



The Cathedral
Eucharist
on
The Fifteenth
Sunday after Trinity

Sunday, 17 September, 2023

10.30am

Welcome to this morning's service

The President
The Very Reverend Peter Howell-Jones
The Dean

The Preacher is
Canon James Lawrence
Canon Missioner

The Deacon is
Canon Gary O'Neill
Interim Canon Precentor

The Subdeacon is
Mihaela Mladin

The service is sung by
The Cathedral Choir

Directed by
John Robinson
Organist and Director of Music

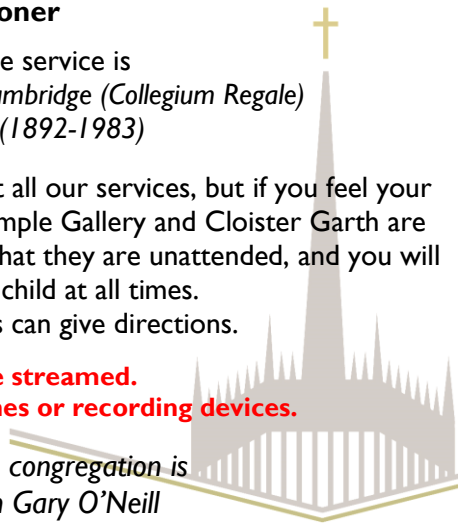
Organist
Nigel Spooner

The setting for the service is
setting written for Kings College Cambridge (Collegium Regale)
by Herbert Howells (1892-1983)

Children and young people are welcome at all our services, but if you feel your child needs a more informal space, the Temple Gallery and Cloister Garth are available as a 'breakout' areas. Please note that they are unattended, and you will need to stay with your child at all times.
The wardens and stewards can give directions.

The service is live streamed.
Please do not use mobile phones or recording devices.

*Before the service, the congregation is
welcomed by Canon Gary O'Neill*



This occasional page will explore different aspects of our worship together.

*From now until Christ the King the Cathedral Eucharist will use **prayer F** – see below.*

Common Worship is the name given to the collection of books, services and prayer which the Church of England has used since the year 2000.

Liturgy

The two major headings in the Common Worship Holy Communion service (also called *The Eucharist* or *The Lord's Supper*) are *Liturgy of the Word* and the *Liturgy of the Sacrament*. We worship God in many different ways: at home on our own or with family; in small groups with other members of Church e.g. study groups. *Liturgy* is the word we use to describe the worship of the *whole* people of God when we come together on a Sunday or other important day. *Liturgy* is often described as the *work of the people* – it is something we all do together.

President

When the Church of England compiled the *Alternative Service Book* in 1980 a long time was spent trying to find a word to describe the person who leads the service. One fact is clear – the person has to be a priest. However, it was thought that a word was required not to describe what the person *is*, but what the person *does*. The entire congregation *celebrates*, and within that the priest has a unique role: to *preside* over the worship, hence the name *President*.

[Our sisters and brothers in other denominations had the same struggle – the Methodists settled on *presiding minister* and the Roman Catholics on *presider*.]

Collect

The Church has been praying in the form of Collects for over 1500 years. In *Common Worship* as in the *Book of Common Prayer* there are different Collects for each Sunday and special day. The Collect comes at the end of the *Gathering* part of the service when the president gathers together (collects) our thoughts and prayers into one prayer: the *Collect*. We are then ready to hear God's word in the *Liturgy of the Word*.

The Seasons

The Church's year, often called *The Calendar*, is made up a of number of different seasons, each with its own liturgical colour. Currently we are in the season of *Ordinary Time*, which runs from the period between *The Presentation of Christ in the Temple* (Candlemas) until *Lent*, and the period of *Sundays after Trinity* until we reach *Advent*. The seasonal colour is green, and in the Cathedral we use Eucharistic Prayers G and F at our celebrations.

The Gathering

Please remain seated as the choir and ministers move to the west end of the Cathedral before the notices.

Please stand to sing

Processional

EVELYNS 338



At the name of Jesus
every knee shall bow,
every tongue confess him
king of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty word.

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed.

Caroline Noel (1817-77)

All creation name him,
with love as strong as death,
but with awe and wonder,
and with bated breath!
He is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted and adored.

Truly, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of Glory now.

The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The president introduces the celebration.

The Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Prayers of Penitence

The deacon says

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The choir sings

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art the Most High,
in the glory of God the Father.
Amen.

Let us pray.

Silence is kept – please remain standing

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit down.

The Liturgy of the Word

Old Testament Reading

Read by Ceri Davies

(Genesis 50.15-21)

A reading from the book of Genesis.

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

This is the word of the Lord.

Thanks be to God.

The choir sings

Praise the Lord, O my soul :
and all that is within me praise his holy Name.

Praise the Lord, O my soul :
and forget not all his benefits;

Who forgiveth all thy sin :
and healeth all thine infirmities;

Who saveth thy life from destruction :
and crowneth thee with mercy and loving-kindness;

Who satisfieth thy mouth with good things :
making thee young and lusty as an eagle.

The Lord executeth righteousness and judgement :
for all them that are oppressed with wrong.

He shewed his ways unto Moses :
his works unto the children of Israel.

The Lord is full of compassion and mercy :
long-suffering, and of great goodness.

He will not always be chiding :
neither keepeth he his anger for ever.

He hath not dealt with us after our sins :
nor rewarded us according to our wickednesses.

For look how high the heaven is in comparison of the earth :
so great is his mercy also toward them that fear him.

Look how wide also the east is from the west :
so far hath he set our sins from us.

Yea, like as a father pitieth his own children :
even so is the Lord merciful unto them that fear him.

New Testament Reading

Read by Louise Hicks

(Romans 14.1-12)

A reading from the letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

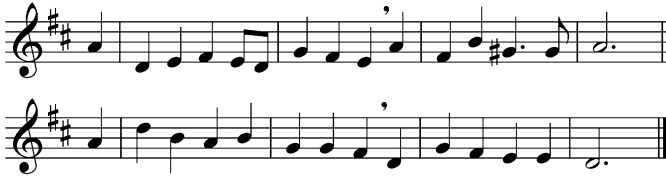
‘As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.’
So then, each of us will be accountable to God.

This is the word of the Lord.
Thanks be to God.

Please stand to sing the gradual hymn.

Gradual Hymn

ST BERNARD 63



'Forgive our sins as we forgive'
you taught us, Lord, to pray;
but you alone can grant us grace
to live the words we say.

How can your pardon reach and bless
the unforgiving heart
that broods on wrongs, and will not let
old bitterness depart?

In blazing light your cross reveals
the truth we dimly knew,
what trivial debts are owed to us,
how great our debt to you.

Lord, cleanse the depths within our souls,
and bid resentment cease;
Then, bound to all in bonds of love,
our lives will spread your peace.

Rosamond E. Herklots (1905-1987)

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The Gospel

The deacon says

(Matthew 18.21-35)

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions,

and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Canon James Lawrence

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please sit down for the prayers.

The Prayers of Intercession

Led by Diane Warner

This response is used

**Lord in your mercy,
hear our prayer.**

Arthur Blundell, Chris Drewe, Freyja Shoniwa, Jeanette, Jordan Hudson, Lisa,
Lynn Martin, Margaret Ingham, Oliver Colville and Sue Penfold;

*and those who mourn, remembering those who have died recently,
and those whose anniversaries are at this time,*

John Hawthorn Haworth, Stella Haworth (17), Elizabeth Durham,
Walter Albert Heald, Geoffrey Williams (19), Jane Fairhurst,
Thomas Shuttleworth (20), Evelyn Conrad (21), and Susan Jane Parker (22),
Reg J C Pickman, Barbara Thornber (24) [numbers are days of the month]

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace.

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

The deacon says

Let us offer one another a sign of peace.

When offering a greeting, please respect those who may wish to keep their distance and who may not wish to pass the peace physically.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Parish Giving scheme which you can access using the QR code provided here. You can make a one-off payment either by name or anonymously and there is an option to Gift Aid your donation.



Preparation of the Table

The deacon prepares the table.

Please remain standing to sing the hymn during which there will be a collection.

Offertory Hymn

SAGINA



And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?

'Tis mystery all : the Immortal dies!
Who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds enquire no more.

He left his Father's throne above –
so free, so infinite his grace –
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!

Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quickening ray –
I woke, the dungeon flamed with light,
my chains fell off, my heart was free,
I rose, went forth, and followed thee.

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ, my own.

Charles Wesley (1707-1788)

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end, he gave himself to death for us;
dying for his own, he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with Mary, Paul and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we
say, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Tëve Mūsų, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,

**the power, and the glory,
for ever and ever.**

Amen.

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

If you are able, please remain standing while the choir sings

O Lamb of God that takest away the sins of the world,
have mercy upon us.

O Lamb of God that takest away the sins of the world,
have mercy upon us.

O Lamb of God that takest away the sins of the world,
grant us thy peace.

The president says

Draw near with faith. Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

*When the stewards invite you to go forward, please approach the two communion
stations for bread in single file along the side aisles of the Nave.*

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.

Amen.

*After receiving the bread, if you wish to receive wine please move to the station near
the central aisle, and return to your place by the central aisle of the Nave.*

The minister distributing wine will say

The blood of Christ.

Amen.

*If you do not wish to receive communion wine, please walk past that second distribution
point, and return to your place by the central aisle of the Nave.*

While you are waiting to go for communion you may wish to sit down.

During communion

The choir sings

Ave verum Corpus,
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine;
cujus latus perforatum
fluxit aqua et sanguine;
esto nobis praegustatum
mortis in examine.

*Hail true body
born of the Virgin Mary:
you truly suffered and were
sacrificed on the cross for humanity;
from your pierced side
flowed water and blood;
be to us our chosen food
at the hour of our death.*

O Jesu dulcis, O Jesu pie,
O Jesus Fili Mariae;

*O sweet Jesus, O holy Jesus,
O Jesus Son of Mary;*

Text 14th century

Music by Colin Mawby (1936-2009)

Prayer after Communion

Silence is kept.

Keep, O Lord, your Church,
with your perpetual mercy;
and, because without you our human frailty cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out
in the power of your Spirit
to live and work
to your praise and glory.**

Amen.

Please stand to sing the final hymn.

Final Hymn

HYFRYDOL 271



God is love, let heaven adore him;
God is love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heavens above,
he who breathes through all creation,
he is love, eternal Love.

God is love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child child with love and grace.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

God is love: and though with blindness
sin afflicts the human soul,
God's eternal loving-kindness
guides and heals and makes us whole.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.

Timothy Rees (1874-1939).

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The Dismissal

The president pronounces God's blessing

The deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please do consider staying for tea or coffee after the service.

The president and ministers will leave in procession and go outside at first.

Please take your service paper home with you.

The Organ Voluntary

Sortie in Bb

Percy Whitlock (1903–46)

from Seven Sketches on the Psalms

The singers go before, the minstrels follow after:

in the midst are the damsels playing with the timbrels.

Psalms 68.25

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Notices for the Week beginning Sunday, 17 September, 2023

Flowers today are given by Brian and Ruth Whittle in loving memory of Brian's brother John, Ruth's sister Dorothy and other members of the family and by Blackburn Cathedral Choirs Association in celebration of their conference weekend.

Choral Evensong Today

4.00pm

Wood in E

View me Lord - Wood

Responses Tallis

Psalms 119.41-48

Next Sunday

Old Testament reading

Psalms

New Testament reading

Gospel Reading

The Sixteenth Sunday after Trinity

Jonah 3.10 - end of 4

145.1-8

Philippians 1.21-30

Matthew 20.1-16

Monday 18 Sep

8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 19 Sep

Theodore of Tarsus, Archbishop of Canterbury, 690
8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**
Sunsion in G
O for a closer walk with God - Stanford

Responses *Clucas*
Psalm 33

Wednesday 20 Sep

*John Coleridge Patteson, First Bishop of Melanesia, and his
Companions, Martyrs, 1871*
8.30am Morning Prayer
11.30am Eucharist (BCP)
5.00pm **Choral Evensong**
Sunsion in A
A Song of Wisdom - Stanford

Responses *Clucas*
Psalm 119.33-56

Thursday 21 Sep

Matthew, Apostle and Evangelist
8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**
Gibbons Short Service
From all that dwell - Davy

Responses *Smith*
Psalm 40.1-11

Friday 22 Sep

8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 23 Sep

9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer

Sunday 24 Sep

The Sixteenth Sunday after Trinity

9.00am **The Parish Eucharist**
Mass of St Thomas - Thorne
For me to Live is Christ - Josh Sparkman
10.30am **The Cathedral Eucharist**
Ives - Missa Brevis
Listen sweet Dove - G. Ives

Psalm 145.1-8

4.00pm **Choral Evensong**
Noble in B minor
They that go down to the sea in ships – Sunsion
Responses *Clucas*
Psalm 119.113-136

Monday 25 Sep	<i>Lancelot Andrewes, Bishop of Winchester, Spiritual Writer, 1626</i> <i>Sergei of Radonezh, Russian Monastic Reformer, Teacher of the Faith, 1392</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	
Tuesday 26 Sep	<i>Wilson Carlile, Founder of the Church Army, 1942</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong <i>Stanford in D</i>	Responses Burk
	<i>Salve Regina - Couperin</i>	Psalm 50
Wednesday 27 Sep	<i>Vincent de Paul, Founder of the Congregation of the Mission, 1660</i>	
8.30am	Morning Prayer	
11.30am	Eucharist (BCP)	
5.00pm	Choral Evensong <i>Stanford in C</i>	Responses Burk
	<i>The Woodcutters Song - Vaughan Williams</i>	Psalm 59, 60, 67
Thursday 28 Sep		
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong <i>Gibbons Fauxbourdens</i>	Responses Plainsong
	<i>Litany to the Holy Spirit - Hurford</i>	Psalm 62
Friday 29 Sep	Michael and All Angels	
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Evening Prayer	
7.30pm	The Cathedral Eucharist <i>Blackburn Chamber Choir</i> <i>Angels ever bight and fair – Handel</i> <i>Missa de Angelis</i> <i>Michael coeli signifer – Handl; Factum est silentium - Dering</i>	
Saturday 30 Sep	<i>Jerome, Translator of the Scriptures, Teacher of the Faith, 420</i>	
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	
Sunday 1 Oct	The Seventeenth Sunday after Trinity	
9.00am	The Parish Eucharist <i>Mass of St Thomas - Thorne</i> <i>To You oh Lord I lift up my Soul - Nigel Walsh</i>	
10.30am	The Cathedral Eucharist <i>Chilcot A Little Jazz Mass</i> <i>Ubi Caritas - Mealor</i>	Psalm 25.1-8
4.00pm	Choral Evensong <i>Jackson in G</i>	Responses Burk
	<i>I Love all Beateous things - Weir</i>	Psalm 120, 123, 124



Michael and All Angels

Friday 29 September

7.30pm

The Cathedral Eucharist
Blackburn Chamber Choir

Sunday 8 Oct **Harvest Thanksgiving**

9.00am **The Parish Eucharist**
Mass of St Thomas - Thorne
For the Beauty of the Earth - Carter

10.30am **The Cathedral Eucharist**
Darke in F
For the beauty of the earth - Rutter

Psalm 65

4.00pm **Choral Evensong**
Howells Collegium Regale
For lo, I raise up - Stanford

Responses Leighton
Psalm 126

Blackburn Foodbank in September

We are collecting **PASTA**. If you can afford to give, please add it to your weekly or monthly shopping list and donate.

Live streaming on Sundays

We are eager to add to our quartet of people in the Cathedral who operate the cameras for the live streaming on Sunday mornings. If this is something you are interested in please speak to one of the team: Gary, Jane, Sian and Simon. Training is of course provided!

P.S. this might also suit anyone who worships at 9.00am on a Sunday.



PS – we are also trying to raise some funds for an additional camera.

