

The Cathedral  
Eucharist  
on  
Christ the King

*Sunday, 20 November, 2022*

*10.30am*

# Welcome to this morning's service

The President  
**Canon Gary O'Neill**  
*Interim Canon Precentor*

The Preacher is  
**The Very Reverend Peter Howell-Jones**  
*The Dean*

The Deacon is  
**Christine O'Neill**  
*Licensed Lay Minister*

The Subdeacon is  
**Ayodele Adebayo**

The service is sung by the  
**The Cathedral Choir**

Directed by  
**John Robinson**  
*Organist and Director of Music*

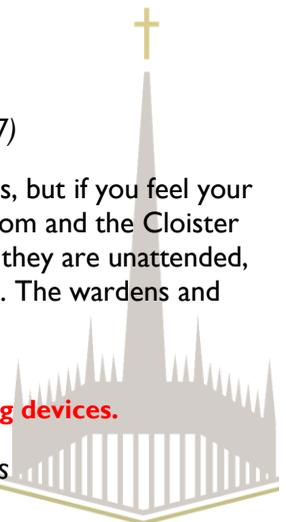
Organist  
**John Hosking**  
*Organist in Residence*

The setting for the service is  
*Messe Solenne Louis Vierne (1870-1937)*

Children and young people are welcome at all our services, but if you feel your child needs a more informal space, the Sunday School room and the Cloister Garth are available as a 'breakout' areas. Please note that they are unattended, and so you will need to stay with your child at all times. The wardens and stewards can give directions.

**The service is live streamed.  
Please do not use mobile phones or recording devices.**

*Before the service, the congregation is  
welcomed by The Dean*



## Liturgy

The two major headings in the Common Worship Holy Communion service (also called *The Eucharist* or *The Lord's Supper*) are *Liturgy of the Word* and the *Liturgy of the Sacrament*. We worship God in many different ways: at home on our own or with family; in small groups with other members of Church e.g. study groups. *Liturgy* is the word we use to describe the worship of the *whole* people of God when we come together on a Sunday or other important day. *Liturgy* is often described as the *work of the people* – it is something we all do together.

## President

When the Church of England compiled the *Alternative Service Book in 1980* a long time was spent trying to find a word to describe the person who leads the service. One fact is clear – the person has to be a priest. However, it was thought that a word was required not to describe what the person *is*, but what the person *does*. The entire congregation *celebrates*, and within that the priest has a unique role: to *preside* over the worship, hence the name *President*.

[Our sisters and brothers in other denominations had the same struggle – the Methodists settled on *presiding minister* and the Roman Catholics on *presider*.]

## Collect

The Church has been praying in the form of Collects for over 1500 years. In *Common Worship* as in the *Book of Common Prayer* there are different Collects for each Sunday and special day. The Collect comes at the end of the *Gathering* part of the service when the president gathers together (collects) our thoughts and prayers into one prayer: the *Collect*. We are then ready to hear God's word in the *Liturgy of the Word*.

## The Seasons

The Church's year, often called *The Calendar*, is made up a of number of different seasons, each with its own liturgical colour. Currently we are in the season of *Ordinary Time*, which runs from the period between *The Presentation of Christ in the Temple* (Candlemas) until *Lent*, and the period of *Sundays after Trinity* until we reach *Advent*. The seasonal colour is green, and in the Cathedral we use Eucharistic Prayers G and F at our celebrations.

The one exception during this period of *Ordinary Time* is the period between All Saints Day and the First Sunday of Advent which may be observed as a time to celebrate and reflect upon the reign of Christ in earth and heaven. The colour for this time is red and the period includes not only Christ the King but Remembrance Sunday. The liturgical colour for this time is red.

# The Gathering

*Please remain seated as the choir and ministers move to the west end of the Cathedral before the notices.*

*Please stand to sing*

## Processional

MILES LANE 332



All hail the power of Jesu's name;  
let angels prostrate fall;  
bring forth the royal diadem  
to crown him Lord of all.

Ye seed of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.

Hail him, ye heirs of David's line,  
whom David Lord did call;  
the God incarnate, man divine,  
and crown him Lord of all.

Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go spread your trophies at his feet,  
and crown him Lord of all.

Let every tribe and every tongue  
to him their hearts enthral,  
lift high the universal song,  
and crown him Lord of all.

*Edward Perronet (1726-1792)*

## The Greeting

*The president greets the people*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

*The president introduces the celebration.*

## The Prayer of Preparation

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
**Amen.**

## The Prayers of Penitence

*The deacon says*

God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **The Gloria**

*The choir sings*

Gloria in excelsis Deo  
et in terra pax  
hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.

*Glory to God in the highest  
and peace on earth  
to those of good will.*

*We praise you, we bless you,  
we worship you, we glorify you.  
We give thanks to you  
for your great glory.*

Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe.

*O Lord God, heavenly King,  
God the Father Almighty.  
O Lord the only-begotten Son,  
Jesus Christ.*

Domine Deus, Agnus Dei,  
Filius Patris,  
qui tollis peccata mundi,  
miserere nobis.

*O Lord God, Lamb of God,  
Son of the Father,  
you that take away the sins of the world,  
have mercy on us.*

Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.

*You that take away the sins of the world,  
receive our prayer.  
You who are seated at the right hand of  
the Father, have mercy upon us.*

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu,  
in gloria Dei Patris.  
Amen.

*For you alone are holy,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

## The Collect

Let us pray.

*Silence is kept – please remain standing*

Eternal Father,  
whose Son Jesus Christ ascended to the throne of heaven  
that he might rule over all things as Lord and King:  
keep the Church in the unity of the Spirit  
and in the bond of peace,  
and bring the whole created order to worship at his feet;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit down*

# The Liturgy of the Word

## Old Testament Reading

*Read by Mihaela Mladin*

*(Jeremiah 23.1-6)*

A reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

This is the word of the Lord.  
**Thanks be to God.**

**Psalm**  
*(46)*

*The choir sings*

God is our hope and strength :  
a very present help in trouble.

Therefore will we not fear, though the earth be moved :  
and though the hills be carried into the midst of the sea;

Though the waters thereof rage and swell :  
and though the mountains shake at the tempest of the same.

The rivers of the flood thereof shall make glad the city of God :  
the holy place of the tabernacle of the most Highest.

God is in the midst of her, therefore shall she not be removed :  
God shall help her, and that right early.

The heathen make much ado, and the kingdoms are moved :  
but God hath shewed his voice, and the earth shall melt away.

The Lord of hosts is with us :  
the God of Jacob is our refuge.

O come hither, and behold the works of the Lord :  
what destruction he hath brought upon the earth.

He maketh wars to cease in all the world :  
he breaketh the bow, and knappeth the spear in sunder,  
and burneth the chariots in the fire.

Be still then, and know that I am God :  
I will be exalted among the heathen,  
and I will be exalted in the earth.

The Lord of hosts is with us :  
the God of Jacob is our refuge.

## **New Testament Reading**

*Read by Jeremy Duerden*

*(Colossians 1.11-20)*

A reading from the letter of Paul to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

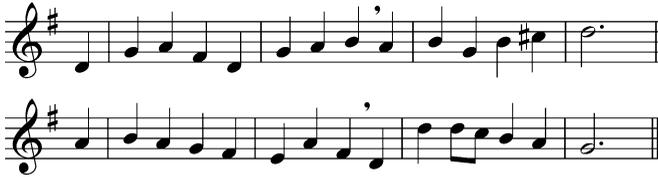
This is the word of the Lord.

**Thanks be to God.**

*Please stand to sing*

# Gradual Hymn

ST MAGNUS 134



The head that once was crowned with thorns  
is crowned with glory now:  
a royal diadem adorns  
the mighty victor's brow.

The highest place that heaven affords  
is his, is his by right,  
the King of kings, and Lord of lords,  
and heaven's eternal light;

The joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love,  
and grants his name to know.

To them the cross, with all its shame,  
with all its grace, is given:  
their name an everlasting name,  
their joy the joy of heaven.

They suffer with their Lord below,  
they reign with him above;  
their profit and their joy to know  
the mystery of his love.

The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme.

*Thomas Kelly (1769-1854)*

## The Gospel

*The deacon says*

*(Luke 23.33-43)*

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## Sermon

*Canon The Dean*

*There is a period of silence after the sermon for reflection.*

*Please stand with the president for*

## The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The president invites the congregation to kneel or sit down*

## **The Prayers of Intercession**

*Led by Diane Warner*

*This following response is used*

Lord in your mercy,  
**hear our prayer.**

Arthur Blundell, Bohdi Broderick, David Morris, Doreen Lowe, Jeanette,  
Jordan Hudson, Lisa, Juliet Stansfield, Lynn Martin, Martyn Strickett,  
Stephanie Wilson, Stuart Roberts, and Sue Penfold;

*or those who mourn, and remembering those who have died recently,*

Jean Johnson and Kelvin Pinder;

*and those whose anniversaries fall this week,*

Marjorie Bruce, Bernard West (20), Alice Birtwistle, Godfrey McGowan,  
Sheila Brickell (22), Vincent Abbott(23), Eddie Hart (24),  
Elizabeth Rockley (25), Mary Chambers (26),

May Abbott, Ada Fielding, and Philip Roberts (27) [numbers are Nov dates].

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son  
our Saviour, Jesus Christ.  
Amen.**

*Please stand with the president for the peace*

## The Liturgy of the Sacrament

### The Peace

*The president introduces the Peace and then says*

The peace of the Lord be always with you.  
**and also with you.**

*The deacon says*

Let us offer one another a sign of peace.

*When offering a greeting, please respect those who may wish to keep their distance  
and who may not wish to pass the peace physically.*

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider joining the Parish Giving Scheme..

## Preparation of the Table

*The deacon prepares the table.*

*Please remain standing to sing the hymn during which there will be a collection.*

### Offertory Hymn

GUTING POWER



Christ triumphant, ever reigning,  
Saviour, Master, King,  
Lord of heav'n, our lives sustaining,  
hear us as we sing:

*Yours the glory and the crown,  
the high renown, th'eternal name.*

Word incarnate, truth revealing,  
Son of Man on earth!  
Pow'r and majesty concealing  
by your humble birth:

*Michael Saward (1932-2015)*

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Suffring servant, scorned, ill-treated,  
victim crucified!  
Death is through the cross defeated,  
sinners justified:

Priestly King, enthroned for ever  
high in heav'n above!  
Sin and death and hell shall never  
stifle hymns of love:

So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:



*The choir sings*

Sanctus Dominus Deus Sabaoth  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*Holy, Holy, Holy, Lord God of hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.*

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end, he gave himself to death for us;  
dying for his own, he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;

form us into the likeness of Christ  
and make us a perfect offering in your sight.  
Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

Gather your people from the ends of the earth  
to feast with Mary, Paul and all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

Joining our prayers with those of the Church Universal, so we  
say, each in our own language, the prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...**  
**Vater unser im Himmel ... Padre nosso, que estais nos céus...**  
**Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...**  
**Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،**  
**Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...**  
**Tatal nostru care esti in ceruri ...**

**Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**

**And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.**

## **The Breaking of the Bread**

*The president breaks the consecrated bread, saying:*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The choir sings*

Agnus Dei qui tollis peccata mundi,  
miserere nobis.

Agnus Dei qui tollis peccata mundi,  
miserere nobis.

Agnus Dei qui tollis peccata mundi,  
dona nobis pacem.

Lamb of God you take away the sins  
of the world, have mercy on us.

Lamb of God you take away the sins  
of the world, have mercy on us.

Lamb of God you take away the sins  
of the world, grant us peace.

## **The Giving of Communion**

*The president says*

Draw near with faith. Receive the body of our Lord Jesus Christ  
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*When the stewards invite you to go forward, please approach the two communion  
stations for bread in single file along the side aisles of the Nave.*

*Please do come and ask this first minister for any blessings.*

*Communion is available in both kinds, and the minister distributing bread will say*

The body of Christ.  
**Amen.**

*After receiving the bread, if you wish to receive wine please move to the station near  
the central aisle, and return to your place by the central aisle of the Nave.*

*The minister distributing wine will say*

The blood of Christ.

**Amen.**

*If you do not wish to receive communion wine, please walk past that second distribution point, and return to your place by the central aisle of the Nave.*

*While you are waiting to go for communion you may wish to sit down.*

## **During communion**

*The choir sings*

*Sing O my love, O my love,  
this have I done for my true love.*

Tomorrow shall be my dancing day:  
I would my true love did so chance  
to see the legend of my play,  
to call my true love to my dance.

Then was I born of a virgin pure,  
of her I took fleshly substance;  
thus was I knit to man's nature,  
to call my true love to my dance,

In a manger laid and wrapped I was,  
so very poor this was my chance,  
betwixt an ox and a silly poor ass,  
to call my true love to my dance:

Then afterwards baptized I was,  
the Holy Ghost on me did glance,  
my Father's voice heard from above,  
to call my true love to my dance:

*Traditional words.*

*Music by Sam Hudson (b. 1984).*

## **Prayer after Communion**

*Silence is kept.*

Stir up, O Lord, the wills of your faithful people;  
that they, plenteously bringing forth the fruit of good works,  
may by you be plenteously rewarded;  
through Jesus Christ our Lord. **Amen.**

**Almighty God,  
 we thank you for feeding us  
 with the body and blood of your Son Jesus Christ.  
 Through him we offer you our souls and bodies  
 to be a living sacrifice.  
 Send us out  
 in the power of your Spirit  
 to live and work  
 to your praise and glory.  
 Amen.**

*Please stand to sing*



## **Final Hymn**

KINGSFOLD 376

At break of day three women came  
 to find where Christ was laid.  
 With myrrh prepared to anoint his corpse,  
 they wept and mourned the dead.  
 But now the stone is rolled away,  
 they worship in full day,  
 then run to take the good news back  
 and share their holy joy.

O Mary, see your son again,  
 in resurrection joy.  
 Shine, shine Jerusalem, for Christ  
 is risen in majesty.  
 Lift up your eyes, look round and see,  
 rejoicing, strong and free,  
 your children come to find their home  
 for all eternity.

Come celebrate the death of death!  
Come share eternal life!  
Come leap and praise the living God  
who opens Paradise!  
For dawn is come all shining bright,  
to show salvation's might,  
to break the tomb, burst through the gloom,  
and flood the world with light.

*Greek third century translated Janet Wootton (b. 1952)*

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## The Dismissal

*The president pronounces God's blessing.*

*The deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*Please do consider staying for tea or coffee after the service.*

*The president and ministers will leave in procession and go outside at first.*

*Please take your service paper home with you.*

## The Organ Voluntary

Paeon

*Herbert Howells (1892-1983)*

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## Notices for the Week beginning Sunday, 20 November, 2022

Flowers today are given by Eileen Ranson in loving memory of her father, Leslie.

### Choral Evensong Today

4.00pm

*Noble in B minor*

*Thy Word is a Lantern - Bertalot*

Responses Burk

Psalm 80

<b>Next Sunday</b>	<i>The First Sunday of Advent</i>
Old Testament reading	Isaiah 2.1-5
Psalm	122
New Testament reading	Romans 13.11-14
Gospel Reading	Matthew 24.36-44

### **Seasons of Advent and Christmas**

Gary will offer a standalone session exploring the seasons of Advent, Christmas and Epiphany as part of his regular *Liturgy and Worship* meetings at the beginning of a new season.

Wed 23 Nov at 7.30pm in the Cathedral Conference Suite

### **Christmas Market**

We are holding a Christmas Market in the Crypt on Saturday 3<sup>rd</sup> December 2022, 10am-4pm. Small amount of stallholder space still available. Come and visit us for some fabulous food and drink and great unique Christmas Gifts. More information from [Sian Goggins](mailto:sian.goggins@blackburncathedral.co.uk) Enterprise Development Manager; [sian.goggins@blackburncathedral.co.uk](mailto:sian.goggins@blackburncathedral.co.uk) 01254 277441

### **Checks & Greys Sunday opening.**

Checks & Greys will be open on Sundays 4, 11 and 18 December from 9.30am until 2.00pm and all day on the following Mondays. Why not go in from brunch after either of the Sunday morning services?

### **Appointment of Canon Missioner**

Bishop Philip in consultation with the Dean has appointed the Revd James Lawrence as the next Canon Missioner at Blackburn Cathedral. For the last few years James has been serving as Associate Priest at All Angels Episcopal Church, Manhattan, New York, USA and comes to us with a rich experience of parish and cathedral ministry here in the UK prior to that. He is a gifted musician and has a wide experience of mission and evangelism beyond the fringes of the church. We look forward to welcoming James and his wife Hannah during November. Subject to the usual legal checks, we hope to install James on Sunday 11 December during Evensong. Please put the date in your diary – it would be a real blessing for James to have the support of the Cathedral community as he joins our team.

### **Important news about Christmas**

The Dean has emailed out some news about Christmas. To keep up to date with news from the Cathedral via email, please go to the front page of the Cathedral website where you will find a sign-up box for the Newsletter, just enter your email and you will be added to the list.

**Knit & Knatter Group** meets weekly on Tuesdays from 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

## Blackburn Foodbank in November

During November we are collecting **VEGETARIAN/ VEGAN FOOD ITEMS**. If you can afford to give, please add them to your weekly or monthly shopping list and donate in the basket at the back of the Cathedral.

### Monday 21 Nov

8.30am Morning Prayer  
5.00pm Evening Prayer

### Tuesday 22 Nov *Cecilia, Martyr at Rome, c.230*

8.30am Morning Prayer with Eucharist  
5.00pm **Choral Evensong**  
*Long in F*  
*Laetentur Coeli - Byrd*

Responses Burk  
Psalm 50

### Wednesday 23 Nov *Clement, Bishop of Rome, Martyr, c. 100*

8.30am Morning Prayer  
11.30pm Eucharist (BCP)  
5.00pm **Choral Evensong**  
*Dyson in C minor*  
*Angnus Dei - Chilcott*

Responses Burk  
Psalm 59, 60, 67

### Thursday 24 Nov

8.30am Morning Prayer with Eucharist  
5.00pm Evening Prayer

### Friday 25 Nov *Catherine of Alexandria, Martyr, 4th century* *Isaac Watts, Hymn Writer, 1748*

8.30am Morning Prayer  
12.30pm Eucharist  
5.00pm **Choral Evensong**  
*Thiman in G*  
*Sun of my soul - Davy*

Responses Plainsong  
Psalm 38

### Saturday 26 Nov

9.00am Morning Prayer with Eucharist  
4.00pm Evening Prayer

### Sunday 27 Nov **The First Sunday of Advent**

9.00am **The Parish Eucharist**  
10.30am **The Cathedral Eucharist**  
*Missa Brevis - Palestrina*  
*Laetentur Coeli - Byrd*

Psalm 122

4.00pm **Advent Carol Service**

## Monday 28 Nov

8.30am Morning Prayer  
5.00pm Evening Prayer

## Tuesday 29 Nov

*Day of Intercession and Thanksgiving  
for the Missionary Work of the Church*

8.30am Morning Prayer with Eucharist  
5.00pm **Choral Evensong**

*Watson in E-flat  
Sanctus & Benedictus - Chilcott*

Responses Dore  
Psalm 74

## Wednesday 30 Nov

### **Andrew the Apostle**

8.30am Morning Prayer  
11.30am Eucharist (BCP)  
5.00pm **Choral Evensong**

*Stanford in C  
O radiant dawn - Macmillan*

Responses Dore  
Psalm 80, 84

## Thursday 1 Dec

*Charles de Foucauld, Hermit in the Sahara, 1916*

8.30am Morning Prayer with Eucharist  
5.00pm Evening Prayer

## Friday 2 Dec

8.30am Morning Prayer  
12.30pm Eucharist  
2.00pm Westholme Junior Schhol Carol Service  
5.00pm Evening Prayer  
7.00pm Derian House *Lights of Love* Carol Service

## Saturday 3 Dec

*Francis Xavier, Missionary, Apostle of the Indies, 1552*

9.00am Morning Prayer with Eucharist  
4.00pm Evening Prayer

## Sunday 4 Dec

### **The Second Sunday of Advent**

9.00am **The Parish Eucharist**  
10.30am **The Cathedral Eucharist**

*Darke in F  
E'en so Lord Jesus, quickly come - Paul Manz*

Psalm 72.1-7,18-19

4.00pm **Choral Evensong**

*Sumsion in A  
Creator of the stars and light - Scott*

Responses Radcliffe  
Psalm 11

The full list of services and music details  
for November and December  
may be found here.

