

The Parish
Eucharist
on
The Third
Sunday of Epiphany

Sunday, 22 January, 2023

9.00am

Welcome to this morning's service

The President and Preacher is
Interim Canon Precentor
Canon Gary O'Neill

The service is sung by
The Cathedral Youth Choir
Directed by
Helen Davies

The setting for the service is the
Mass of St Thomas by *David Thorne*.

Preparation

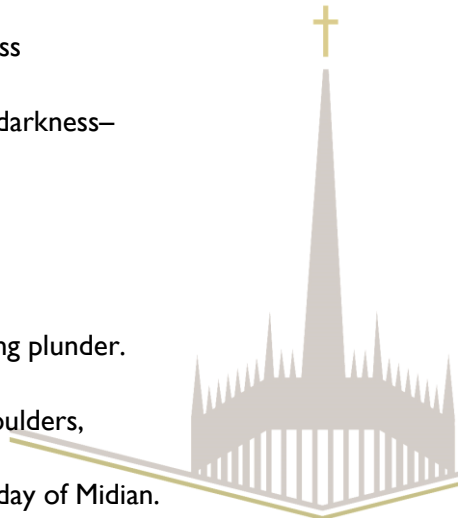
For individual use before the service begins.

Old Testament Reading

(Isaiah 9.1-4)

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.



The Gathering

Please stand to sing

Processional

DUNDEE 57



The people that in darkness sat
a glorious light have seen;
the light has shined on them who long
in shades of death have been.

To hail thee, Sun of Righteousness,
the gathering nations come;
they joy as when the reapers bear
their harvest treasures home.

For thou their burden dost remove,
and break the tyrant's rod,
as in the day when Midian fell
before the sword of God.

For unto us a Child is born,
to us a Son is given,
and on his shoulder ever rests
all power in earth and heaven.

His name shall be
the Prince of Peace,
the everlasting Lord,
the Wonderful, the Counsellor,
the God by all adored.

John Morison (1750-1798)

Scottish Paraphrases (1781)

His righteous government
and power
shall over all extend;
on judgement and on justice based,
his reign shall have no end.

Lord Jesus, reign in us, we pray,
and make us thine alone,
who with the Father ever art
and Holy Spirit One.

The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The president introduces the celebration

The Prayers of Penitence

Lord of grace and truth, we confess our unworthiness
to stand in your presence as your children.
We have sinned:
forgive and heal us.

The Virgin Mary accepted your call to be the mother of Jesus.
Forgive our disobedience to your will.
We have sinned:
forgive and heal us.

Your Son our Saviour was born in poverty in a manger.
Forgive our greed and rejection of your ways.
We have sinned:
forgive and heal us.

The Magi followed the star to find Jesus the King.
Forgive our reluctance to seek you.
We have sinned:
forgive and heal us.

May the God of all healing and forgiveness
draw you to himself,
that you may behold the glory of his Son,
the Word made flesh,
and be cleansed from all your sins,
through Jesus Christ our Lord.
Amen.

The Gloria

*The choir sings the refrain first which is then repeated at once by everyone
and sung again after each section as indicated.*



Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father.
We worship you, we give you thanks,
we praise you for your glory.

**Glory to God, Glory to God
Glory to God in the highest.**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.

**Glory to God, Glory to God
Glory to God in the highest.**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

**Glory to God, Glory to God
Glory to God in the highest.**

The Collect

Let us pray.

Silence is kept – please remain standing

God of all mercy,
your Son proclaimed good news to the poor,
release to the captives,
and freedom to the oppressed:
anoint us with your Holy Spirit
and set all your people free
to praise you in Christ our Lord.

Amen.

Please sit down

The Liturgy of the Word

New Testament Reading

Read by Jane Hollins-Gibson

(1 Corinthians 1.10-18)

A reading from the first letter of Paul to the Corinthians.

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

This is the word of the Lord.

Thanks be to God.

Please stand to sing

Gradual Hymn

FARLEY CASTLE 182



Christ is our light! the bright and morning star
covering with radiance all from near and far.
Christ be our light, shine on, shine on we pray
into our hearts, into our world today.

Christ is our love! baptized that we may know
the love of God among us, swooping low.
Christ be our love, bring us to turn our face
and see in you the light of heaven's embrace.

Christ is our joy! transforming wedding guest!
Through water turned to wine the feast was blessed.
Christ be our joy; your glory let us see,
as your disciples did in Galilee.

Leith Fisher (1941-2009) © Panel on Worship of the Church of Scotland. Used By Permission.

The Gospel

(Matthew 4.12-23)

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

‘Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.’

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake – for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the Gospel of the Lord.
Praise to you, O Christ.

Canon Gary O'Neill

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Mihaela Mladin

This response is used

Lord in your mercy,
hear our prayer.

Those who are unwell,

Arthur Blundell, Bohdi Broderick, David Morris, Doreen Lowe, Jeanette,
Jordan Hudson, Juliet Stansfield, Karen Kennedy, Lisa, Lorraine Aldritt,
Lynn Martin, Martyn Strickett, Stephanie Wilson, Stuart Roberts, Sue Penfold
and Zack Kerr;

or those who mourn, and remembering those who have died recently,

Les Hallam, Margaret Brierley,
Mark Hill, Nicola Marsden and Ruan Crighton;
and those whose anniversaries fall this week,

Margaret Alice Barnes (24),
Thomas Arthur Swift, Sarah Ann Wignall (28) [numbers are days of the month]

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The peace of the Lord be always with you.
and also with you.

Let us offer one another a sign of peace.

Please do not move around when offering a greeting and please respect those who may wish to keep their distance and not pass the peace physically.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here. If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider joining our Parish Giving Scheme.



Preparation of the Table

Please remain standing to sing

Offertory Hymn

SONG | 302



O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done':
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.

William Turton (1856-1938)

Hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na_

in the_high - est. Bles-sed is he who comes in the name__ of the_

Lord. Ho - san-na, Ho - san-na, Ho - san-na_ in the_ high - est.

Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ;
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;
 who in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying,
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.
 In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them saying,
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.
 Therefore, heavenly Father,
 we remember now his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 and as we look for the coming of his kingdom,
 we make with this bread and this cup
 the memorial of Christ your Son our Lord.

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise;
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through Jesus Christ our Lord,
by whom and with whom, and in whom,
in the unity of the Holy Spirit,
with Mary, Paul and all who stand before you
in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

Rejoicing in God's presence here among us, we join our prayers
with those of the Church Universal, saying, each in our own
language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;**

thy will be done;
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation;
 but deliver us from evil.
For thine is the kingdom,
 the power, and the glory,
 for ever and ever.
Amen.

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break the bread of life,
 and that life is the light of the world.
God here among us,
light in the midst of us,
bring us to light and life.

Everyone sings

Lamb of God, you take a-way the
 sins of the world: have mer - cy on us.
 Lamb of God, you take a-way the sins of the world: grant us peace.

The Giving of Communion

The president says

God's holy gifts
 for God's holy people.
Jesus Christ is holy,
Jesus Christ is Lord,
 to the glory of God the Father.

When you are ready to receive communion please approach the president in single file and return to your seat by one of the side aisles.

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.

Amen.

After receiving the bread, if you wish to receive wine please move to the next minister before returning to your place.

The minister distributing wine will say

The blood of Christ.

Amen.

If you do not wish to receive communion wine, please walk past that second minister and return to your place.

The choir sings

We three kings of Orient are;
bearing gifts we traverse afar
field and fountain, moor and mountain,
following yonder star:

Born a king on Bethlehem plain,
gold I bring, to crown him again-
King for ever, ceasing never,
over us all to reign:

*O star of wonder, star of night,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.*

Frankincense to offer have I;
incense owns a deity nigh:
prayer and praising, gladly raising,
worship him, God most high:

John Henry Hopkins (1820-91)

arr. Philip Stopford

Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb:

*O star of wonder, star of night,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.*

Glorious now, behold him arise,
King and God, and sacrifice!
heaven sings alleluia,
alleluia the earth replies:

Silence is kept.

Prayer after Communion

Almighty Father,
whose Son our Saviour Jesus Christ is the light of the world:
may your people, illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.
Amen.

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please stand.

The Dismissal

The president pronounces God's blessing

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The Organ Voluntary

John Rutter (b. 1945)

Toccata in 7

Please do consider staying for tea or coffee after the service.

The president will leave immediately and may go outside at first.

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Notices for the Week beginning Sunday, 22 January, 2023

Choral Evensong Today

4.00pm *Purcell in G minor* Responses Ebdon
Look up sweet babe - Berkley Psalm 33

Next Sunday

The Fourth Sunday of Epiphany
Old Testament reading I Kings 17.8-16
Psalm 36.5-10
New Testament reading I Corinthians 1.18-31

Monday 23 Jan

8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 24 Jan

Francis de Sales, Bishop of Geneva, Teacher of the Faith, 1622
8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**

Lole - St David's Service Responses Archer in D
I will magnify thee - Corfe Psalm 134, 135

Wednesday 25 Jan

The Conversion of Paul
8.30am Morning Prayer
11.30pm Eucharist (BCP)
5.00pm **Choral Evensong**

Tallis Short Service Responses Radcliffe
O mysterium ineffabile - Laloutette Psalm 136

Thursday 26 Jan

Timothy and Titus, Companions of Paul
8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**

Moore (2nd service) Responses Radcliffe
Ave Maria - Lindley Psalm 138, 140, 141

Friday 27 Jan

8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 28 Jan

Thomas Aquinas, Priest, Philosopher, Teacher of the Faith, 1274
9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer

Sunday 29 Jan **The Fourth Sunday of Epiphany**

- 9.00am **The Parish Eucharist**
Mass of St Thomas - Thorne
- 10.30am **The Cathedral Eucharist** *The Cathedral Choir*
Rheinberger in E
Verleih'uns Frieden - Mendelssohn Psalm 36.5-10
- 4.00pm **Choral Evensong**
Dyson in D Responses Radcliffe
Awake the Trumpet - Handel Psalm 34

Monday 30 Jan *Charles, King and Martyr, 1649*

- 8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 31 Jan *John Bosco, Priest, Founder of the Salesian Teaching Order, 1888*

- 8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**
Hudson Blackburn Canticles Responses Leighton
Fairest Lord Jesus - DeLong Psalm 9, 10

Wednesday 1 Feb

- 8.30am Morning Prayer
11.30pm Eucharist (BCP)
5.00pm **Choral Evensong**
Wood in D Responses Leighton
A prayer of St Richard of Chichester - White Psalm 11, 12, 13

Thursday 2 Feb **The Presentation of Christ in the Temple (Candlemas)**

- 8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer
- 7.30pm **The Cathedral Eucharist**
Missa secunda - Haßler
Awake the Trumpet - Handel
Senex Puerum - Byrd
Maria wallt zum Heiligtum – Eccard
Nunc Dimittis – Gibbons Short

Friday 3 Feb

- Anskar, Archbishop of Hamburg, Missionary in Denmark and Sweden, 865*
- 8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 4 Feb *Gilbert of Sempringham, Founder of the Gilbertine Order, 1189*

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer

Sunday 5 Feb **The Third Sunday before Lent**

9.00am **The Parish Eucharist**

10.30am **The Cathedral Eucharist**

Dove Missa Brevis

Mine eyes for beauty pine - Howells

Psalm 112.1-9

4.00pm **Choral Evensong**

Stanford in B flat

Ave Maris Stella - Grieg

Responses *Leighton*

Psalm 4

Baptism, Confirmation and Reception into the Church of England

For adults Confirmation is a special church service in which they confirm the promises that were made by parents and godparents on their behalf at their baptism. For those who come to faith as adults and are ready to affirm these promises for themselves, committing their lives to following Jesus Christ, baptism takes place at the same time as confirmation. Easter is a good time of year for everyone to renew baptismal promises and for those new to the journey of faith to be baptized and confirmed.

If you are an adult who wishes to be confirmed this Easter at the Vigil Service on Saturday 15 April 2023 at 8.00pm please speak to one of the clergy. And if you know of a child who would love to be baptized or confirmed, again, please speak with the clergy. If you have been baptized and or confirmed in another denomination and would like to be received into the Church of England, again, please have a conversation with someone.

Blackburn Foodbank in January

During January we are collecting **SOAP**. If you can afford to give, please add it to your weekly or monthly shopping list and donate.

Checks & Greys

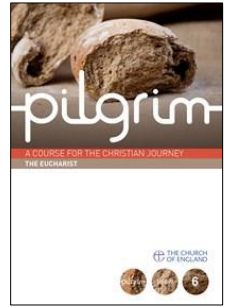
Checks & Greys is now also open on Mondays as well as Tuesday to Saturday with a special event on 11 February.

Advertisement for an evening at Checks and Greys. The ad features a man in a suit and vest, identified as Jason Kenny, a male vocalist. The event is on Saturday, 11th February 2023. It includes a 3-course meal with menu choice from 7pm-11pm. The price is £30pp, which includes a meal, 1 alcoholic or soft drink, and entertainment. The venue is fully licensed. Contact information for Checks and Greys is provided at the bottom.

CHECKS & GREYS
An Evening at *Checks and Greys* Saturday 11th February 2023
Featuring **JASON KENNY** MALE VOCALIST
3 Course Meal with menu choice 7pm-11pm
£30pp includes meal, 1 alcoholic or soft drink and entertainment
FULLY LICENSED VENUE
For more information and tickets www.checksandgreys.co.uk hello@checksandgreys.co.uk
Tickets also available from Checks and Greys
Cathedral Square, The Boulevard, Blackburn, BB1 1FB Telephone 01254 250290

Study Groups in the Spring

In the three months before Advent 2022 the Cathedral's study groups engaged with a Church of England's Pilgrim course book, **The Eucharist**. The course books were provided by the Cathedral. There is also an accompanying short video for each session. Three sessions were completed in the Autumn, which leaves three to be undertaken in the New Year.



There will again be a Monday night group hosted online by Christiane Bode, a group in the Cathedral Conference suite on Fridays at 1.00pm (following the optional Eucharist at 12.30pm) hosted by Canon James Lawrence and a Wednesday evening group in the Cathedral Conference suite hosted by Canon Gary O'Neill. The Monday and Friday groups will follow the Pilgrim material as published. At the Wednesday group Gary will offer more detailed discussion on aspects of the Eucharist drawing upon his liturgical and teaching experience.

It is *not* necessary to have participated in the Autumn groups to join in the Spring sessions – everyone is welcome to come to any of the advertised sessions.

Session Four

Mon	6 Feb	at 7.00pm <i>online via Zoom</i>
Wed	8 Feb	at 7.30pm at the Cathedral
Fri	10 Feb	at 1.00pm in the Cathedral Conference Suite

Session Five

Mon	6 March	at 7.00pm <i>online via Zoom</i>
Wed	8 March	at 7.30pm at the Cathedral
Fri	10 March	at 1.00pm in the Cathedral Conference Suite

Session Six

Mon	17 April	at 7.00pm <i>online via Zoom</i>
Wed	19 April	at 7.30pm at the Cathedral
Fri	21 April	at 1.00pm in the Cathedral Conference Suite

In addition Gary will offer a standalone session exploring the seasons of Holy Week and Easter as part of his regular *Liturgy and Worship* meetings exploring worship in different seasons.

Holy Week and Easter

Wed 29 March at 7.30pm
in the Cathedral Conference Suite

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Candles mas image Moyers, Mike. Shine, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://digilib.library.vanderbilt.edu/act-imagelink.pl?RC=57144> [retrieved January 12, 2023]. Original source: Mike Moyers, <https://www.mikemoyersfineart.com/>.

