

The Parish
Eucharist
on
The Fourteenth
Sunday after Trinity

Sunday, 18 September, 2022

9.00am

Welcome to this morning's service

The President and Preacher is
Bishop of Burnley
The Rt Revd Philip North

The service is sung by
The Cathedral Youth Choir

Directed by
Helen Davies

Organist
John Hosking
Organist in Residence

The setting for the service is
A Blackburn Mass by James Davy

Preparation

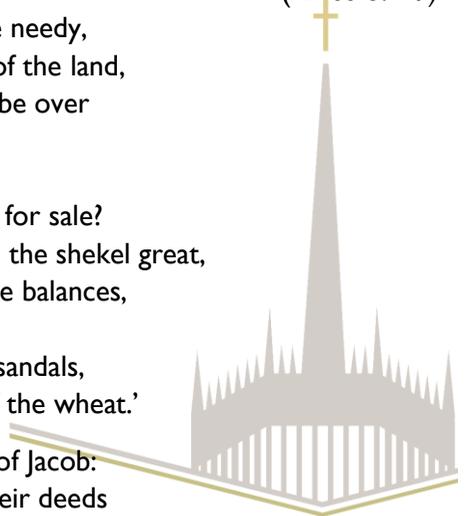
For individual use before the service begins.

Old Testament Reading

(Amos 8.4-7)

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, 'When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practise deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.'

The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds



The Gathering

Please stand to sing

Processional

FRANCONIA 341



We lay our broken world
in sorrow at your feet,
haunted by hunger, war and fear,
oppressed by power and hate.

Where human life seems less
that profit, might and pride,
though to unite us all in you
you lived and loved and died.

We bring our broken towns,
our neighbours hurt and bruised;
you show us how old pain and wounds
for new life can be used.

We bring our broken hopes
for lives of dignity;
workless and overworked you love
and call us to be free.

We bring our broken loves,
friends parted, families torn;
then in your life and death we see
that love must be reborn.

We bring our broken selves,
confused and closed and tired;
then through your gift of healing grace
new purpose is inspired.

O Spirit, on us breathe,
with life and strength anew;
find in us love, and hope and trust,
and lift us up to you.

Anna Briggs (b. 1947) © Anna Briggs from This is the day, Wild Goose Publications.

The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

The Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

*The choir sings the refrain first which is then repeated at once by everyone
and sung again after each section as indicated.*



Lord God, heavenly King,
almighty God and Father.
We worship you, we give you thanks,
we praise you for your glory.

**Glory to God in the highest,
and peace to his people on earth.**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.

**Glory to God in the highest,
and peace to his people on earth.**

For you alone are the Holy One,
you alone are the Lord,
For you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God
in the glory of God the Father.

**Glory to God in the highest,
and peace to his people on earth.**
Amen.

Let us pray.

Silence is kept – please remain standing

Merciful God,
your Son came to save us
and bore our sins on the cross:
may we trust in your mercy
and know your love,
rejoicing in the righteousness
that is ours through Jesus Christ our Lord.
Amen.

Please sit down.

The Liturgy of the Word

New Testament Reading

Read by Jane Hollins-Gibson

(1 Timothy 2.1-7)

A reading from the first letter of Paul to the Thessalonians.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

This is the word of the Lord
Thanks be to God.

Please stand to sing

Gradual Hymn

ABBOT'S LEIGH 185



Father, Lord of all Creation,
Ground of Being, Life and Love;
height and depth beyond description
only life in you can prove:
you are mortal life's dependence:
thought, speech, sight are ours by grace;
yours is every hour's existence,
sovereign Lord of time and space.

Jesus Christ, the Man for Others,
we, your people, make our prayer:
help us love – as sisters, brothers
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there your love the world may see.

Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
nevermore to speak alone:
God, in us abolish faction,
God, through us your love make known.

Stewart Cross (1928–1989)

© Mrs Stewart Cross

The Gospel

(Luke 16.1-13)

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Rt Revd Philip North

There is a period of silence after the sermon for reflection.

Please stand with the president for

Affirmation of Faith

Let us declare our faith in God

**We believe in God the Father,
from whom every family
in heaven and earth is named.**

**We believe in God the Son,
who lives in our hearts through faith
and fills us with his love.**

**We believe in God the Holy Spirit
who strengthens us
with the power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Mihaela Mladin

Please sit down or kneel for the prayers.

This response is used

Lord in your mercy,
hear our prayer.

David Morris, Joanne and Ian and their children,
Jordan Hudson, Lisa, Juliet Stansfield, Lynn Martin, Martyn Strickett,
Stephanie Wilson, Stuart Roberts, Sue Penfold, and Tara;

or those who mourn, and remembering those who have died recently,

Peter Jelley and HM The Queen;

and those whose anniversaries fall this week,

Barbara Thornber, Elizabeth Durham, Evelyn Conrad, Geoffrey Williams,
Jane Fairhurst, Reg Pickman, Susan Jane Parker, Thomas Shuttleworth,
and Walter Albert Heald.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

Let us offer one another a sign of peace.

Please do not move around when offering a greeting and please respect those who may wish to keep their distance and not pass the peace physically.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here. If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider joining our Parish Giving Scheme.



Preparation of the Table

Please remain standing to sing

Offertory hymn

HANOVER 433



The kingdom of God is justice and joy,
for Jesus restores what sin would destroy;
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace,
the lepers are cleansed, the sinners find place,
the outcast are welcomed God's banquet to share,
and hope is awakened in place of despair.

The kingdom of God is challenge and choice,
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole;
the heirs of the kingdom shall answer his call,
and all things cry glory to God all in all!

Bryn Rees (1911-1983)

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Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise,

Lord God of truth,

for by the breath of your mouth

you have spoken your word,

and all things have come into being.

You fashioned us in your image

and placed us in the garden of your delight.

Though we chose the path of rebellion

you would not abandon your own.

Again and again you drew us into your covenant of grace.

You gave your people the law and taught us by your prophets

to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,

we echo the song of the angels in heaven,

evermore praising you and saying:

Everyone sings

2
Ho-ly, ho-ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
8
full of your glo - ry, Ho - san-na in the high - est *mf* Bles-sed is he that
12
comes in the name_ of the Lord *f* Ho-san-na in the high - est.

Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with Mary, Paul all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we
say, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Tëve Mūsų, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Everyone sings

Andante con moto
2 *mf*

Lamb of God, you take a - way the sin of the world have
8 mer - cy up - on us. Lamb of God you take a - way the sin of the
14 world have mer - cy up - on us. Lamb of God you
19 take a - way the sin of the world grant us peace.

The Giving of Communion

The president says

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

When you are ready to receive communion please approach the president in single file and return to your seat by one of the side aisles.

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.

Amen.

After receiving the bread, if you wish to receive wine please move to the next minister before returning to your place.

The minister distributing wine will say

The blood of Christ.

Amen.

If you do not wish to receive communion wine, please walk past that second minister and return to your place.

The choir sings

If ye love me, keep my commandments,
and I will pray the Father and he shall give you another Comforter,
that he may bide with you for ever – ev'n the Spirit of Truth.

Music by Thomas Tallis (1505-85)

Prayer after Communion

Silence is kept.

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

Please stand

The Dismissal

The president pronounces God's blessing

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

The Organ Voluntary

Fuga (Sonata 6)

Felix Mendelssohn (1809-47)

Please do consider staying for tea or coffee after the service.

The president will leave immediately and may go outside at first.

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Please ensure that cars in the Cathedral grounds are moved by 12.30pm.

Notices for the Week beginning Sunday, 18 September, 2022

Flowers today are given by Ruth and Brian Whittle in loving memory of Brian's brother John, Ruth's sister Dorothy and other members of the family.

The service of Thanksgiving for Her Majesty Queen Elizabeth is at 2.00pm today.

Next Sunday	<i>The Fifteenth Sunday after Trinity</i>
Old Testament reading	Amos 6.1a, 4-7
Psalm	146
New Testament reading	1 Timothy 6.6-19
Gospel Reading	Luke 16.19-31

Ministering in Sunday worship

We are currently preparing the rota for the next six months for those who read, intercede, serve and distribute communion. If this is something that you are interested in please have a chat with Canon Gary O'Neill. We would also like to have more subdeacons and those who operate our cameras each week. Training is given for all these roles especially cameras!

The Friends of Blackburn Cathedral

The visit to the Haworth Art Gallery in Accrington on Wednesday 14th September to see the collection of Tiffany Art Glass has been **postponed**. It is hoped to re-schedule it in spring 2023.

Knit & Knatter Group meets weekly on Tuesdays from 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

Blackburn Foodbank in September

During September we are collecting **SHAMPOO**. If you can afford to give, please add them to your weekly or monthly shopping list and donate in the basket at the back of the Cathedral. Thank you to all who continue to donate items.

Monday 19 Sep	<i>Theodore of Tarsus, Archbishop of Canterbury, 690</i>	
9.00am	Morning Prayer	
	CATHEDRAL CLOSED	
Tuesday 20 Sep	<i>John Coleridge Patteson, First Bishop of Melanesia, and his Companions, Martyrs, 1871</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Evening Prayer	
Wednesday 21 Sep	Matthew, Apostle and Evangelist	
8.30am	Morning Prayer	
11.30pm	Eucharist (BCP)	
5.00pm	Choral Evensong	
	<i>Noble in B minor</i>	Responses Archer in D
	<i>A prayer of St Richard of Chichester - White</i>	Psalm 11, 12, 13
Thursday 22 Sep		
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong	
	<i>Jackson in G</i>	Responses Clucas
	<i>Ave maris stella - Grieg</i>	Psalm 18
Friday 23 Sep		
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Choral Evensong	
	<i>Dyson in F</i>	Responses Clucas
	<i>Mine eyes for beauty pine - Howells</i>	Psalm 22
Saturday 24 Sep		
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	
Sunday 25 Sep	The Fifteenth Sunday after Trinity	
9.00am	The Parish Eucharist	
10.30am	The Cathedral Eucharist	
	<i>Darke in F</i>	
	<i>Holy, holy, holy - Rachmaninoff</i>	Psalm 146
4.00pm	Choral Evensong	
	<i>Noble in B minor</i>	Responses Clucas
	<i>They that go down to the sea in ships – Sumsion</i>	Psalm 134, 135
Monday 26 Sep	<i>Wilson Carlile, Founder of the Church Army, 1942</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	

Tuesday 27 Sep	<i>Vincent de Paul, Founder of the Lazarists, 1660</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong	
	<i>Magnificat Plainsong tone ii Nunc dimittis Burgon</i>	Responses Terry
	<i>The Lord preserve thee - Stanford</i>	Psalm 33
Wednesday 28 Sep		
8.30am	Morning Prayer	
11.30pm	Eucharist (BCP)	
5.00pm	Choral Evensong	
	<i>Stanford in B-flat</i>	Responses Terry
	<i>An Irish Blessing - Chilcott</i>	Psalm 119.33-56
Thursday 29 Sep	Michael and All Angels	
8.30am	Morning Prayer with Eucharist	
5.00pm	Evening Prayer	
7.30pm	The Cathedral Eucharist	
	<i>Missa de Angelis</i>	
	<i>Angels ever bright and fair – Handel</i>	
	<i>Michael, coeli signifer – Jacob Handl</i>	
	<i>Factum est silentium - Dering</i>	
Friday 30 Sep	<i>Jerome, Translator of the Scriptures, Teacher of the Faith, 420</i>	
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Choral Evensong	
	<i>Sumsion in A</i>	Responses Plainsong
	<i>Salvator Mundi - Tallis</i>	Psalm 35
Saturday 1 Oct	<i>Remigius, Bishop of Rheims, Apostle of the Franks, 533</i>	
	<i>Anthony Ashley Cooper, Earl of Shaftesbury, Social Reformer, 1885</i>	
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	

Easing of Covid Restrictions in Worship

We have returned to the practice of offering communion in both kinds, i.e. we will also offer wine in a chalice in addition to the bread. Our strong recommendation is that people should do what they find helpful and comfortable – there are many people, for example, with underlying health conditions or who regard themselves at increased risk or who live with those at risk, who may not therefore want to receive wine – that is perfectly acceptable.

It has always remained Church of England teaching that the sacrament is complete in one kind e.g. bread.

It is unsafe to intinct when receiving the wine so please do not do so.

Thursday 29 September at 7.30pm

Choral Eucharist for St Michael & All Angels.

Please take a fleecy flock leaflet to invite friends to this service.



Study Groups in the Autumn

In the three months before Advent 2022 the Cathedral's study groups are engaging with a Church of England's Pilgrim course book, **The Eucharist**. This book provides six sessions, each with a different theme, and offers prayers, conversation starters, readings, a reflection from one of the four national contributors, questions for discussion and a 'journeying on' section. The course books will be provided by the Cathedral (which you can keep) and there will be an opportunity to contribute to the cost if people wish to do so. There is also an accompanying short video for each session.

It is envisaged that each group will complete three sessions before Advent and then three in the New Year – this gives us all ample space in between sessions and to do some thinking and praying ready for the next session.

There will be a Monday night group hosted online by Christiane Bode, a group in the Cathedral Conference suite on Fridays at 1.00pm (following the optional eucharist at 12.30pm) hosted initially by Ruth Watton and a Wednesday evening group in the Cathedral Conference suite hosted by Canon Gary O'Neill. The Monday and Friday groups will follow the Pilgrim material as published. At the Wednesday group Gary will offer more detailed discussion on aspects of the Eucharist drawing upon his teaching and experience as a liturgist in different places. The dates are:

Session One

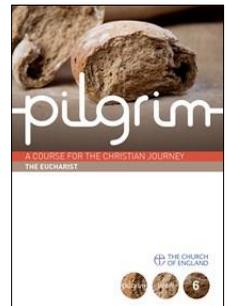
Wed	21 Sept	at 7.30pm in the Cathedral Conference Suite
Mon	26 Sept	at 7.00pm <i>online via Zoom</i>
Fri	30 Sept	at 1.00pm in the Cathedral Conference Suite

Session Two

Wed	19 Oct	at 7.30pm at the Cathedral
Mon	24 Oct	at 7.00pm <i>online via Zoom</i>
Fri	28 Oct	at 1.00pm at Cathedral

Session Three

Wed	9 Nov	at 7.30pm at the Cathedral
Mon	14 Nov	at 7.00pm <i>online via Zoom</i>
Fri	18 Nov	at 1.00pm at the Cathedral



In addition Gary will offer a standalone session exploring the seasons of Advent, Christmas and Epiphany as part of his regular *Liturgy and Worship* meetings at the beginning of a new season.

Seasons of Advent and Christmas

Wed	23 Nov	at 7.30pm in the Cathedral Conference Suite
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Please email the Liturgy and Music Administrator as soon as possible indicating which group you would like to join so that we can order sufficient copies of the book: liturgyadmin@blackburncathedral.co.uk. Any questions please speak to Christine O'Neill, our *Licensed Lay Minister* who is overseeing these groups.