



The Cathedral
Eucharist
on
The Third
Sunday of Epiphany

Sunday, 22 January, 2023

10.30am

Welcome to this morning's service

The President
Canon James Lawrence
Canon Missioner

The Preacher is
Canon Gary O'Neill
Interim Canon Precentor

The Deacon is
The Very Reverend Peter Howell-Jones
The Dean

The Subdeacon is
Dominic Eatwell

The service is sung by
The Cathedral Choir

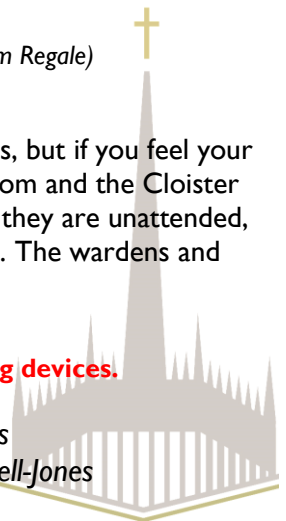
Directed by
John Robinson
Organist and Director of Music

The setting for the service is
setting written for Kings College Cambridge (Collegium Regale)
by Herbert Howells (1892-1983)

Children and young people are welcome at all our services, but if you feel your child needs a more informal space, the Sunday School room and the Cloister Garth are available as a 'breakout' areas. Please note that they are unattended, and so you will need to stay with your child at all times. The wardens and stewards can give directions.

The service is live streamed.
Please do not use mobile phones or recording devices.

*Before the service, the congregation is
welcomed by The Very Reverend Peter Howell-Jones*



Common Worship is the name given to the collection of books, services and prayer which the Church of England has used since the year 2000.

Liturgy

The two major headings in the Common Worship Holy Communion service (also called *The Eucharist* or *The Lord's Supper*) are *Liturgy of the Word* and the *Liturgy of the Sacrament*. We worship God in many different ways: at home on our own or with family; in small groups with other members of Church e.g. study groups. *Liturgy* is the word we use to describe the worship of the *whole* people of God when we come together on a Sunday or other important day. *Liturgy* is often described as the *work of the people* – it is something we all do together.

Times and Seasons

The Church's year, often called *The Calendar*, is made up of a number of different seasons. Currently we are in the season of *Epiphany*.

In the Western churches, the *Epiphany* ('manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. Matthew's account speaks simply of 'Magi men from the east'; later tradition fixed their number at three, made them kings and recalled their resonant names – Caspar, Melchior and Balthasar. In the Eastern churches, the Epiphany is, rather, the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately:

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest. (Christopher Wordsworth)

The arrangement of the Sundays of Epiphany in *Common Worship* deliberately draws out these aspects.

The season of joyful celebration that begins at Christmas now continues through the successive Sundays of Epiphany, and the festal cycle ends only with the Feast of the Presentation (Candlemas). The child who has been manifested to the magi at his birth is now recognized by Simeon and Anna, when he comes to be presented in the Temple according to the Law of Israel. He is both 'a light to lighten the Gentiles' and 'the glory of God's people Israel'. But the redemption he will bring must be won through suffering; the Incarnation is directed to the Passion; and Simeon's final words move our attention away from the celebration of Christmas and towards the mysteries of Easter.

The Gathering

Please remain seated as the choir and ministers move to the west end of the Cathedral before the notices.

Please stand to sing

Processional

DUNDEE 57



The people that in darkness sat
a glorious light have seen;
the light has shined on them who long
in shades of death have been.

To hail thee, Sun of Righteousness,
the gathering nations come;
they joy as when the reapers bear
their harvest treasures home.

For thou their burden dost remove,
and break the tyrant's rod,
as in the day when Midian fell
before the sword of God.

For unto us a Child is born,
to us a Son is given,
and on his shoulder ever rests
all power in earth and heaven.

His name shall be
the Prince of Peace,
the everlasting Lord,
the Wonderful, the Counsellor,
the God by all adored.

John Morison (1750-1798)

Scottish Paraphrases (1781)

His righteous government
and power
shall over all extend;
on judgement and on justice based,
his reign shall have no end.

Lord Jesus, reign in us, we pray,
and make us thine alone,
who with the Father ever art
and Holy Spirit One.

The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The president introduces the celebration

The Prayers of Penitence

The deacon says

Lord of grace and truth, we confess our unworthiness
to stand in your presence as your children.

We have sinned:

forgive and heal us.

The Virgin Mary accepted your call to be the mother of Jesus.
Forgive our disobedience to your will.

We have sinned:

forgive and heal us.

Your Son our Saviour was born in poverty in a manger.
Forgive our greed and rejection of your ways.

We have sinned:

forgive and heal us.

The Magi followed the star to find Jesus the King.
Forgive our reluctance to seek you.

We have sinned:

forgive and heal us.

May the God of all healing and forgiveness
draw you to himself,
that you may behold the glory of his Son,
the Word made flesh,
and be cleansed from all your sins,
through Jesus Christ our Lord.

Amen.

The choir sings the Gloria.

The Gloria

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art the Most High,
in the glory of God the Father.
Amen.

The Collect

Let us pray.

Silence is kept – please remain standing

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit down

The Liturgy of the Word

Old Testament Reading

Read by Krystyna Adams

(Isaiah 9.1-4)

A reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness—
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

This is the word of the Lord.

Thanks be to God.

Psalm

(27.1,4-9)

The choir sings

The Lord is my light and my salvation; whom then shall I fear :
the Lord is the strength of my life; of whom then shall I be afraid?

One thing have I desired of the Lord, which I will require :
even that I may dwell in the house of the Lord all the days of my life,
 to behold the fair beauty of the Lord, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle :
yea, in the secret place of his dwelling shall he hide me,
and set me up upon a rock of stone.

And now shall he lift up mine head :
above mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladness :
I will sing, and speak praises unto the Lord.

Hearken unto my voice, O Lord, when I cry unto thee :
have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face :
thy face, Lord, will I seek.

New Testament Reading

Read by Nigel Scales

(1 Corinthians 1.10-18)

A reading from the first letter of Paul to the Corinthians.

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

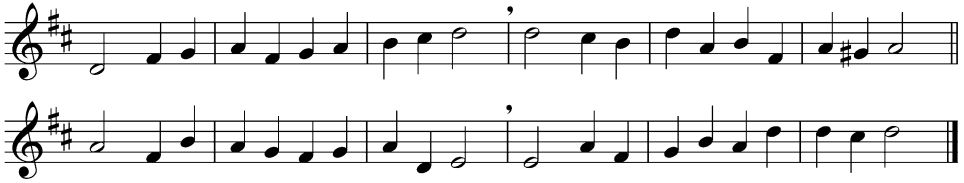
For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

This is the word of the Lord.
Thanks be to God.

Please stand to sing

Gradual Hymn

FARLEY CASTLE 182



Christ is our light! the bright and morning star
covering with radiance all from near and far.
Christ be our light, shine on, shine on we pray
into our hearts, into our world today.

Christ is our love! baptized that we may know
the love of God among us, swooping low.
Christ be our love, bring us to turn our face
and see in you the light of heaven's embrace.

Christ is our joy! transforming wedding guest!
Through water turned to wine the feast was blessed.
Christ be our joy; your glory let us see,
as your disciples did in Galilee.

Leith Fisher (1941-2009)

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The Gospel

The deacon says

(Matthew 4.12-23)

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

'Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.'

From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake – for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Praise to you, O Christ.

Sermon

Canon Gary O'Neill

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.**

**Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Diane Warner

This response is used

Lord in your mercy,
hear our prayer.

Those who are unwell,

Arthur Blundell, Bohdi Broderick, David Morris, Doreen Lowe, Jeanette,
Jordan Hudson, Juliet Stansfield, Karen Kennedy, Lisa, Lorraine Aldritt,
Lynn Martin, Martyn Strickett, Stephanie Wilson, Stuart Roberts, Sue Penfold
and Zack Kerr;

or those who mourn, and remembering those who have died recently,

Les Hallam, Margaret Brierley,
Mark Hill, Nicola Marsden and Ruan Crighton;

and those whose anniversaries fall this week,

Margaret Alice Barnes (24),
Thomas Arthur Swift, Sarah Ann Wignall (28) [numbers are days of the month]

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president says

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you.
and also with you.

The deacon says

Let us offer one another a sign of peace.

Please do not move around when offering a greeting to those near you and be mindful of those who may wish to keep their distance.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.

If you are a UK tax payer please use and sign the blue gift aid forms provided on your chair. Please do consider joining the Parish Giving Scheme.



Preparation of the Table

The deacon prepares the table.

Please remain standing to sing the hymn during which there will be a collection.

Offertory Hymn

SONG | 302



O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done':
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.

William Turton (1856-1938)

Taking of the Bread and Wine

Lord, accept your people's gifts,
not gold, frankincense or myrrh,
but hearts and voices raised in praise
of Jesus Christ, our light and our salvation.

Amen.

Eucharistic Prayer

The musical notation is arranged in three staves. The first staff begins with a treble clef and a key signature of one flat. It contains the following lyrics: "The Lord be with you and al-so with you. Lift up your". Above the staff, the words "President" are written above the first and last measures, and "All" is written above the middle measure. The second staff continues the lyrics: "hearts. We lift them to the Lord. Let us give thanks to the Lord". Above this staff, "All" is written above the first measure, and "President" is written above the last measure. The third staff contains the final lyrics: "our God. It is right to give thanks and praise." Above this staff, "All" is written above the first measure. The music consists of quarter and eighth notes, with some phrases connected by slurs.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the Magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

The choir sings

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ;
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them saying,
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.
Therefore, heavenly Father,
we remember now his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
and as we look for the coming of his kingdom,
we make with this bread and this cup
the memorial of Christ your Son our Lord.

The deacon says

Great is the mystery of faith.
Christ has died:
Christ is risen:
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise;
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with Mary, Paul and all who stand before you
in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

Believing the promises of God, we join our prayers with those of
the Church Universal, saying, each in our own language, the
prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...**

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;**

**but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

The choir sings

○ Lamb of God that takest away the sins of the world,
have mercy upon us.
○ Lamb of God that takest away the sins of the world,
have mercy upon us.
○ Lamb of God that takest away the sins of the world,
grant us thy peace.

The Giving of Communion

The president says

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

When the stewards invite you to go forward, please approach the two communion stations for bread in single file along the side aisles of the Nave.

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.
Amen.

After receiving the bread, if you wish to receive wine please move to the station near the central aisle, and return to your place by the central aisle of the Nave.

The minister distributing wine will say

The blood of Christ.
Amen.

If you do not wish to receive communion wine, please walk past that second distribution point, and return to your place by the central aisle of the Nave.

While you are waiting to go for communion you may wish to sit down.

During communion

The choir sings

Here is the little door, lift up the latch, oh lift!
We need not wander more but enter with our gift;
our gift of finest gold,
gold that was never bought nor sold;
myrrh to be strewn about his bed;
incense in clouds about his head;
All for the Child who stirs not in his sleep.
But holy slumber holds with ass and sheep.
Bend low about his bed, for each he has a gift;
see how his eyes awake, lift up your hands, O lift!
For gold, he gives a keen-edged sword
(Defend with it thy little Lord!),
for incense, smoke of battle red.
Myrrh for the honoured happy dead;
gifts for his children terrible and sweet,
touched by such tiny hands and
oh such tiny feet.

Frances Chesterton (1869-1938),

music by Herbert Howells (1892-1983).

Prayer after Communion

Silence is kept.

Almighty Father,
whose Son our Saviour Jesus Christ
is the light of the world:
may your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please stand to sing

Final Hymn

DUKE STREET 322



Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true King.

King of our hearts, Christ makes us kings;
kingship with him, his servants gain;
with Christ, the Servant-Lord of all,
Christ's world we serve to share Christ's reign.

Priests of the world, Christ sends us forth
this world of time to consecrate,
our world of sin by grace to heal,
Christ's world in Christ to re-create.



Prophets of Christ, we hear his Word;
he claims our minds, to search his ways;
he claims our lips, to speak his truth;
he claims our hearts, to sing his praise.

We are his Church, he makes us one;
here is one hearth for all to find;
here is one flock, one Shepherd-King;
here is one faith, one heart, one mind.

James Quinn (b 1919)

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The Dismissal

The president pronounces God's blessing

The deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Coffee in the Crypt

Please do stay for tea or coffee after the service which this week is in the Crypt. Please use the stairs and lift in the Temple Gallery accessed via the South transept.

The president and ministers will leave in procession and may go outside at first.

Please take your service paper home with you.

The Organ Voluntary

Sonata N° 3 in C minor, iii Fuga

Alexandre Guilmant (1837-1911)

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Notices for the Week beginning Sunday, 22 January, 2023

Choral Evensong Today

4.00pm *Purcell in G minor* Responses Ebdon
Look up sweet babe - Berkley Psalm 33

Next Sunday

The Fourth Sunday of Epiphany
Old Testament reading I Kings 17.8-16
Psalm 36.5-10
New Testament reading I Corinthians 1.18-31

Monday 23 Jan

8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 24 Jan

Francis de Sales, Bishop of Geneva, Teacher of the Faith, 1622
8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**

Lole - St David's Service Responses Archer in D
I will magnify thee - Corfe Psalm 134, 135

Wednesday 25 Jan

The Conversion of Paul
8.30am Morning Prayer
11.30pm Eucharist (BCP)
5.00pm **Choral Evensong**

Tallis Short Service Responses Radcliffe
O mysterium ineffabile - Laloutette Psalm 136

Thursday 26 Jan

Timothy and Titus, Companions of Paul
8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**

Moore (2nd service) Responses Radcliffe
Ave Maria - Lindley Psalm 138, 140, 141

Friday 27 Jan

8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 28 Jan

Thomas Aquinas, Priest, Philosopher, Teacher of the Faith, 1274
9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer

Sunday 29 Jan **The Fourth Sunday of Epiphany**

- 9.00am **The Parish Eucharist**
Mass of St Thomas - Thorne
- 10.30am **The Cathedral Eucharist** *The Cathedral Choir*
Rheinberger in E
Verleih'uns Frieden - Mendelssohn Psalm 36.5-10
- 4.00pm **Choral Evensong**
Dyson in D Responses Radcliffe
Awake the Trumpet - Handel Psalm 34

Monday 30 Jan *Charles, King and Martyr, 1649*

- 8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 31 Jan *John Bosco, Priest, Founder of the Salesian Teaching Order, 1888*

- 8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**
Hudson Blackburn Canticles Responses Leighton
Fairest Lord Jesus - DeLong Psalm 9, 10

Wednesday 1 Feb

- 8.30am Morning Prayer
11.30pm Eucharist (BCP)
5.00pm **Choral Evensong**
Wood in D Responses Leighton
A prayer of St Richard of Chichester - White Psalm 11, 12, 13

Thursday 2 Feb **The Presentation of Christ in the Temple (Candlemas)**

- 8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer
- 7.30pm **The Cathedral Eucharist**
Missa secunda - Haßler
Awake the Trumpet - Handel
Senex Puerum - Byrd
Maria wallt zum Heiligtum – Eccard
Nunc Dimittis – Gibbons Short

Friday 3 Feb *Anskar, Archbishop of Hamburg, Missionary in Denmark and Sweden, 865*

- 8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 4 Feb *Gilbert of Sempringham, Founder of the Gilbertine Order, 1189*
 9.00am Morning Prayer with Eucharist
 4.00pm Evening Prayer

Sunday 5 Feb **The Third Sunday before Lent**

9.00am **The Parish Eucharist**

10.30am **The Cathedral Eucharist**
Dove Missa Brevis
Mine eyes for beauty pine - Howells Psalm 112.1-9

4.00pm **Choral Evensong**
Stanford in B flat Responses *Leighton*
Ave Maris Stella - Grieg Psalm 4

Baptism, Confirmation and Reception into the Church of England

For adults Confirmation is a special church service in which they confirm the promises that were made by parents and godparents on their behalf at their baptism. For those who come to faith as adults and are ready to affirm these promises for themselves, committing their lives to following Jesus Christ, baptism takes place at the same time as confirmation. Easter is a good time of year for everyone to renew baptismal promises and for those new to the journey of faith to be baptized and confirmed.

If you are an adult who wishes to be confirmed this Easter at the Vigil Service on Saturday 8 April 2023 at 8.00pm please speak to one of the clergy. And if you know of a child who would love to be baptized or confirmed, again, please speak with the clergy. If you have been baptized and or confirmed in another denomination and would like to be received into the Church of England, again, please have a conversation with someone.

Blackburn Foodbank in January

During January we are collecting **SOAP**. If you can afford to give, please add it to your weekly or monthly shopping list and donate.

Checks & Greys

Checks & Greys is now also open on Mondays as well as Tuesday to Saturday with a special event on 11 February.

CHECKS & GREYS
An Evening at Checks and Greys *Saturday 11th February 2023*

Featuring **JASON KENNY**
 MALE VOCALIST

3 Course Meal with menu choice
 7pm-11pm

£30pp includes meal, 1 alcoholic or soft drink and entertainment

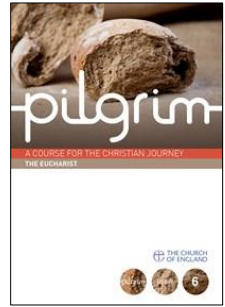
FULLY LICENSED VENUE

For more information and tickets
www.checksandgreys.co.uk
hello@checksandgreys.co.uk

Tickets also available from Checks and Greys
 Cathedral Square, The Boulevard, Blackburn, BB1 1FB Telephone 01254 250290

Study Groups in the Spring

In the three months before Advent 2022 the Cathedral's study groups engaged with a Church of England's Pilgrim course book, **The Eucharist**. The course books were provided by the Cathedral. There is also an accompanying short video for each session. Three sessions were completed in the Autumn, which leaves three to be undertaken in the New Year.



There will again be a Monday night group hosted online by Christiane Bode, a group in the Cathedral Conference suite on Fridays at 1.00pm (following the optional Eucharist at 12.30pm) hosted by Canon James Lawrence and a Wednesday evening group in the Cathedral Conference suite hosted by Canon Gary O'Neill. The Monday and Friday groups will follow the Pilgrim material as published. At the Wednesday group Gary will offer more detailed discussion on aspects of the Eucharist drawing upon his liturgical and teaching experience.

It is *not* necessary to have participated in the Autumn groups to join in the Spring sessions – everyone is welcome to come to any of the advertised sessions.

Session Four

Mon	6 Feb	at 7.00pm <i>online via Zoom</i>
Wed	8 Feb	at 7.30pm at the Cathedral
Fri	10 Feb	at 1.00pm in the Cathedral Conference Suite

Session Five

Mon	6 March	at 7.00pm <i>online via Zoom</i>
Wed	8 March	at 7.30pm at the Cathedral
Fri	10 March	at 1.00pm in the Cathedral Conference Suite

Session Six

Mon	17 April	at 7.00pm <i>online via Zoom</i>
Wed	19 April	at 7.30pm at the Cathedral
Fri	21 April	at 1.00pm in the Cathedral Conference Suite

In addition Gary will offer a standalone session exploring the seasons of Holy Week and Easter as part of his regular *Liturgy and Worship* meetings exploring worship in different seasons.

Holy Week and Easter

Wed 29 March at 7.30pm
in the Cathedral Conference Suite

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Candles mas image Moyers, Mike. Shine, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57144> [retrieved January 12, 2023]. Original source: Mike Moyers, <https://www.mikemoyersfineart.com/>.

