



**The Parish
Eucharist
on
The Seventh
Sunday of Easter**

21 May, 2023

9.00am

Welcome to this morning's service

The President is
The Very Reverend Peter Howell-Jones
The Dean

The Preacher
Canon Michael Wedgeworth
Assistant Priest

The service is sung by the
The Cathedral Youth Choir
Directed by
Helen Davies

The setting for the service is
A Blackburn Mass by James Davy

For individual use before the service begins.

New Testament Reading

(1 Peter 4.12-14; 5.6-11)

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice in so far as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power for ever and ever. Amen.

The Gathering

Please stand to sing

DIADEMATA 352



Crown him with many crowns,
the Lamb upon his throne;
hark, how the heavenly anthem drowns
all music but its own:
awake my soul and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Lord of love;
behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.

Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime.
Glossed in a sea of light,
where everlasting waves
reflect his throne – the Infinite!
Who lives – and loves – and saves.

Matthew Bridges (1800-94)

The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The president introduces the celebration

The Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Prayers of Penitence

Jesus Christ,
risen Master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.
Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.
Lord, hear us and help us.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

*The choir sings the refrain first which is then repeated at once by everyone
and sung again after each section as indicated.*



Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

**Glory to God in the highest,
and peace to his people on earth.**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.

**Glory to God in the highest,
and peace to his people on earth.**

For you alone are the Holy One, you alone are the Lord,
For you alone are the Most High, Jesus Christ,
with the Holy Spirit,

in the glory of God the Father.
**Glory to God in the highest,
and peace to his people on earth.**
Amen, amen.

The Collect

Let us pray.

Silence is kept – please remain standing

Risen, ascended Lord,
as we rejoice at your triumph,
fill your Church on earth with power and compassion,
that all who are estranged by sin
may find forgiveness and know your peace,
to the glory of God the Father.
Amen.

Please sit down.

The Liturgy of the Word

New Testament Reading

A reading from the Acts of the Apostles.

(Acts 1.6-14)

Read by John Wilson

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

This is the word of the Lord
Thanks be to God.

Please stand to sing

Gradual Hymn

TRURO 388 I



Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns;
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all who suffer want are blest.

To him shall endless prayer be made,
and praises throng to crown his head;
his name like incense shall arise
with ev'ry morning sacrifice.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the long amen.

Isaac Watts (1674-1748)

The Gospel

(John 17.1-11)

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Canon Michael Wedgeworth

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

**Christ died for our sins
in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers,
and to all the apostles:
this we have received,
and this we believe.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Mihaela Mladin

This response is used

Lord in your mercy,
hear our prayer.

We pray today for those who are sick at home or in hospital:

Arthur Blundell, Bryony Midgley, Chris Drewe, David Morris, Freija Shoniwa,
Jeanette, Jordan Hudson, Juliet Stansfield, Lisa, Lorraine Aldritt, Lynn Martin,
Margaret Ingham, Martyn Strickett, Peter Milam, Stephanie Wilson, Stuart
Roberts, Sue Penfold and Timothy Lipscombe;

or those who mourn, and remembering those who have died recently,

Jean Harvey, Liz Horn and Paul Abel;

and those whose anniversaries are at this time,

Vera Lock (22), Harry Neumark (23), William G McGowan, Ernest Greenhalgh (24),
Annie Heald, Kate Inkley (26), and Terry Pinder (28) [*numbers are days of the month*]

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace.

The Liturgy of the Sacrament

The Peace

The president says

The risen Christ came and stood among the disciples and said,
'Peace be with you'.

Then were they glad when they saw the Lord.

Alleluia. The peace of the risen Christ be always with you.
and also with you. Alleluia!

Please do not move around when offering a greeting and please respect those who may wish to keep their distance and not pass the peace physically.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here. If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider joining our Parish Giving Scheme.



Preparation of the Table

Please remain standing to sing

Offertory hymn

GOPSAL 443



Rejoice! The Lord is King!
Your Lord and King adore;
mortals, give thanks and sing;
and triumph evermore:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Charles Wesley (1707-88)

Taking of the Bread and Wine

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
 always and everywhere to give you thanks,
 holy Father, almighty and eternal God,
 through Jesus Christ our Lord.
 For he is our great high priest
 who has entered once for all
 into the heavenly sanctuary,
 evermore to pour upon your Church
 the grace and comfort of your Holy Spirit.
 He is the one who has gone before us,
 who calls us to be united in prayer
 as were his disciples in the upper room
 while they awaited his promised gift,
 the life-giving Spirit of Pentecost.
 Therefore all creation yearns with eager longing
 as angels and archangels sing the endless hymn of praise:

Everyone sings

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff begins with a '2' above the first measure, indicating a second ending. The lyrics are: 'Ho-ly, ho-ly, ho - ly Lord, God of pow'r and might, heav'n and earth are'. The second staff begins with an '8' above the first measure and includes the dynamic marking 'mf' above the fourth measure. The lyrics are: 'full of your glo - ry, Ho - san-na in the high - est Bles - sed is he that'. The third staff begins with a '12' above the first measure and includes the dynamic marking 'f' above the fourth measure. The lyrics are: 'comes in the name_ of the Lord Ho-san-na in the high - est.' The score ends with a double bar line.

We praise and bless you, loving Father,
 through Jesus Christ, our Lord;
 and as we obey his command, send your Holy Spirit,
 that broken bread and wine outpoured
 may be for us the body and blood of your dear Son.
 On the night before he died he had supper with his friends and,
 taking bread, he praised you.
 He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you and
for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Mary, Paul and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Rejoicing in God's new creation, as we join our prayers with
those of the Church Universal, so we pray, each in our own
language, as our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
 Vater unser im Himmel ... Padre nosso, que estais nos céus...
 Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
 Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
 Têve Mūsų, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
 Tatal nostru care esti in ceruri ...

**Our Father,
 who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power, and the glory,
 for ever and ever.
 Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

Jesus says, I am the bread of life,
 whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
 give us this bread always.**

Everyone sings

Andante con moto
 2 *mf*

Lamb of God, you take away the sin of the world have
 8 mer - cy up - on us. Lamb of God you take away the sin of the
 14 world have mer - cy up - on us. Lamb of God you

19

take a - way the sin__ of the world grant us__ peace.

The Giving of Communion

The president says

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

When you are ready to receive communion please approach the president in single file and return to your seat by one of the side aisles.

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.
Amen.

After receiving the bread, if you wish to receive wine please move to the next minister before returning to your place.

The minister distributing wine will say

The blood of Christ.
Amen.

If you do not wish to receive communion wine, please walk past that second minister and return to your place.

The choir sings

Lord, I trust thee, I adore thee.
 Ah! thou friend of man, restore me!
 On thy loving grace relying,
 for the bread of life I'm sighing.
 Quench my thirst and let my hunger cease,
 fill my heart with joy and endless peace.
 When the breath of life has left me,
 may my soul be blended with thee.
George Frideric Handel (1685–1759)

Silence is kept.

Prayer after Communion

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Please stand.

The Dismissal

The president pronounces God's blessing

Go in the peace of Christ. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

The Organ Voluntary

Please do consider staying for tea or coffee after the service.

The president will leave immediately and may go outside at first.

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