



The Cathedral
Eucharist and Baptism
on
The Seventeenth
Sunday after Trinity

Sunday, 1 October, 2023

10.30am

Welcome to this morning's service

The President
The Very Reverend Peter Howell-Jones
The Dean

The Preacher is
Canon Gary O'Neill
Interim Canon Precentor

The Deacon is
Canon James Lawrence
Canon Missioner

The Subdeacon is
Ayodele Adebayo

The service is sung by
The Cathedral Choir

Directed by
John Robinson
Organist and Director of Music

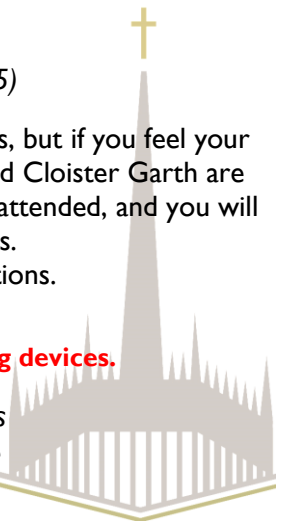
Organist
Nigel Spooner

The setting for the service is
A Little Jazz Mass by Bob Chilcot (b. 1955)

Children and young people are welcome at all our services, but if you feel your child needs a more informal space, the Temple Gallery and Cloister Garth are available as a 'breakout' areas. Please note that they are unattended, and you will need to stay with your child at all times.
The wardens and stewards can give directions.

**The service is live streamed.
Please do not use mobile phones or recording devices.**

*Before the service, the congregation is
welcomed by Canon James Lawrence*



The Gathering

Please remain seated as the choir and ministers move to the west end of the Cathedral before the notices.

Please stand to sing

Processional

JERUSALEM 488



Though one with God, yet not by might did Christ his



equal status claim: instead he gave up all he



had and as a humble servant came. In world-ly



form, of woman born, he lived at one with hu-man-



kind and strove and stum-bled to the cross that we the



path to life might find.



There-fore God raised him af-ter death, raised him to
 reign in earth and heaven: the one whom we con-sid-ered
 least the great-est name by God was given. And, so to
 hon-our Je-sus' name, all who have life or are to
 be shall kneel pro-claim-ing 'Christ is Lord!' and wor-ship
 God e-tern-al-ly.

Philippians 2.6-11 versified by John Bell and Graham Maule © 1989 The Iona Community.

The Greeting

The president greets the people

Grace, mercy and peace from God our Father
 and the Lord Jesus Christ be with you
and also with you.

Please sit down.

The president introduces the celebration.

Presentation

The president addresses the whole congregation

Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.

People of God, will you welcome Otilie
and uphold her in her new life in Christ?

With the help of God, we will.

The president then says to the parents and godparents

Parents and godparents,
the Church receives Otilie with joy.
Today we are trusting God for her growth in faith.

Will you pray for her, draw her by your example into the
community of faith and walk with her in the way of Christ?

With the help of God, we will.

In baptism Otilie begins her journey in faith.

You speak for her today.

Will you care for her, and help her to take her place
within the life and worship of Christ's Church?

With the help of God, we will.

Please stand.

The Gloria

The choir sings

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art the Most High,
in the glory of God the Father.
Amen.

Please remain standing for the collect.

The Collect

Let us pray.

Silence is kept – please remain standing

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit down.

The Liturgy of the Word

Old Testament Reading

Read by Ruth Watton

(Ezekiel 18.1-4, 25-32)

A reading from the book of the prophet Ezekiel.

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, 'The parents have eaten sour grapes, and the children's teeth are set on edge'? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

This is the word of the Lord.

Thanks be to God.

Psalm

(25.1-8)

The choir sings

Unto thee, O Lord, will I lift up my soul;
my God, I have put my trust in thee :
O let me not be confounded,
neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed :
but such as transgress without a cause shall be put to confusion.

Shew me thy ways, O Lord :
and teach me thy paths.

Lead me forth in thy truth, and learn me :
for thou art the God of my salvation;
in thee hath been my hope all the day long.

Call to remembrance, O Lord, thy tender mercies :
and thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth :
but according to thy mercy think thou upon me, O Lord,
for thy goodness.

Gracious and righteous is the Lord :
therefore will he teach sinners in the way.

Them that are meek shall he guide in judgement :
and such as are gentle, them shall he learn his way.

New Testament Reading

Read by Jeremy Duerden

(Philippians 2.1-13)

A reading from the letter of Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death –
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

This is the word of the Lord.
Thanks be to God.

Please stand to sing

Gradual Hymn

FRAGRANCE



Lord, you were rich beyond all splendour,
yet, for love's sake, became so poor;
leaving your throne in glad surrender,
sapphire-paved courts for stable floor:
Lord, you were rich beyond all splendour,
yet, for love's sake, became so poor.



You are our God beyond all praising,
yet, for love's sake, became a man;
stooping so low, but sinners raising
heavenwards, by your eternal plan:
you are our God, beyond all praising,
yet for love's sake, became a man.

Lord, you are love beyond all telling,
Saviour and King, we worship you;
Emmanuel, within us dwelling,
make us and keep us pure and true:
Lord, you are love beyond all telling,
Saviour and King, we worship you.

Frank Houghton (1894-1972), adapted Jubilate Hymns

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The Gospel

The deacon says

(Matthew 21.23-32)

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Canon Gary O'Neill

There is a period of silence after the sermon for reflection.

The Liturgy of Baptism

The president stands.

Ottilie, her parents and her godparents stand before the president.

The Decision

The president addresses Ottilie through her parents and godparents.

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin
and rising to new life with him.
Therefore I ask:

Do you turn to Christ?
I turn to Christ.

Do you repent of your sins?
I repent of my sins.

Do you renounce evil?
I renounce evil.

Signing with the Cross

The president makes the sign of the cross on Otilie's forehead, saying

Christ claims you for his own.
Receive the sign of his cross.

The president invites parents and godparents to sign Otilie with the cross.

When the signing is complete the president says

Do not be ashamed to confess the faith of Christ crucified.
**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.
Amen.

The president leads the parents, godparents and Otilie to the font.

Everyone follows the baptismal party.

The choir sings

Deep river, my home is over Jordan
deep river, Lord,
I want to cross over into campground.

Deep river, my home is over Jordan,
deep river, Lord,
I want to cross over into campground.

Oh, don't you want to go, to that gospel feast,
that promised land, where all is peace?
Oh deep river, Lord,
I want to cross over into campground.

American Spiritual,

arranged by Gerre Hancock (1934-2012)

Prayer over the Water

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ
was baptized in the river Jordan,
we thank you for the gift of water
to cleanse us and revive us.

We thank you that through the waters of the Red Sea
you led your people out of slavery
to freedom in the Promised Land.

We thank you that through the deep waters of death
you brought your Son,
and raised him to life in triumph.

Bless this water,
that your servants who are washed in it
may be made one with Christ in his death
and in his resurrection,
to be cleansed and delivered from all sin.

Send your Holy Spirit upon them,
bring them to new birth in the household of faith
and raise them with Christ to full and eternal life;
for all might, majesty,
authority and power are yours,
now and for ever.

Amen.

Profession of Faith

The president addresses the congregation

Let us affirm,
together with Otilie and her family,
our common faith in Jesus Christ.
Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Baptism

The president pours water on Otilie saying

Otilie Florence June, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.
Amen.

The Welcome and Peace

There is one Lord, one faith, one baptism:
Ottilie, by one Spirit we are all baptized into one body.
**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The congregation greets the newly baptized Ottilie with applause.

The president says

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

cf 1 Corinthians 12.13; Romans 14.19

The deacon says

Let us offer one another a sign of peace.

*When offering a greeting please respect those who may wish to keep
their distance and not pass the peace physically.*

*After greeting the people near you everyone returns to their places in the Nave singing
the Offertory hymn.*

There will be stewards with collection baskets stationed by the pulpit.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Parish Giving scheme which you can access using the QR code provided here. You can make a one-off payment either by name or anonymously and there is an option to Gift Aid your donation.



Preparation of the Table

The deacon prepares the table.

Please remain standing to sing the hymn during which there will be a collection.

Offertory Hymn

DIADEMATA 352



Crown him with many crowns,
the Lamb upon his throne;
hark, how the heavenly
anthem drowns
all music but its own:
awake my soul and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson
trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root, whence mercy ever flows,
the Babe of Bethlehem.

Crown him the Lord of love;
behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends
his burning eye
at mysteries so bright.

Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole
that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flowers of Paradise extend
their fragrance ever sweet.

Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime.
Glassed in a sea of light,
where everlasting waves
reflect his throne – the Infinite!
Who lives – and loves – and saves.

Matthew Bridges (1800-94)

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Eucharistic Prayer

President All President

The Lord be with you and al-so with you. Lift up your

All President

hearts. We lift them to the Lord. Let us give thanks to the Lord

All

our God. It is right to give thanks and praise.

The musical score is written on three staves of a treble clef. The melody is simple and accompaniment-free. Above the staves, the roles are indicated: 'President' for the first and third staves, and 'All' for the second staff. The lyrics are written below the notes.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and saying:

The choir sings

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end, he gave himself to death for us;
dying for his own, he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.
Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with Mary, Paul and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we
say, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Têve Mûşu, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

If you are able, please remain standing while the choir sings

○ Lamb of God that takest away the sins of the world,
have mercy upon us.
○ Lamb of God that takest away the sins of the world,
have mercy upon us.
○ Lamb of God that takest away the sins of the world,
grant us thy peace.

The president says

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

When the stewards invite you to go forward, please approach the two communion stations for bread in single file along the side aisles of the Nave.

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.

Amen.

After receiving the bread, if you wish to receive wine please move to the station near the central aisle, and return to your place by the central aisle of the Nave.

The minister distributing wine will say

The blood of Christ.

Amen.

If you do not wish to receive communion wine, please walk past that second distribution point, and return to your place by the central aisle of the Nave.

While you are waiting to go for communion you may wish to sit down.

During communion

The choir sings

Ubi caritas et amor,
Deus ibi est.
Congregavit nos
in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where there is love and charity,
God is there.
The love of Christ has brought us
together in one body.
Let us rejoice and be glad in Him.
Let us fear and love the living God.
and let us love him with all our hearts.*

Ubi caritas et amor,
Deus ibi est.
Simul ergo cum in unum congregamur:
ne nos mente dividamur, caveamus.
Cessent iurgia maligna,
cessent lites
Et in medio nostri sit Christus Deus

*Where there is love and charity,
God is there.
As we are gathered into one body,
beware, lest we be divided in mind.
Let evil impulses stop,
let controversy cease,
and may Christ our God be in our midst.*

Ubi caritas et amor,
Deus ibi est.
simul quoque cum beatis videamus
glorianter vultum tuum, Christe Deus:
gaudium quod est immensum,
atque probum
Saecula per infinita saeculorum.
Amen.

Where there is love and charity,
God is there.
and may we with the saints also,
see your face in glory, O Christ our God:
the joy that is immense
and good,
unto the ages through infinite ages.
Amen.

Music by Paul Mealor (b. 1975)

Prayer after Communion

Silence is kept.

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord.

Amen.

Please stand to sing the final hymn.

Final Hymn

QUITTING POWER



Christ triumphant, ever reigning,
Saviour, Master, King,
Lord of heav'n, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, th'eternal name.*

Word incarnate, truth revealing,
Son of Man on earth!
Pow'r and majesty concealing
by your humble birth:

Suffring servant,
scorned, ill-treated,
victim crucified!
Death is through the cross
defeated,
sinners justified:

Priestly King, enthroned for ever
high in heav'n above!
Sin and death and hell shall never
stifle hymns of love:

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:

Michael Seward (1932-2015)

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The Sending Out

The Blessing

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Giving of a Lighted Candle

The Deacon gives Otilie's godparent a candle lit from the Paschal (Easter) Candle.

The president says

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

Otilie, you have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

The Dismissal

The deacon says

Go in the light and peace of Christ.

Thanks be to God.

The Organ Voluntary

Toccata

Georgi Alexandrowitsch Muschel (1909–89)

*Please note that refreshments today are in the Temple Gallery affording
you an opportunity to view Paintings by Jack Aspinall
including the new portrait of Bishop Julian*

Notices for the Week beginning Sunday, 1 October, 2023

Flowers today are given by Stuart and Joy Rothwell in loving memory of Parnal,
and by Phil Hunwick in loving memory of Joan,
and by Jill and David Kay in celebration of their granddaughter's baptism today .

Choral Evensong Today

4.00pm

Jackson in G

O for a closer walk with God - Stanford

Responses *Burk*

Psalm 120, 123, 124

Next Sunday

Harvest Thanksgiving

Old Testament reading

Deuteronomy 8.7-18 or 28.1-14

Psalm

65

New Testament reading

2 Corinthians 9.6-15

Gospel Reading

Luke 12.16-30 or 17.11-19

Small Groups

Small Groups are restarting after their Summer break. This Autumn we will be studying two important women in the Old Testament: Ruth and Esther. If you would like to find out more and if you would like to start attending a small group, speak to Canon James Missioner@Blackburncathedral.co.uk

Blackburn Foodbank in September

We are collecting **ADULT TOOTHPASTE**. If you can afford to give, please add it to your weekly or monthly shopping list and donate.

Sunday 8 Oct

Harvest Thanksgiving

9.00am

The Parish Eucharist

Mass of St Thomas - Thorne

For the Beauty of the Earth - Carter

10.30am

The Cathedral Eucharist

Darke in F

For the beauty of the earth - Rutter

4.00pm

Choral Evensong

Howells Collegium Regale

For lo, I raise up - Stanford



**Services and
Music List**

Psalm 65

Responses *Leighton*

Psalm 126

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