

The Cathedral  
Eucharist  
on  
The Fourteenth  
Sunday after Trinity

*Sunday, 18 September, 2022*

*10.30am*

# Welcome to this morning's service

The President  
**Canon Rowena Pailing**  
*Vice Dean and Canon Missioner*

The Preacher is  
**The Rt Revd Philip North**  
*Bishop of Burnley*

The Deacon is  
**The Very Reverend Peter Howell-Jones**  
*The Dean*

The Subdeacon is  
**Christine O'Neill**

The service is sung by the  
**The Cathedral Choir**

Directed by  
**John Robinson**  
*Organist and Director of Music*

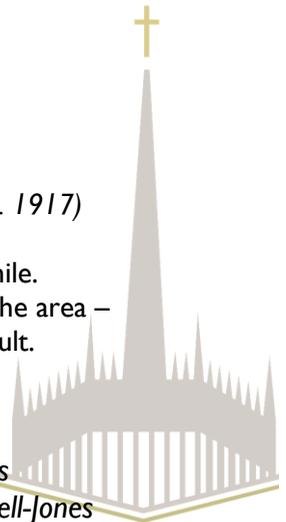
Organist  
**John Hosking**  
*Organist in Residence*

The setting for the service is  
*Communion Service in G by Francis Jackson (b. 1917)*

Sunday School is taking a break for a while.  
The Sunday School space is available as a crèche area –  
children must be accompanied by an adult.

**The service is live streamed.**

*Before the service, the congregation is  
welcomed by The Very Reverend Peter Howell-Jones*



To encourage us to enter more deeply into our worship we are having regular Liturgy and Worship meetings at the beginning of each new season. This occasional page will explore different aspects of our worship together.

*Common Worship* is the name given to the collection of books, services and prayer which the Church of England has used since the year 2000.

## Liturgy

The two major headings in the Common Worship Holy Communion service (also called *The Eucharist* or *The Lord's Supper*) are *Liturgy of the Word* and the *Liturgy of the Sacrament*. We worship God in many different ways: at home on our own or with family; in small groups with other members of Church e.g. study groups. *Liturgy* is the word we use to describe the worship of the whole people of God when we come together on a Sunday or other important day. *Liturgy* is often described as the *work of the people* – it is something we all do together.

## President

When the Church of England compiled the *Alternative Service Book* in 1980 a long time was spent trying to find a word to describe the person who leads the service. One fact is clear – the person has to be a priest. However, it was thought that a word was required not to describe what the person is, but what the person *does*. The entire congregation *celebrates*, and within that the priest has a unique role: to *preside* over the worship, hence the name *President*.

[Our sisters and brothers in other denominations had the same struggle – the Methodists settled on *presiding minister* and the Roman Catholics on *presider*.]

## Collect

The Church has been praying in the form of Collects for over 1500 years. In *Common Worship* as in the *Book of Common Prayer* there are different Collects for each Sunday and special day. The Collect comes at the end of the *Gathering* part of the service when the president gathers together (collects) our thoughts and prayers into one prayer: the *Collect*. We are then ready to hear God's word in the *Liturgy of the Word*.

## The Seasons

The Church's year, often called *The Calendar*, is made up of a number of different seasons, each with its own liturgical colour. Currently we are in the season of *Ordinary Time*, which runs from the period between *The Presentation of Christ in the Temple* (Candlemas) until *Lent*, and the period of *Sundays after Trinity* until we reach *Advent*. The seasonal colour is green, and in the Cathedral we use Eucharistic Prayers G and F at our celebrations.



O Spirit, on us breathe,  
with life and strength anew;  
find in us love, and hope and trust,  
and lift us up to you.

*Anna Briggs (b. 1947)*

© Anna Briggs from *This is the day*, Wild Goose Publications.

## The Greeting

*The president greets the people*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

*The president introduces the celebration*

## The Prayer of Preparation

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
**Amen.**

## The Prayers of Penitence

*The deacon says*

God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## The Gloria

*The choir sings*

Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art the Most High,  
in the glory of God the Father. Amen.

Let us pray.

*Silence is kept – please remain standing*

Almighty God,  
whose only Son has opened for us  
a new and living way into your presence:  
give us pure hearts and steadfast wills  
to worship you in spirit and in truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit down*

## The Collect

# The Liturgy of the Word

## Old Testament Reading

*Read by Mihaela Mladin*

*(Amos 8.4-7)*

A reading from the book of the prophet Amos.

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, 'When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practise deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat.'

The Lord has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds

This is the word of the Lord.

**Thanks be to God.**

## Psalm

*(113)*

*The choir sings*

Praise the Lord, ye servants :  
O praise the Name of the Lord.  
Blessed be the Name of the Lord :  
from this time forth for evermore.  
The Lord's Name is praised :  
from the rising up of the sun unto the going down of the same.  
The Lord is high above all heathen :  
and his glory above the heavens.  
Who is like unto the Lord our God, that hath his dwelling so high :  
and yet humbleth himself  
to behold the things that are in heaven and earth?  
He taketh up the simple out of the dust :  
and lifteth the poor out of the mire;

That he may set him with the princes :  
even with the princes of his people.

He maketh the barren woman to keep house :  
and to be a joyful mother of children.

## New Testament Reading

Read by Robert Moore

(1 Timothy 2.1-7)

A reading from the first letter of Paul to the Thessalonians.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

This is the word of the Lord.  
**Thanks be to God.**

Please stand to sing

## Gradual Hymn

ABBOT'S LEIGH 185



Father, Lord of all Creation,  
Ground of Being, Life and Love;  
height and depth beyond description  
only life in you can prove:  
you are mortal life's dependence:  
thought, speech, sight are ours by grace;  
yours is every hour's existence,  
sovereign Lord of time and space.



Jesus Christ, the Man for Others,  
we, your people, make our prayer:  
help us love – as sisters, brothers  
all whose burdens we can share.  
Where your name binds us together  
you, Lord Christ, will surely be;  
where no selfishness can sever  
there your love the world may see.

Holy Spirit, rushing, burning  
wind and flame of Pentecost,  
fire our hearts afresh with yearning  
to regain what we have lost.  
May your love unite our action,  
nevermore to speak alone:  
God, in us abolish faction,  
God, through us your love make known.

*Stewart Cross (1928–1989)*

© Mrs Stewart Cross

## The Gospel

*The deacon says*

*(Luke 16.1-13)*

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as

manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## Sermon

*The Rt Revd Philip North*

*There is a period of silence after the sermon for reflection.*

*Please stand with the president for*

## The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The president invites the congregation to kneel or sit down.*

## **The Prayers of Intercession**

*Led by Diane Warner*

*This response is used*

**Lord in your mercy,  
hear our prayer.**

David Morris, Joanne and Ian and their children,  
Jordan Hudson, Lisa, Juliet Stansfield, Lynn Martin, Martyn Strickett,  
Stephanie Wilson, Stuart Roberts, Sue Penfold, and Tara;

*or those who mourn, and remembering those who have died recently,*

Peter Jelley and HM The Queen;

*and those whose anniversaries fall this week,*

Barbara Thornber, Elizabeth Durham, Evelyn Conrad, Geoffrey Williams,

Jane Fairhurst, Reg Pickman, Susan Jane Parker, Thomas Shuttleworth,

and Walter Albert Heald.

*And at the end:*

Merciful Father,

**accept these prayers**

**for the sake of your Son**

**our Saviour, Jesus Christ.**

**Amen.**

*Please stand with the president for the peace*

## The Liturgy of the Sacrament

### The Peace

*The president introduces the Peace and then says*

The peace of the Lord be always with you.

**and also with you.**

*The deacon says*

Let us offer one another a sign of peace.

*When offering a greeting and please respect those who may wish to keep their distance and not pass the peace physically.*

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.

If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider joining the Parish Giving Scheme..



# Preparation of the Table

The deacon prepares the table.

Please remain standing to sing the hymn during which there will be a collection.

## Offertory Hymn

WOLVERCOTE 420



○ Jesus I have promised  
to serve thee to the end;  
be thou for ever near me,  
my Master and my Friend:  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my guide.

○ let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
○ speak to reassure me,  
to hasten or control;  
○ speak and make me listen,  
thou guardian of my soul.

*John E. Bode (1816-74)*

○ Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end:  
○ give me grace to follow,  
my Master and my Friend.

○ let me see thy footmarks  
and in them plant my mine own;  
my hope to follow duly  
is in thy strength alone;  
○ guide me call me draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my Friend.

## Taking of the Bread and Wine

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

**Amen.**

# Eucharistic Prayer

President All President  
The Lord be with you and al-so with you. Lift up your  
All President  
hearts. We lift them to the Lord. Let us give thanks to the Lord  
All  
our God. It is right to give thanks and praise.

You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.

You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.

Again and again you drew us into your covenant of grace.  
You gave your people the law and taught us by your prophets  
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and saying:

*The choir sings*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high. Amen.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

Gather your people from the ends of the earth  
to feast with Mary, Paul all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

Joining our prayers with those of the Church Universal, so we  
say, each in our own language, the prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...  
Vater unser im Himmel ... Padre nosso, que estais nos céus...  
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...  
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،  
Têve Mûsu, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...  
Tatal nostru care esti in ceruri ...**

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.**

# The Breaking of the Bread

*The president breaks the consecrated bread, saying:*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The choir sings*

O Lamb of God that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God that takest away the sins of the world,  
grant us thy peace.

*The president says*

Draw near with faith. Receive the body of our Lord Jesus Christ  
which he gave for you, and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*When the stewards invite you to go forward, please approach the two communion  
stations for bread in single file along the side aisles of the Nave.*

*Please do come and ask this first minister for any blessings.*

*Communion is available in both kinds, and the minister distributing bread will say*

The body of Christ.  
**Amen.**

*After receiving the bread, if you wish to receive wine please move to the station near  
the central aisle, and return to your place by the central aisle of the Nave.*

*The minister distributing wine will say*

The blood of Christ.  
**Amen.**

*If you do not wish to receive communion wine, please walk past that second distribution  
point, and return to your place by the central aisle of the Nave.*

*While you are waiting to go for communion you may wish to sit down.*

## **During communion**

*The choir sings*

O Lord increase our faith,  
strengthen us and confirm us in thy true faith.  
Endue us with wisdom, charity, chastity and patience in all our  
adversities.

Sweet Jesus, say Amen.

*Music by Henry Loosemore (1627 – 1670)*

## **Prayer after Communion**

*Silence is kept.*

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.**

**Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.**

**Amen.**

*Please remain seated for the presentation.*

## **Presentation to Canon Pailing**

# Final Hymn

HANOVER 433



The kingdom of God is justice and joy,  
for Jesus restores what sin would destroy;  
God's power and glory in Jesus we know,  
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace,  
the lepers are cleansed, the sinners find place,  
the outcast are welcomed God's banquet to share,  
and hope is awakened in place of despair.

The kingdom of God is challenge and choice,  
believe the good news, repent and rejoice!  
His love for us sinners brought Christ to his cross,  
our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal,  
in Jesus begun, in heaven made whole;  
the heirs of the kingdom shall answer his call,  
and all things cry glory to God all in all!

*Bryn Rees (1911-1983)*

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## The Dismissal

*The president pronounces God's blessing*

## National Anthem

God save our gracious King,  
long live our noble King,  
God save the King!  
Send him victorious,  
happy and glorious,  
long to reign over us;  
God save the King!

The deacon says

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## The Organ Voluntary

Prelude and Fugue in C, BWV 545

J.S. Bach (1685-1750)

*Please do consider staying for tea or coffee after the service.*

*The president and ministers will leave in procession and go outside at first.*

*Please take your service paper home with you.*

**Please ensure that cars in the Cathedral grounds are moved by 12.30pm.**

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## Notices for the Week beginning Sunday, 18 September, 2022

Flowers today are given by Ruth and Brian Whittle in loving memory of Brian's brother John, Ruth's sister Dorothy and other members of the family.

**The service of Thanksgiving for Her Majesty Queen Elizabeth is at 2.00pm today.**

### Next Sunday

*The Fifteenth Sunday after Trinity*

Old Testament reading

Amos 6.1a, 4-7

Psalm

146

New Testament reading

1 Timothy 6.6-19

Gospel Reading

Luke 16.19-31

### Ministering in Sunday worship

We are currently preparing the rota for the next six months for those who read, intercede, serve and distribute communion. If this is something that you are interested in please have a chat with Canon Gary O'Neill. We would also like to have more subdeacons and those who operate our cameras each week. Training is given for all these roles especially cameras!

### The Friends of Blackburn Cathedral

The visit to the Haworth Art Gallery in Accrington on Wednesday 14th September to see the collection of Tiffany Art Glass has been **postponed**. It is hoped to re-schedule it in spring 2023.

**Knit & Knatter Group** meets weekly on Tuesdays from 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

## Blackburn Foodbank in September

During September we are collecting **SHAMPOO**. If you can afford to give, please add them to your weekly or monthly shopping list and donate in the basket at the back of the Cathedral. Thank you to all who continue to donate items.

<b>Monday 19 Sep</b>	<i>Theodore of Tarsus, Archbishop of Canterbury, 690</i>	
9.00am	Morning Prayer	
	CATHEDRAL CLOSED	
<b>Tuesday 20 Sep</b>	<i>John Coleridge Patteson, First Bishop of Melanesia, and his Companions, Martyrs, 1871</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Evening Prayer	
<b>Wednesday 21 Sep</b>	<b>Matthew, Apostle and Evangelist</b>	
8.30am	Morning Prayer	
11.30pm	Eucharist (BCP)	
5.00pm	<b>Choral Evensong</b>	
	<i>Noble in B minor</i>	Responses Archer in D
	<i>A prayer of St Richard of Chichester - White</i>	Psalm 11, 12, 13
<b>Thursday 22 Sep</b>		
8.30am	Morning Prayer with Eucharist	
5.00pm	<b>Choral Evensong</b>	
	<i>Jackson in G</i>	Responses Clucas
	<i>Ave maris stella - Grieg</i>	Psalm 18
<b>Friday 23 Sep</b>		
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	<b>Choral Evensong</b>	
	<i>Dyson in F</i>	Responses Clucas
	<i>Mine eyes for beauty pine - Howells</i>	Psalm 22
<b>Saturday 24 Sep</b>		
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	
<b>Sunday 25 Sep</b>	<b>The Fifteenth Sunday after Trinity</b>	
9.00am	<b>The Parish Eucharist</b>	
10.30am	<b>The Cathedral Eucharist</b>	
	<i>Darke in F</i>	
	<i>Holy, holy, holy - Rachmaninoff</i>	Psalm 146
4.00pm	<b>Choral Evensong</b>	
	<i>Noble in B minor</i>	Responses Clucas
	<i>They that go down to the sea in ships – Sumsion</i>	Psalm 134, 135
<b>Monday 26 Sep</b>	<i>Wilson Carlile, Founder of the Church Army, 1942</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	

<b>Tuesday 27 Sep</b>	<i>Vincent de Paul, Founder of the Lazarists, 1660</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	<b>Choral Evensong</b>	
	<i>Magnificat Plainsong tone ii Nunc dimittis Burgon</i>	Responses Terry
	<i>The Lord preserve thee - Stanford</i>	Psalm 33
<b>Wednesday 28 Sep</b>		
8.30am	Morning Prayer	
11.30pm	Eucharist (BCP)	
5.00pm	<b>Choral Evensong</b>	
	<i>Stanford in B-flat</i>	Responses Terry
	<i>An Irish Blessing - Chilcott</i>	Psalm 119.33-56
<b>Thursday 29 Sep</b>	<b>Michael and All Angels</b>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Evening Prayer	
7.30pm	<b>The Cathedral Eucharist</b>	
	<i>Missa de Angelis</i>	
	<i>Angels ever bright and fair – Handel</i>	
	<i>Michael, coeli signifer – Jacob Handl</i>	
	<i>Factum est silentium - Dering</i>	
<b>Friday 30 Sep</b>	<i>Jerome, Translator of the Scriptures, Teacher of the Faith, 420</i>	
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	<b>Choral Evensong</b>	
	<i>Sumsion in A</i>	Responses Plainsong
	<i>Salvator Mundi - Tallis</i>	Psalm 35
<b>Saturday 1 Oct</b>	<i>Remigius, Bishop of Rheims, Apostle of the Franks, 533</i>	
	<i>Anthony Ashley Cooper, Earl of Shaftesbury, Social Reformer, 1885</i>	
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	

### **Easing of Covid Restrictions in Worship**

We have returned to the practice of offering communion in both kinds, i.e. we will also offer wine in a chalice in addition to the bread. Our strong recommendation is that people should do what they find helpful and comfortable – there are many people, for example, with underlying health conditions or who regard themselves at increased risk or who live with those at risk, who may not therefore want to receive wine – that is perfectly acceptable.

It has always remained Church of England teaching that the sacrament is complete in one kind e.g. bread.

**It is unsafe to intinct when receiving the wine so please do not do so.**

### **Thursday 29 September at 7.30pm**

*Choral Eucharist for St Michael & All Angels.*

*Please take a fleecy flock leaflet to invite friends to this service.*



## Study Groups in the Autumn

In the three months before Advent 2022 the Cathedral's study groups are engaging with a Church of England's Pilgrim course book, **The Eucharist**. This book provides six sessions, each with a different theme, and offers prayers, conversation starters, readings, a reflection from one of the four national contributors, questions for discussion and a 'journeying on' section. The course books will be provided by the Cathedral (which you can keep) and there will be an opportunity to contribute to the cost if people wish to do so. There is also an accompanying short video for each session.

It is envisaged that each group will complete three sessions before Advent and then three in the New Year – this gives us all ample space in between sessions and to do some thinking and praying ready for the next session.

There will be a Monday night group hosted online by Christiane Bode, a group in the Cathedral Conference suite on Fridays at 1.00pm (following the optional eucharist at 12.30pm) hosted initially by Ruth Watton and a Wednesday evening group in the Cathedral Conference suite hosted by Canon Gary O'Neill. The Monday and Friday groups will follow the Pilgrim material as published. At the Wednesday group Gary will offer more detailed discussion on aspects of the Eucharist drawing upon his teaching and experience as a liturgist in different places. The dates are:

### Session One

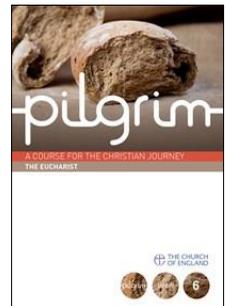
Wed	21 Sept	at 7.30pm in the Cathedral Conference Suite
Mon	26 Sept	at 7.00pm <i>online via Zoom</i>
Fri	30 Sept	at 1.00pm in the Cathedral Conference Suite

### Session Two

Wed	19 Oct	at 7.30pm at the Cathedral
Mon	24 Oct	at 7.00pm <i>online via Zoom</i>
Fri	28 Oct	at 1.00pm at Cathedral

### Session Three

Wed	9 Nov	at 7.30pm at the Cathedral
Mon	14 Nov	at 7.00pm <i>online via Zoom</i>
Fri	18 Nov	at 1.00pm at the Cathedral



In addition Gary will offer a standalone session exploring the seasons of Advent, Christmas and Epiphany as part of his regular *Liturgy and Worship* meetings at the beginning of a new season.

## Seasons of Advent and Christmas

Wed	23 Nov	at 7.30pm in the Cathedral Conference Suite
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Please email the Liturgy and Music Administrator as soon as possible indicating which group you would like to join so that we can order sufficient copies of the book: [liturgyadmin@blackburncathedral.co.uk](mailto:liturgyadmin@blackburncathedral.co.uk). Any questions please speak to Christine O'Neill, our *Licensed Lay Minister* who is overseeing these groups.