



The Parish
Eucharist
on
Christ the King

Sunday, 20 November, 2022

9.00am

The President is
The Very Reverend Peter Howell-Jones
The Dean

The Preacher is
Canon Michael Wedgeworth
Assistant priest

Welcome to this morning's service

The Cantor is
Canon Gary O'Neill

Organist
John Hosking

The setting for the service is

Gloria! By George Salazar arr. Paul Inwood (b. 1947),

Mass of Hope by Bernadette Farrell (b. 1957)

and St Cassian's Mass by Ann-Marie Walsh

Gloria! By George Salazar arr. Paul Inwood (b. 1947), Mass of Hope by Bernadette Farrell (b. 1957) and St Cassian's Mass by Ann-Marie Walsh

Preparation

For individual use before the service begins.

Old Testament Reading

(Jeremiah 23.1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

The Gathering

Please stand to sing

Processional

MILES LANE 332



All hail the power of Jesu's name;
let angels prostrate fall;
bring forth the royal diadem
to crown him Lord of all.

Crown him, ye morning stars of light,
who fixed this floating ball;
now hail the Strength of Israel's might
and crown him Lord of all.

Crown him, ye martyrs of your God,
who from his altar call;
extol him in whose path ye trod
and crown him Lord of all.

Let every tribe and every tongue
to him their hearts enthrall,
lift high the universal song,
and crown him Lord of all.

Edward Perronet (1726-1792)

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus
Christ be with you
and also with you.

The Prayer of Preparation

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The cantor sings the refrain, which is then repeated by everyone and sung again by everyone after each verse.

Glo - ry! Glo - ry! Glo - ry to God!

Glo - ry! Glo - ry! Glo - ry to God!

Verses 1-3 Cantor

1. Glory to God in the heights of the heavens.
Peace to God's people, all people on earth
2. Son of the Father, all glory and worship;
praise and thanksgiving to you Lamb of God.
3. You take away the sin of the world;
have mercy on us, receive our prayer.

Verse 4 all

Sea - ted in pow'r at the right of the Fa - ther

Je - sus a - lone is the Lord, the Most High.

Verse 5 all

And with the Spi - rit of love ev - er - las - ting,
reig - ning in glo - ry for ev - er. A - men.
Glo - ry! Glo - ry! Glo - ry to God!
Glo - ry! Glo - ry! Glo - ry to God!

+ Refrain TWICE

George Salazar, arranged Paul Inwood

The Collect

Let us pray.

Silence is kept – please remain standing

God the Father,
help us to hear the call of Christ the King
and to follow in his service,
whose kingdom has no end;
for he reigns with you and the Holy Spirit,
one God, one glory.
Amen.

Please sit down

The Liturgy of the Word

New Testament Reading

Read by Linda Cronshaw

(Colossians 1.11-20)

A reading from the letter of Paul to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

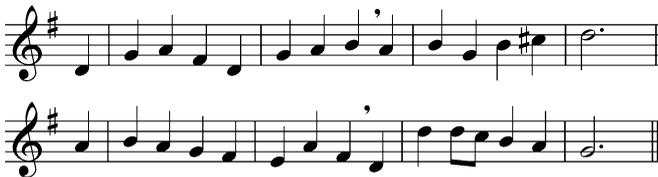
He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

This is the word of the Lord
Thanks be to God.

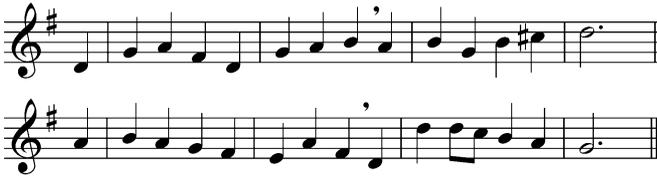
Please stand to sing

Gradual Hymn

ST MAGNUS 134



The head that once was crowned with thorns
is crowned with glory now:
a royal diadem adorns
the mighty victor's brow.



The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven's eternal light;

The joy of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know.

The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

Thomas Kelly (1769-1854)

The Gospel

(Luke 23.33-43)

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Canon Michael Wedgeworth

There is a period of silence after the sermon for reflection.

Please stand with the president for

Affirmation of Faith

Let us declare our faith in God

**We believe in God the Father,
from whom every family
in heaven and earth is named**

**We believe in God the Son,
who lives in our hearts through faith
and fills us with his love.**

**We believe in God the Holy Spirit
who strengthens us
with the power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Terry Givens

Please sit down or kneel for the prayers.

This response is used

Lord in your mercy,
hear our prayer.

Arthur Blundell, Bohdi Broderick, David Morris, Doreen Lowe, Jeanette,
Jordan Hudson, Lisa, Juliet Stansfield, Lynn Martin, Martyn Strickett,
Stephanie Wilson, Stuart Roberts, and Sue Penfold;
or those who mourn, and remembering those who have died recently,
Jean Johnson and Kelvin Pinder;

and those whose anniversaries fall this week,

Marjorie Bruce, Bernard West (20), Alice Birtwistle, Godfrey McGowan,
Sheila Brickell (22), Vincent Abbott(23), Eddie Hart (24),
Elizabeth Rockley (25), Mary Chambers (26),
May Abbott, Ada Fielding, and Philip Roberts (27) [numbers are Nov dates].

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

Let us offer one another a sign of peace.

Please do not move around when offering a greeting and please respect those who may wish to keep their distance and not pass the peace physically.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here. If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider joining our Parish Giving Scheme.



Preparation of the Table

Please remain standing to sing

Offertory Hymn

KINGSFOLD 376



At break of day three women came
to find where Christ was laid.
With myrrh prepared to anoint his corpse,
they wept and mourned the dead.
But now the stone is rolled away,
they worship in full day,
then run to take the good news back
and share their holy joy.

O Mary, see your son again,
in resurrection joy.
Shine, shine Jerusalem, for Christ
is risen in majesty.
Lift up your eyes, look round and see,
rejoicing, strong and free,
your children come to find their home
for all eternity.

Come celebrate the death of death!
Come share eternal life!
Come leap and praise the living God
who opens Paradise!
For dawn is come all shining bright,
to show salvation's might,
to break the tomb, burst through the gloom,
and flood the world with light.

Greek third century translated Janet Wootton (b. 1952)

© 1990 Stainer & Bell Ltd. Used By Permission.

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and saying:

Everyone sings

The musical notation consists of two staves. The first staff is in 3/4 time and begins with a four-measure rest marked with a '4' above it. The melody starts on a half note 'A' (sounding G4), followed by quarter notes 'B' (A4), 'C' (B4), and 'D' (C4). The lyrics 'Ho-ly, ho-ly, ho-ly' are aligned under these notes. The melody continues with quarter notes 'E' (D4), 'F' (E4), 'G' (D4), and 'A' (C4), with lyrics 'Lord God of pow'r, Lord God of might,'. The second staff continues the melody with quarter notes 'B' (A4), 'C' (B4), 'D' (C4), and 'E' (D4), with lyrics 'Lord God of pow'r and might.'. There is a fermata over the 'D' note. The melody then moves to a lower register with half notes 'F' (E4), 'G' (D4), and 'A' (C4), with lyrics 'Heav'n and earth are full of your'. The dynamic marking *mf* is placed above the first note of this section.

glo-ry. Ho-san-na in the high-est. Ho-san-na, ho-san-na, ho-san-na in the high-est. Bless-ed, bless-ed, bless-ed is he who comes in the name, who comes in the Lord's own name. Ho-san-na, ho-san-na, ho-san-na in the high-est. Ho-san-na, ho-san-na, ho-san-na in the high-est.

Bernadette Farrell

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with Mary, Paul and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we
say, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
 Vater unser im Himmel ... Padre nosso, que estais nos céus...
 Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
 Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
 Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
 Tatal nostru care esti in ceruri ...

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
 to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Please sing each line after the cantor

Jesus lamb of God,
Jesus lamb of God,
 take our sins away.
take our sins away.

Jesus lamb of God,
Jesus lamb of God,
 grant us peace we pray.
grant us peace we pray.

From St Cassian's Mass by Anne-Marie Walsh

The Giving of Communion

The president says

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

When you are ready to receive communion please approach the president in single file and return to your seat by one of the side aisles.

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.

Amen.

After receiving the bread, if you wish to receive wine please move to the next minister before returning to your place.

The minister distributing wine will say

The blood of Christ.

Amen.

If you do not wish to receive communion wine, please walk past that second minister and return to your place.

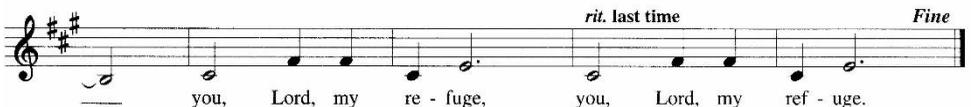
During Communion

Psalm 46

The refrain is sung first by the Cantor and then repeated at once by everyone, and sung again after each verse.



mp (a tempo)
You are my ref - uge and strength. In times of trou-ble, you are my help;



rit. last time *Fine*
you, Lord, my re - fuge, you, Lord, my ref - uge.

I will not fear though the earth be moved,
and though the mountains are thrown into the sea:
I have no fear, I have no fear for

I will not fear though the waters rage,
and mountains tremble at fear of the sea:
I have no fear, I have no fear for

There is a river whose gladsome streams,
flow and delight all the city of God:
God's holy place, God's holy place.

Right in the heart of her God is there,
therefore the city shall never be moved:
God is her help, God is her help.

Christopher Walker.

© Christopher Walker 2004. Published by OCP Publications. Used by permission.

Prayer after Communion

Silence is kept.

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Please stand

The Dismissal

The president pronounces God's blessing

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The Organ Voluntary

Trumpet Tune 'Lobe den Herren'

Walter Webber

Please do consider staying for tea or coffee after the service.

The president will leave immediately and may go outside at first.

The Salazar Gloria is © 1984 George Salazar, Music arr. © Paul Inwood. All rights reserved. Used by Permission.

The Sanctus from Mass of Hope is © 1985, Bernadette Farrell. OCP Publications. Used by Permission.

All hymns and songs reproduced with permission CCLI Licence # 476152 and ONE LICENSE # A-730144.

New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>.

Common Worship, material from which is included in this service is copyright © The Archbishops' Council 2000

Notices for the Week beginning Sunday, 20 November, 2022

Flowers today are given by Eileen Ranson in loving memory of her father, Leslie.

Choral Evensong Today

4.00pm

Noble in B minor

Thy Word is a Lantern - Bertalot

Responses *Burk*

Psalm 80

Next Sunday

Old Testament reading

Psalm

New Testament reading

Gospel Reading

The First Sunday of Advent

Isaiah 2.1-5

122

Romans 13.11-14

Matthew 24.36-44

Seasons of Advent and Christmas

Gary will offer a standalone session exploring the seasons of Advent, Christmas and Epiphany as part of his regular *Liturgy and Worship* meetings at the beginning of a new season.

Wed 23 Nov at 7.30pm in the Cathedral Conference Suite

Christmas Market

We are holding a Christmas Market in the Crypt on Saturday 3rd December 2022, 10am-4pm. Small amount of stallholder space still available. Come and visit us for some fabulous food and drink and great unique Christmas Gifts. More information from [Sian Goggins](mailto:sian.goggins@blackburncathedral.co.uk) Enterprise Development Manager; sian.goggins@blackburncathedral.co.uk 01254 277441

Checks & Greys Sunday opening.

Checks & Greys will be open on Sundays 4, 11 and 18 December from 9.30am until 2.00pm and all day on the following Mondays. Why not go in from brunch after either of the Sunday morning services?

Appointment of Canon Missioner

Bishop Philip in consultation with the Dean has appointed the Revd James Lawrence as the next Canon Missioner at Blackburn Cathedral. For the last few years James has been serving as Associate Priest at All Angels Episcopal Church, Manhattan, New York, USA and comes to us with a rich experience of parish and cathedral ministry here in the UK prior to that. He is a gifted musician and has a wide experience of mission and evangelism beyond the fringes of the church. We look forward to welcoming James and his wife Hannah during November. Subject to the usual legal checks, we hope to install James on Sunday 11 December during Evensong. Please put the date in your diary – it would be a real blessing for James to have the support of the Cathedral community as he joins our team.

Important news about Christmas

The Dean has emailed out some news about Christmas. To keep up to date with news from the Cathedral via email, please go to the front page of the Cathedral website where you will find a sign-up box for the Newsletter, just enter your email and you will be added to the list.

Knit & Knatter Group

The group meets weekly on Tuesdays from 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

Blackburn Foodbank in November

During November we are collecting **VEGETARIAN/ VEGAN FOOD ITEMS**. If you can afford to give, please add them to your weekly or monthly shopping list and donate in the basket at the back of the Cathedral.

Monday 21 Nov

8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 22 Nov

Cecilia, Martyr at Rome, c.230
8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**
Long in F
Laetentur Coeli - Byrd

Responses Burk
Psalm 50

Wednesday 23 Nov

Clement, Bishop of Rome, Martyr, c. 100
8.30am Morning Prayer
11.30pm Eucharist (BCP)
5.00pm **Choral Evensong**
Dyson in C minor
Angnus Dei - Chilcott

Responses Burk
Psalm 59, 60, 67

Thursday 24 Nov

8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer

Friday 25 Nov

Catherine of Alexandria, Martyr, 4th century
Isaac Watts, Hymn Writer, 1748
8.30am Morning Prayer
12.30pm Eucharist
5.00pm **Choral Evensong**
Thiman in G
Sun of my soul - Davy

Responses Plainsong
Psalm 38

Saturday 26 Nov

9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer

Sunday 27 Nov **The First Sunday of Advent**

9.00am **The Parish Eucharist**
10.30am **The Cathedral Eucharist**
4.00pm **Advent Carol Service**

The full list of services and music details
for November and December
may be found here.

