory.
 Hosanna in the highest.
 Blessed is he who comes in the name
 of the Lord. Hosanna in the highest.*

Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ;
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;
 who in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying,
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.
 In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them saying,
 Drink this, all of you;
 this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.
Therefore, heavenly Father,
we remember now his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The deacon says

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise;
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

Believing the promises of God, we join our prayers with those of the Church Universal, saying, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojcze nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Têve Mûsû, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ... ای پدر ما که در آسمانی

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

**We break the bread of life,
and that life is the light of the world.
God here among us,
light in the midst of us,
bring us to light and life.**

If you are able, please remain standing while the choir sings

Agnus Dei qui tollis peccata mundi, miserere nobis.	Lamb of God you take away the sins of the world, have mercy on us.
Agnus Dei qui tollis peccata mundi,	Lamb of God you take away the sins

miserere nobis.

Agnus Dei qui tollis peccata mundi,
dona nobis pacem.

of the world, have mercy on us.

Lamb of God you take away the sins
of the world, grant us peace.

The Giving of Communion

The president says

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

When the stewards invite you to go forward, please approach the two communion stations for bread in single file along the side aisles of the Nave.

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ. Amen.

After receiving the bread, if you wish to receive wine please move to the station near the central aisle, and return to your place by the central aisle of the Nave.

The minister distributing wine will say

The blood of Christ. Amen.

If you do not wish to receive communion wine, please walk past that second distribution point, and return to your place by the central aisle of the Nave.

While you are waiting to go for communion you may wish to sit down.

During communion

The choir sings

Three kings from Persian lands afar
to Jordan follow the pointing star:
and this the quest of the travellers three,
where the new born King of the Jews may be?
Full royal gifts they bear for the King;
gold, incense, myrrh are their offering.

The star shines out with a steadfast ray;
the Kings to Bethlehem make their way,
and there in worship they bend the knee,

as Mary's child in her lap they see;
their royal gifts they show to the King,
gold, incense, myrrh are their offering.

Thou child of man, lo! to Bethlehem
the Kings are travelling – travel with them!
The star of mercy, the star of grace
shall lead thy heart to its resting place.
Gold, incense, myrrh, thou canst not bring;
offer thy heart to the infant King!

Word Peter Cornelius (1824-74) tr. H.N. Bate (1871-1941).

Music Peter Cornelius, accompanying chorale by Philip Nicolai, 1556-1608).

Prayer after Communion

Silence is kept.

Generous Lord,
in word and eucharist we have proclaimed
the mystery of your love:
help us so to live out our days
that we may be signs of your wonders in the world;
through Jesus Christ our Saviour.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Final Hymn

COE FEN



Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave:
to thee they went, the blind, the dumb,
the palsied and the lame,
the leper with his tainted life,
the sick with fevered frame.

And lo, thy touch brought life and health,
gave speech and strength and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:
and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesareth's shore.

Be thou our great deliverer still,
thou Lord of life and death;
restore and quicken, soothe and bless,
with thine almighty breath:
to hands that work, and eyes that see,
give wisdom's heavenly lore,
that whole and sick, and weak and strong,
may praise thee evermore.

Edward Plumptre (1821-91)

The Dismissal

The president pronounces God's blessing

May God the Son,
who turned water into wine at the wedding feast at Cana,
transform your lives and make glad your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

The deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please do consider staying for tea or coffee after the service.

The president and ministers will leave in procession and go outside at first.

Please take your service paper home with you.

The Organ Voluntary

Carillon

William Mathias (1934 – 1992)

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Notices for the Week beginning Sunday, 28 January, 2024

Flowers today are given by

Choral Evensong Today

4.00pm

Dyson in D

Awake the Trumpet - Handel

Responses *Radcliffe*

Psalm 34

Next Sunday

The Presentation of Christ in the Temple

Old Testament reading

Malachi 3.1-5

Psalm

24.(1-6)7-10

New Testament reading

Hebrews 2.14-18

Cathedral Flowers

Flowers today are given by Jill and David Kay in loving memory of David's parents Bill and Annie and his brothers Bill and Joe

Blackburn Foodbank in January

We are collecting **TINNED CUSTARD**. If you can afford to give, please add it to your weekly or monthly shopping list and donate.

Installation of Canon Precentor – Candlemas, Friday 2nd February.

Do come and worship with us this Friday evening when we welcome Jenny Gaffin as our new Precentor. We will also be installing three new Honorary Canons. The service will be followed by refreshments.

Baptism, Confirmation and Reception into the Church of England

For those baptised as children, Confirmation provides an opportunity to confirm the promises that were made by parents and godparents on their behalf. For those who come to faith as adults and are ready to affirm these promises for themselves, committing their lives to following Jesus Christ, baptism takes place at the same time as confirmation. Easter is a good time of year for everyone to renew baptismal promises and for those new to the journey of faith to be baptized and confirmed.

If you are an adult who wishes to be confirmed this Easter please speak to one of the clergy. If you know of a child who would love to be baptized or confirmed, please speak with the clergy. If you have been baptized and or confirmed in another denomination and would like to be received into the Church of England, please have a conversation with one of the clergy.

Monday 29 Jan

8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 30 Jan

8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**
Ridout in E
Mine eyes for beauty pine - Howells

Responses Smith
Psalm 134, 135

Wednesday 31 Jan

8.30am Morning Prayer
11.30am Eucharist (BCP)
5.00pm **Choral Evensong**
Plainsong & Burgon
Let all mortal flesh - Holst

Responses Smith
Psalm 136

Thursday 1 Feb

8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**
Gibbons Short Service
Ave Maria - Lindley

Responses Terry
Psalm 138

Friday 2 Feb

Candlemas

8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer
7.30pm **Candlemas Cathedral Eucharist (with the installation of the new Canon Precentor)**
Stanford in C & F
Maria wallt zum Heiligtum – Eccard
Awake the Trumpet - Handel
Gibbons Short Service Nunc Dimittis

Saturday 3 Feb

9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer

Sunday 4 Feb

The Second Sunday before Lent

9.00am **The Parish Eucharist**

Mass of St Thomas - Thorne

The Work of Christmas - Forrest

10.30am **The Cathedral Eucharist** *The Cathedral Choir*

Mozart Spazennmesse

Ave Maria - Parsons

Psalm 104.24-35

4.00pm **Choral Evensong**

Howells - St John's Service

Responses *Smith*

Zadok the Priest - Handel

Psalm 65

Monday 5 Feb

8.30am Morning Prayer

5.00pm Evening Prayer

Tuesday 6 Feb

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong**

Noble in B minor

Responses *Archer in D*

Ave maris stella - Grieg

Psalm 9, 10

Wednesday 7 Feb

8.30am Morning Prayer

11.30am Eucharist (BCP)

5.00pm **Choral Evensong**

Moore (2nd service)

Responses *Archer in D*

I will sing with the spirit - Goodenough

Psalm 11, 12, 13

Thursday 8 Feb

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong**

Gibbons Fauxbourdens

Responses *Radcliffe*

Lord of the Dance - Owens

Psalm 18

Friday 9 Feb

8.30am Morning Prayer

12.30pm Eucharist

5.00pm Evening Prayer

Saturday 10 Feb

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer