



The Cathedral
Eucharist
on the
feast of
Christ the King

Sunday, 26 November, 2023

10.30am

Welcome to this morning's service

The President and Preacher is
The Very Reverend Peter Howell-Jones
The Dean

The Deacon is
Canon Michael Wedgeworth
Assistant Priest

The Subdeacon is
Dominic Eatwell

The service is sung by the
The Cathedral Choir

Directed by
John Robinson
Organist and Director of Music

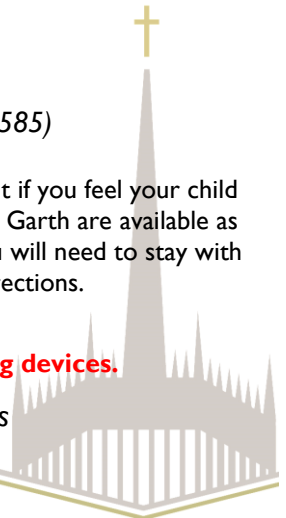
Organ
Nigel Spooner

The setting for the service is
Mass for 4 voices by Thomas Tallis (1505-1585)

Children and young people are welcome at all our services, but if you feel your child needs a more informal space, the Temple Gallery and Cloister Garth are available as 'breakout' areas. Please note that they are unattended, and you will need to stay with your child at all times. The stewards can give directions.

**The service is live streamed.
Please do not use mobile phones or recording devices.**

*Before the service, the congregation is
welcomed by The Dean*



The Gathering

Please remain seated as the choir and ministers move to the west end of the Cathedral before the notices.

Please stand to sing

Processional

CAMBERWELL



At the name of Jesus
every knee shall bow,
every tongue confess him
king of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty word.

At his voice creation
sprang at once to sight,
all the angels' faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders
in their great array.

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,

faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed:

Bore it up triumphant
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

All creation name him,
with love as strong as death,
but with awe and wonder,
and with bated breath!
He is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted and adored.



In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your captain
in temptation's hour;
let his will enfold you
in its light and power.

Caroline Noel (1817-77)

Truly, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of Glory now.

The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

The Prayers of Penitence

The deacon says

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ, confessing our
sins in penitence and faith.

cf Matthew 4.17

**O King enthroned on high,
filling the earth with your glory:
holy is your name,
Lord God almighty.
In our sinfulness we cry to you
to take our guilt away,
and to cleanse our lips to speak your word,
through Jesus Christ our Lord.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The choir sings

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.

*Glory to God in the highest
and peace on earth
to those of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you
for your great glory.*

Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu,
in gloria Dei Patris. Amen.

*O Lord God, heavenly King,
God the Father Almighty.
O Lord the only-begotten Son,
Jesus Christ.
O Lord God, Lamb of God,
Son of the Father,
you that take away the sins of the world,
have mercy on us.
You that take away the sins of the world,
receive our prayer.
You who are seated at the right hand of
the Father, have mercy upon us.
For you alone are holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept – please remain standing

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit down.

The Liturgy of the Word

Old Testament Reading

Read by Ruth Watton

(Ezekiel 34.11-16, 20-24)

A reading from the book of the prophet Ezekiel.

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

This is the word of the Lord.

Thanks be to God.

The choir sings

O come, let us sing unto the Lord :
let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving :
and shew ourselves glad in him with psalms.

Psalm

(95.1-7a)

For the Lord is a great God : and a great King above all gods.

In his hand are all the corners of the earth :
and the strength of the hills is his also.

The sea is his, and he made it : and his hands prepared the dry
land.

O come, let us worship and fall down :
and kneel before the Lord our Maker.

For he is the Lord our God :
and we are the people of his pasture, and the sheep of his hand.

New Testament Reading

Read by Nigel Scales

(Ephesians 1.15-23)

A reading from the letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

This is the word of the Lord.

Thanks be to God.

Please stand with the president to sing

Gradual Hymn

GOPSAL 443



Rejoice! The Lord is King!
Your Lord and King adore;
mortals, give thanks and sing;
and triumph evermore:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Charles Wesley (1707-88)

The Gospel

The deacon says

(Matthew 25.31-46)

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Jesus said to his disciples ‘When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.’

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Very Reverend Peter Howell-Jones

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please sit down for the prayers.

The Prayers of Intercession

Led by Jeremy Duerden

This response is used

Lord in your mercy,
hear our prayer.

Those who are ill at home or in hospital,

Arthur Blundell, Brian McConkey, Chris Drewe, Jeanette, Lilah Jane (new born), Lisa,
Margaret Ingham, Margaret Young, Oliver Colvile and Sue Penfold;

and those who mourn, remembering those who have died recently,

and those whose anniversaries are at this time,

Mary Chambers (26), May Abbott, Ada Fielding, Philip Roberts (27),
Dorothy Anderson (28), Lesley Ranson, Isobel Galilee, Norman Wicks (30),
[numbers are days of the month]

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president says

To crown all things there must be love,
To bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you.
and also with you.

The deacon says

Let us offer one another a sign of peace.

*When offering a greeting, please respect those who may wish to keep their distance
and who may not wish to pass the peace physically.*

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Parish Giving scheme which you can access using the QR code provided here. You can make a one-off payment either by name or anonymously and there is an option to Gift Aid your donation.



Preparation of the Table

The deacon prepares the table.

Please remain standing to sing the hymn during which there will be a collection.

Offertory Hymn

GUITING POWER



Christ triumphant, ever reigning,
Saviour, Master, King,
Lord of heav'n, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, th'eternal name.*

Word incarnate, truth revealing,
Son of Man on earth!
Pow'r and majesty concealing
by your humble birth:

Suff'ring servant, scorned, ill-treated,
victim crucified!
Death is through the cross defeated,
sinners justified:

Michael Saward (1932-2015)

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Priestly King, enthroned for ever
high in heav'n above!
Sin and death and hell shall never
stifle hymns of love:

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:

Taking of the Bread and Wine

Blessed be God,
 who enthrones us with Christ in the heavenly realms.
 May we feed upon the bread of God
 and drink the royal wine of heaven.
Blessed be God for ever.

Eucharistic Prayer

President All

The Lord be with you. And al—so with you.

President All

Lift up your hearts. We lift them to the Lord.

President All

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right, our duty and our joy,
 always and everywhere to give you thanks,
 holy Father, almighty and eternal God.
 For with the oil of gladness
 you have anointed Christ the Lord, your only Son,
 to be our great high priest and king of all creation.
 As priest, he offered himself once for all
 upon the altar of the cross
 and redeemed the human race by this perfect sacrifice of peace.
 As king he claims dominion over all your creatures,
 that he may bring before your infinite majesty
 a kingdom of truth and life,
 a kingdom of holiness and grace,
 a kingdom of justice, love and peace.
 And so with angels and archangels
 and all the heavenly host,
 we proclaim your glory
 and join their unending hymn of praise:

The choir sings

Sanctus Dominus Deus Sabaoth *Holy, Holy, Holy, Lord God of hosts.*
Pleni sunt coeli et terra gloria tua. *Heaven and earth are full of thy glory.*

Hosanna in excelsis. *Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and,
taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you and
for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
 help us to work together for that day
 when your kingdom comes
 and justice and mercy will be seen in all the earth.
 Look with favour on your people,
 gather us in your loving arms
 and bring us with Mary, Paul and all the saints
 to feast at your table in heaven.
 Through Christ, and with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all honour and glory are yours, O loving Father,
 for ever and ever.
Amen.

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we
 say, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ...	Missierna, li inti fis-smewwiet...
Vater unser im Himmel ...	Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ...	Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ...	ي السَّمَاوَاتِ،
Têve Mūsū, kuris esi danguje! ...	Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...	

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

If you are able, please remain standing while the choir sings

Agnus Dei qui tollis peccata mundi,
miserere nobis.

Agnus Dei qui tollis peccata mundi,
miserere nobis.

Agnus Dei qui tollis peccata mundi,
dona nobis pacem.

Lamb of God you take away the sins
of the world, have mercy on us.

Lamb of God you take away the sins
of the world, have mercy on us.

Lamb of God you take away the sins
of the world, grant us peace.

The Giving of Communion

The president says

Draw near with faith. Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

*When the stewards invite you to go forward, please approach the two communion
stations for bread in single file along the side aisles of the Nave.*

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.

Amen.

*After receiving the bread, if you wish to receive wine please move to the station near
the central aisle, and return to your place by the central aisle of the Nave.*

The minister distributing wine will say

The blood of Christ.

Amen.

*If you do not wish to receive communion wine, please walk past that second distribution
point, and return to your place by the central aisle of the Nave.*

While you are waiting to go for communion you may wish to sit down.

During communion

The choir sings

The Lord is my shepherd I shall not want,
he maketh me to lie down in green pastures,
he leadeth me beside the still waters.
Yea though I walk through the valley of the shadow of death
I will fear no evil,
For you are with me, you will comfort me.
Surely goodness and mercy,
shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.

Howard Goodall (b. 1958)

Prayer after Communion

Silence is kept.

Stir up, O Lord,
the wills of your faithful people;
that they,
plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please stand to sing the final hymn.

Final Hymn

LONDONDERRY 258



I cannot tell why he, whom angels worship,
should set his love upon the human race,
or why, as Shepherd, he should seek the wanderers,
to bring them back within the fold of grace.
But this I know, that he was born of Mary,
when Bethlehem's manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy-laden,
for yet the Saviour, Saviour of the world, is here.

I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of East and West, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day, his sun shall shine in splendour
when he the Saviour, Saviour of the world, is known.



I cannot tell how all the lands shall worship
when, at his bidding, every storm is stilled,
or who can say how great the jubilation
when all the hearts on earth with love are filled.
But this I know, the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heaven, and heaven to earth will answer:
at last the Saviour, Saviour of the world, is King!

William Young Fullerton (1857-1932)

The Dismissal

Christ our King
make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen

The deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please do consider staying for tea or coffee after the service.

The president and ministers will leave in procession and go outside at first.

Please take your service paper home with you.

The Organ Voluntary

Symphony for Organ N° 5 (Toccata) *Charles-Marie Jean Albert Widor (1844-1937)*

Notices for the Week beginning Sunday, 26 November, 2023

Flowers today are given by Eileen Ranson in loving memory of her father Leslie.

Choral Evensong Today

4.00pm

Samsion in A
Hallelujah! - Handel

Responses *Radcliffe*
Psalm 93

Next Sunday

Old Testament reading

Psalm

New Testament reading

Gospel Reading

The First Sunday of Advent

Isaiah 64.1-9

80.1-7,17-19

I Corinthians 1.3-9

Mark 13.24-37

Blackburn Foodbank in December

We are collecting **TINNED CHUNKY SOUP**. If you can afford to give, please add it to your weekly or monthly shopping list and donate.

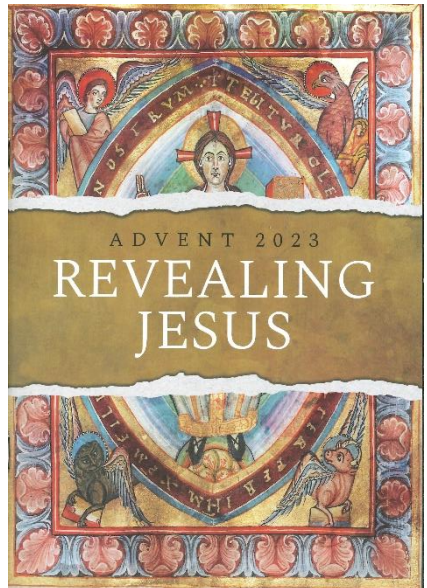
Diocese of Blackburn Advent

This year's devotional booklet *Revealing Jesus* is now available at the back of the Cathedral. Please take a copy for yourself and anyone you know who cannot get to Church. There are twenty five pages of readings, one for each day of Advent and Christmas Day.

Advent Carol Service

4.00pm in the Cathedral The First Sunday of Advent, 3 December 2023.

A service of readings and carols by candlelight, this years theme is The Forerunner and includes readings from Moses and the Burning Bush to the Birth of John the Baptist foretold,



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Monday 27 Nov

8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 28 Nov

8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**
Introit: *When I needed a neighbour arr. Robinson*
Song of Mary - Shephard; Faithful vigil ended Responses Dore
Lord of the Dance - Owens Psalm 89.19-end

Wednesday 29 Nov

*Day of Intercession and Thanksgiving
for the Missionary Work of the Church*

8.30am Morning Prayer
11.30am Eucharist (BCP)
5.00pm **Choral Evensong**
Long in F Responses *Clucas*
Virga Jesse - Bruckner Psalm 91, 93

Thursday 30 Nov

Andrew the Apostle

8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**
Gibbons Short Service Responses *Plainsong*
Bind us together arr. Robinson Psalm 94

Friday 1 Dec

Charles de Foucauld, Hermit in the Sahara, 1916

8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 2 Dec

9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer

Sunday 3 Dec

The First Sunday of Advent

9.00am **The Parish Eucharist**
St Anne's Mass - Macmillan
The Advent Candle - Chilcott
10.30am **The Cathedral Eucharist**
Missa Brevis - Palestrina
Laetentur Coeli - Byrd Psalm 80.1-7,17-19
4.00pm **Advent Carol Service**

Monday 4 Dec	<i>John of Damascus, Monk, Teacher of the Faith, c.749</i> <i>Nicholas Ferrar, Deacon, Founder of the Little Gidding Community, 1637</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	
Tuesday 5 Dec		
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong <i>Brewer in D</i> <i>E'en so Lord Jesus, quickly come - Paul Manz</i>	Responses Burk Psalm 107
Wednesday 6 Dec	<i>Nicholas, Bishop of Myra, c.326</i>	
8.30am	Morning Prayer	
11.30am	Eucharist (BCP)	
5.00pm	Choral Evensong <i>Blow Short Service</i> <i>A tender shoot - Goldschmidt</i>	Responses Burk Psalm 119.129-152
Thursday 7 Dec	<i>Ambrose, Bishop of Milan, Teacher of the Faith, 397</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong <i>Gibbons Fauxbourdens</i> <i>Little Lamb, who made thee - Roberts</i>	Responses Archer in D Psalm 116
Friday 8 Dec	<i>The Conception of the Blessed Virgin Mary</i>	
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Evening Prayer	
Saturday 9 Dec		
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	
Sunday 10 Dec	The Second Sunday of Advent	
9.00am	The Parish Eucharist <i>St Anne's Mass - Macmillan</i> <i>How Beautiful upon the Mountains - Stainer</i>	
10.30am	The Cathedral Eucharist <i>Missa Brevis - Berkeley</i> <i>Virga Jesses - Bruckner</i>	Psalm 85.1-2, 8-13
4.00pm	Choral Evensong <i>Walmisley in D minor</i> <i>O nata lux - Lauridsen</i>	Responses Burk Psalm 40

Monday 11 Dec

8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 12 Dec

8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**
Bairstow in E-Flat
View me, Lord - Lloyd

Responses Leighton
Psalm 134, 135

Wednesday 13 Dec

Lucy, Martyr at Syracuse, 304
Samuel Johnson, Moralist, 1784
8.30am Morning Prayer
11.30am Eucharist (BCP)
5.00pm **Choral Evensong**
Ashfield in D minor
Ave Maria - Lindley

Responses Leighton
Psalm 136

Thursday 14 Dec

John of the Cross, Poet, Teacher of the Faith, 1591
8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**
Moore (2nd service)
The Call - Vaughan Williams

Responses Terry
Psalm 138

Friday 15 Dec

8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 16 Dec

9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer

Sunday 17 Dec **The Third Sunday of Advent**

9.00am **The Parish Eucharist**
St Anne's Mass - Macmillan
This is the Record of John - Gibbons

10.30am **The Cathedral Eucharist**
Missa secunda - Haßler
Hymn to the Mother of God - Taverner

Psalm 126

4.00pm **Choral Evensong**
Sumsion in G
Lord thou hast been our refuge - Walker

Responses Tallis
Psalm 68.1-20