

The Cathedral  
Eucharist  
on  
The Fourth  
Sunday of Lent

*Sunday, 19 March, 2023*

*10.30am*



**Checks & Greys** Checks & Greys is now open from Monday to Saturday (8.30-4.30pm) and Sundays (9.30-3.00pm).

# Welcome to this morning's service

The President  
**The Very Reverend Peter Howell-Jones**  
*The Dean*

The Preacher is  
**The Very Reverend Sue Jones**  
*The Dean of Liverpool*

The Deacon is  
**Canon James Lawrence**  
*Canon Missioner*

The Subdeacon is  
**Mihaela Mladin**

The service is sung by  
**The Cathedral Choir**

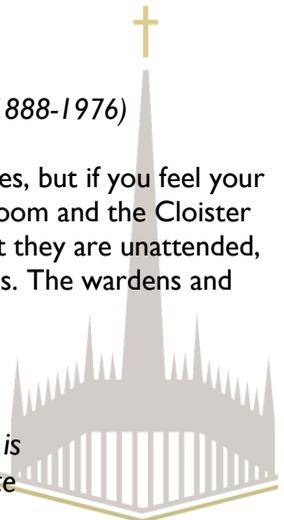
Directed by  
**John Robinson**  
*Organist and Director of Music*

The setting for the service is  
*Holy Communion setting in F by Harold Darke (1888-1976)*

Children and young people are welcome at all our services, but if you feel your child needs a more informal space, the Sunday School room and the Cloister Garth are available as a 'breakout' areas. Please note that they are unattended, and so you will need to stay with your child at all times. The wardens and stewards can give directions.

**The service is live streamed.**

*Before the service, the congregation is  
welcomed by Canon James Lawrence*



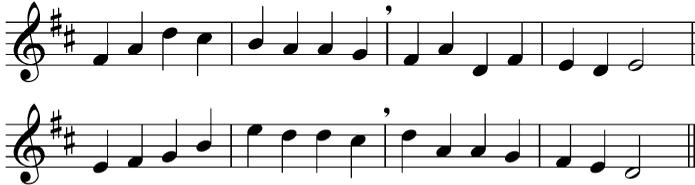
# The Gathering

*Please remain seated as the choir and ministers move to the west end of the Cathedral before the notices.*

*Please stand as the ministers enter.*

## Processional

ALL FOR JESUS 140



All for Jesus! All for Jesus!  
This our song shall ever be;  
for we have no hope nor Saviour  
if we have not hope in thee.

All for Jesus! thou wilt give us  
strength to serve thee hour by hour:  
none can move us from thy presence  
while we trust thy love and power.

All for Jesus! at thine altar  
thou dost give us sweet content;  
there, dear Saviour, we receive thee  
in thy holy sacrament.

All for Jesus! thou hast loved us,  
all for Jesus! thou hast died,  
all for Jesus! thou art with us,  
all for Jesus, glorified!

All for Jesus! All for Jesus!  
This the Church's song shall be,  
till at last the flock is gathered  
one in love, and one in thee.

*W.J. Sparrow-Simpson (1859-1952)*

## The Greeting

*The president greets the people*

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

*The president introduces the celebration*

## The Prayer of Preparation

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## The Prayers of Penitence

*The deacon says*

The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.

Let us come to the Lord, who is full of compassion,  
and acknowledge our transgressions in penitence and faith.

We confess to you our selfishness and lack of love:  
fill us with your Spirit.

Lord, have mercy.  
**Lord, have mercy.**

We confess to you our fear and failure in sharing our faith:  
fill us with your Spirit.

Christ, have mercy.  
**Christ, have mercy.**

We confess to you our stubbornness and lack of trust:  
fill us with your Spirit.

Lord, have mercy.  
**Lord, have mercy.**

*The choir sings*

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

*The president says the words of absolution using the Collect for today*

## **The Collect**

Let us pray to keep Lent faithfully.

*Silence is kept – please remain standing*

Merciful Lord,  
absolve your people from their offences,  
that through your bountiful goodness  
we may all be delivered from the chains of those sins  
which by our frailty we have committed;  
grant this, heavenly Father,  
for Jesus Christ's sake, our blessed Lord and Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit down.*

# The Liturgy of the Word

## Old Testament Reading

*Read by Gary Wignall*

*(1 Samuel 16.1-13)*

A reading from the first book of Samuel.

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

This is the word of the Lord.

**Thanks be to God.**

*The choir sings*

The Lord is my shepherd :  
therefore can I lack nothing.

He shall feed me in a green pasture :  
and lead me forth beside the waters of comfort.

He shall convert my soul :  
and bring me forth in the paths of righteousness,  
for his Name's sake.

Yea, though I walk through the valley of the shadow of death,  
I will fear no evil :  
for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me :  
thou hast anointed my head with oil, and my cup shall be full.

Surely thy loving-kindness and mercy shall follow me  
all the days of my life :  
and I will dwell in the house of the Lord for ever.

## **New Testament Reading**

*Read by Krystyna Adams*

*(Ephesians 5.8-14)*

A reading from the letter of Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

‘Sleeper, awake!

Rise from the dead,  
and Christ will shine on you.’

This is the word of the Lord.

**Thanks be to God.**

*Please stand to sing*



# The Gospel

*The deacon says*

*(John 9.1-41)*

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

As Jesu walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## Sermon

*The Very Reverend Sue Jones.*

*There is a period of silence after the sermon for reflection.*

*Please stand with the president for*

## The Creed

Let us declare our faith in God

All **We believe in God the Father,  
from whom every family  
in heaven and earth is named**

**We believe in God the Son,  
who lives in our hearts through faith  
and fills us with his love.**

**We believe in God the Holy Spirit  
who strengthens us  
with the power from on high.  
We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

*The president invites the congregation to kneel or sit down*

## **The Prayers of Intercession**

*Led by Diane Warner*

*This response is used*

**Lord in your mercy,  
hear our prayer.**

*Those who are unwell,*

Arthur Blundell, Chris Drewe, David Morris, Derek Crompton, Jeanette, Jordan Hudson, Juliet Stansfield, Karen Kennedy, Lisa, Lorraine Aldritt, Lynn Martin, Margaret Ingham, Martyn Strickett, Stephanie Wilson, Stuart Roberts, Sue Penfold and Zack Kerr;

*or those who mourn, and remembering those who have died recently,  
and those whose anniversaries are at this time,*

Thomas L Duerden (20), Jane Crowther (23),

George Herbert Hurst, Frank Cecil Turner (25),

Mary Jane Brogden, Gordon Chalmers, Val Pollock (26)

*[numbers are days of the month]*

*And at the end:*

**Merciful Father,  
accept these prayers  
for the sake of your Son  
our Saviour, Jesus Christ.  
Amen.**

*Please stand with the president for the peace*

# The Liturgy of the Sacrament

## The Peace

*The president says*

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

*Romans 5.1,2*

The peace of the Lord be always with you.  
**and also with you.**

Let us offer one another a sign of peace.

*When offering a greeting and please respect those who may wish to keep their distance and not pass the peace physically.*

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer please use and sign the blue gift aid forms provided on your chair. Please do consider joining the Parish Giving Scheme.

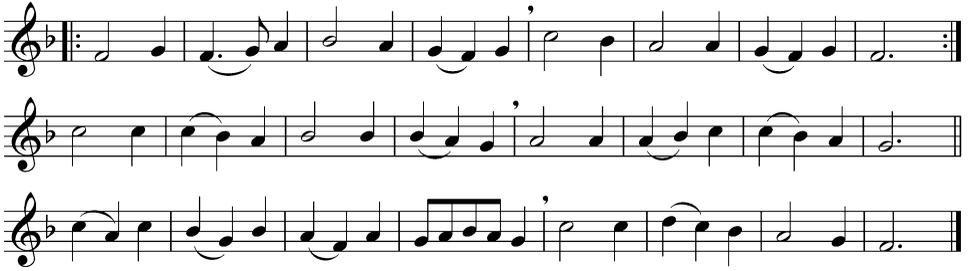
## Preparation of the Table

*The deacon prepares the table.*

*Please remain standing to sing the hymn during which there will be a collection.*

# Offertory hymn

HYFRYDOL 271



I will sing the wondrous story  
of the Christ who died for me,  
how he left the realms of glory  
for the cross on Calvary.  
Yes, I'll sing the wondrous story  
of the Christ who died for me—  
singing it with his saints in glory,  
gathered by the crystal sea.

I was lost but Jesus found me,  
found the sheep that went astray,  
raised me up and gently led me  
back into the narrow way.  
Days of darkness still may meet me,  
sorrow's path I oft may tread;  
but his presence still is with me,  
by his guiding hand I'm led.

He will keep me till the river  
rolls its waters at my feet:  
then he'll bear me safely over,  
made by grace for glory meet.  
Yes, I'll sing the wondrous story  
of the Christ who died for me—  
singing it with his saints in glory,  
gathered by the crystal sea.

*Francis H Rowley (1854-1952)*

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*The choir sings:*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

All glory be to you, our heavenly Father,  
who, in your tender mercy,  
gave your only Son our Saviour Jesus Christ  
to suffer death upon the cross for our redemption;  
who made there by his one oblation of himself once offered  
a full, perfect and sufficient sacrifice  
for the sins of the whole world;  
he instituted, and in his holy gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

Hear us, merciful Father, we humbly pray,  
and grant that by the power of your Holy Spirit,  
we receiving these gifts of your creation,  
    this bread and this wine,  
according to your Son our Saviour Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The deacon says*

Praise to you, Lord Jesus:  
**Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Therefore, Lord and heavenly Father,  
in remembrance of the precious death and passion,  
the mighty resurrection and glorious ascension  
of your dear Son Jesus Christ,  
we offer you through him this sacrifice of praise and thanksgiving.

Grant that by his merits and death,  
and through faith in his blood,  
we and all your Church may receive forgiveness of our sins  
and all other benefits of his passion.  
Although we are unworthy, through our manifold sins,  
to offer you any sacrifice,  
yet we pray that you will accept this  
the duty and service that we owe.  
Do not weigh our merits, but pardon our offences,  
and fill us all who share in this holy communion  
with your grace and heavenly blessing;

through Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father, for ever and ever.

**Amen.**

## **The Lord's Prayer**

Standing at the foot of the cross, as we join our prayers with  
those of the Church Universal, so we pray, each in our own  
language, as our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...  
Vater unser im Himmel ... Padre nosso, que estais nos céus...  
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...  
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،  
Têve Mūsų, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...  
Tatal nostru care esti in ceruri ...**

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.**

## **The Breaking of the Bread**

*The president breaks the consecrated bread, saying:*

Every time we eat this bread  
and drink this cup  
**we proclaim the Lord's death  
until he comes.**

*If you are able, please remain standing while the choir sings*

○ Lamb of God that takest away the sins of the world,  
have mercy upon us.

○ Lamb of God that takest away the sins of the world,  
have mercy upon us.

○ Lamb of God that takest away the sins of the world,  
grant us thy peace.

## **The Giving of Communion**

*The president says*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
that we might evermore dwell in him  
and he in us.  
Amen.**

*Communion is available in both kinds, and the minister distributing bread will say*

The body of Christ.

**Amen.**

*After receiving the bread, if you wish to receive wine please move to the station near the central aisle, and return to your place by the central aisle of the Nave.*

*The minister distributing wine will say*

The blood of Christ.

**Amen.**

*If you do not wish to receive communion wine, please walk past that second distribution point, and return to your place by the central aisle of the Nave.*

*While you are waiting to go for communion you may wish to sit down.*

## **During communion**

*The choir sings*

Thou knowest, Lord, the secrets of our hearts,  
shut not thy merciful ears to our prayers,  
but spare us, Lord, most holy,  
O God most mighty, O holy and merciful Saviour,  
thou most worthy judge eternal,  
suffer us not at our last hour for any pains of death to fall from thee.

*Text from the BCP Burial service. Music Henry Purcell (1659 – 1695)*

## Prayer after Communion

*Silence is kept.*

Lord God,  
whose blessed Son our Saviour  
gave his back to the smiters  
and did not hide his face from shame:  
give us grace to endure the sufferings of this present time  
with sure confidence in the glory that shall be revealed;  
through Jesus Christ our Lord.

**Amen.**

**Almighty God,**  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.

**Send us out in the power of your Spirit  
to live and work to your praise and glory.**

**Amen.**

*Please stand to sing*

## Final Hymn

NUN DANKET 413



Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours to-day.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the one eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.

*German, Martin Rinkart (1586-1649), Tr Catherine Winkworth (1827-78)*

## The Dismissal

*The president pronounces God's blessing.*

*The deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*Please do consider staying for tea or coffee after the service.*

*The president and ministers will leave in procession and go outside at first.*

## The Organ Voluntary

Fugue sur le chant du Stabat Mater

*Alexandre Guilmant (1387-1911)*

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# Notices for the Week beginning Sunday, 19 March 2023

## Choral Evensong Today

4.00pm **Choral Evensong**  
*Gibbons Short Service*  
*Almighty and everlasting God - Gibbons*

Responses *Smith*  
Psalm 31.1-8

**Next Sunday** *The Fifth Sunday of Lent*  
Old Testament reading *Ezekiel 37.1-14*  
Psalm *130*  
New Testament reading *Romans 8.6-11*  
Gospel Reading *John 11.1-45*

## Blackburn Foodbank in March

During March we are collecting **DEODORANT**. If you can afford to give, please add it to your weekly or monthly shopping list and donate.

**Monday 20 Mar** *Cuthbert, Bishop of Lindisfarne, Missionary, 687*

8.30am Morning Prayer  
5.00pm Evening Prayer

**Tuesday 21 Mar** *Thomas Cranmer, Archbishop of Canterbury, Reformation Martyr, 1556*

8.30am Morning Prayer with Eucharist  
5.00pm **Choral Evensong**  
*Tallis Dorian Mode*  
*Ex Ore Innocentium - Ireland*

Responses *Sumsion*  
Psalm 9, 10

**Wednesday 22 Mar**

8.30am Morning Prayer  
11.30pm Eucharist (BCP)  
5.00pm **Choral Evensong**  
*Byrd Fauxbordons*  
*God so loved the world - Stainer*

Responses *Sumsion*  
Psalm 11, 12, 13

**Thursday 23 Mar**

8.30am Morning Prayer with Eucharist  
5.00pm **Choral Evensong**  
*Dyson in F*  
*Nolo mortem peccatoris - Morley*

Responses *Dore*  
Psalm 18.1-15

**Friday 24 Mar**

*Walter Hilton of Thurgarton, Augustinian Canon, Mystic, 1396*  
*Paul Couturier, Priest, Ecumenist, 1953*  
*Oscar Romero, Archbishop of San Salvador, Martyr, 1980*  
8.30am Morning Prayer  
12.30pm Eucharist  
5.00pm Evening Prayer

**Saturday 25 Mar** *The Annunciation of our Lord to the Blessed Virgin Mary*

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer

**Sunday 26 Mar** **The Fifth Sunday of Lent**

9.00am **The Parish Eucharist**

*St Anne's Mass – Macmillan*

*Drop, Drop Slow Tears - Gibbons arr. Blackwell*

10.30am **The Cathedral Eucharist** *The Cathedral Choir*

*Mass for 5 voices - Byrd*

*Ne irascaris Domine - Byrd*

Psalm 130

4.00pm **Choral Evensong**

*Tomkins (5th service)*

*When David heard - Tomkins*

Responses *Tomkins*

Psalm 30

**Monday 27 Mar**

8.30am Morning Prayer

5.00pm Evening Prayer

**Tuesday 28 Mar**

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong**

*Dyson in C minor*

*The Woodcutters Song - Vaughan Williams*

Responses *Leighton*

Psalm 33

**Wednesday 29 Mar**

8.30am Morning Prayer

11.30pm Eucharist (BCP)

5.00pm **Choral Evensong**

*Thiman in G*

*O mysterium ineffabile - Laloutette*

Responses *Leighton*

Psalm 119.33-56

**Thursday 30 Mar**

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong**

*Wood in D*

*A new commandment - Nardone*

Responses *Lucas*

Psalm 40

**Friday 31 Mar** *John Donne, Priest, Poet, 1631*

8.30am Morning Prayer

12.30pm Eucharist

5.00pm Evening Prayer

**Saturday 1 Apr** Frederick Denison Maurice, Priest, Teacher of the Faith, 1872

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer

**Sunday 2 Apr** **Palm Sunday**

9.00am **The Parish Eucharist**

*St Anne's Mass – Macmillan*

*When I Survey The Wondrous Cross - arr. Dan Forrest*

10.30am **The Cathedral Eucharist** *The Cathedral Choir*

*Rheinberger in E*

*Christus factus est - Bruckner*

Psalm 31.9-16

4.00pm **Choral Evensong**

*Stanford in A*

Responses *Leighton*

*O for a closer walk with God - Stanford*

Psalm 80



**Liturgical Organ Performances**  
**SUNDAYS IN LENT**  
*Come to Choral Evensong at 4pm,  
followed by a Lent-themed Organ Meditation*  
**March 19<sup>th</sup>** *John Hosking*  
Magnificat Primi Toni - Buxtehude  
Versets pour le Magnificat - Guilmant  
Symphony no. 1 – Guy Weitz

**Pictures for Sale**

There are a series of pictures by Mihaela Mladin available to view and buy in the Temple Gallery. Proceeds go to the Cathedral Choir.

**Holy Week and Easter**

Gary is offering a standalone session exploring the seasons of Holy Week and Easter as part of his regular *Liturgy and Worship* meetings exploring worship in different seasons.

Wed 29 March at 7.30pm  
in the Cathedral Conference Suite

