

**The Parish
Eucharist
on
The Ninth
Sunday after Trinity**

Sunday, 14 August, 2022

9.00am

Welcome to this morning's service

The President and Preacher is
Vice Dean and Canon Missioner
Canon Rowena Pailing

The cantor is
Canon Gary O'Neill
Precentor

Organist
Samantha Poh
Organ Scholar

The setting for the service is
Gloria! By George Salazar arr. Paul Inwood (b. 1947),
Mass of Hope by Bernadette Farrell (b. 1957)
and St Cassian's Mass by Ann-Marie Walsh

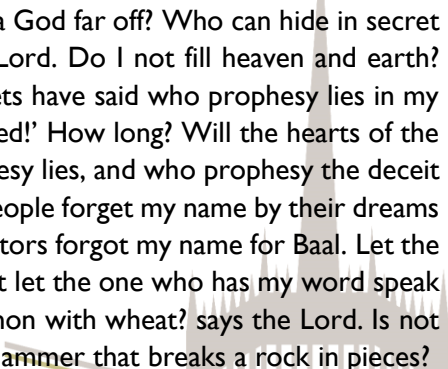
Preparation

For individual use before the service begins.

Old Testament Reading

(Jeremiah 23.23-29)

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back – those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?



The Gathering

Please stand to sing

Processional

ST ANNE 417



Come, O thou all-victorious Lord,
thy power to us make known;
strike with the hammer of thy word,
and break these hearts of stone.

Give us ourselves and thee to know,
in this our gracious day;
repentance unto life bestow,
and take our sins away.

Conclude us first in unbelief,
and freely then release;
fill every soul with sacred grief,
and then with sacred peace.

Impoverish, Lord, and then relieve,
and then enrich the poor;
the knowledge of our sickness give,
the knowledge of our cure.

That blessed sense of guilt impart,
and then remove the load;
trouble, and wash the troubled heart
in the atoning blood.

Our desperate state through sin declare,
and speak our sins forgiven;
by perfect holiness prepare,
and take us up to heaven.

Charles Wesley (1707-1788)

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus
Christ be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.

**In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

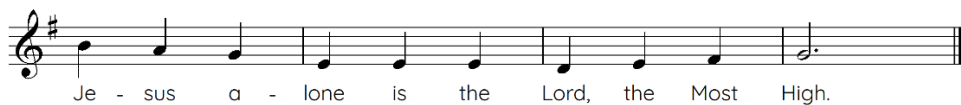
The cantor sings the refrain, which is then repeated by everyone and sung again by everyone after each verse.



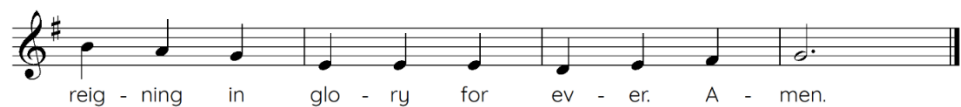
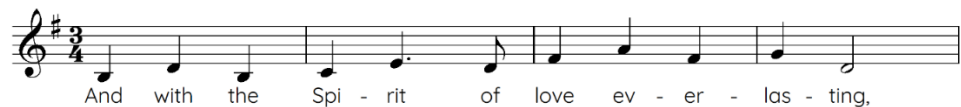
Verses 1-3 Cantor

1. Glory to God in the heights of the heavens.
Peace to God's people, all people on earth
2. Son of the Father, all glory and worship;
praise and thanksgiving to you Lamb of God.
3. You take away the sin of the world;
have mercy on us, receive our prayer.

Verse 4 all



Verse 5 all



+ Refrain TWICE

George Salazar, arranged Paul Inwood

The Collect

Let us pray.

Silence is kept – please remain standing

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake
in Jesus Christ our Lord.
Amen.

Please sit down

The Liturgy of the Word

New Testament Reading

Read by Louise Hicks

(Hebrews 11.29 - 12.2)

A reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

This is the word of the Lord
Thanks be to God.

Please stand to sing

Gradual Hymn

SONG 67 225 i



Give us the wings of faith to rise
within the veil, and see
the saints above, how great their joys,
how bright their glories be.

Once they were mourning here below,
their couch was wet with tears;
they wrestled hard, as we do now,
with sins and doubts and fears.

We ask them whence their victory came:
they, with united breath,
ascribe the conquest to the Lamb,
their triumph to his Death.

They marked the footsteps that he trod,
his zeal inspired their breast,
and, following their incarnate God,
they reached the promised rest.

Our glorious Leader claims our praise
for his own pattern given;
while the great cloud of witnesses
show the same path to heaven.

Isaac Watts (1674–1748)

The Gospel

(Luke 12.49-56)

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Jesus said to his disciples, 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?'

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Canon Rowena Pailing

There is a period of silence after the sermon for reflection.

Please stand with the president for

Affirmation of Faith

Let us declare our faith in God

All **We believe in God the Father,
from whom every family
in heaven and earth is named**

**We believe in God the Son,
who lives in our hearts through faith
and fills us with his love.**

**We believe in God the Holy Spirit
who strengthens us
with the power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Christine O'Neill

This response is used

Lord in your mercy,
hear our prayer.

We pray today for those who are sick at home or in hospital:

David Morris, Joanne and Ian and their children,
Jordan Hudson, Lisa, Juliet Stansfield, Lynn Martin, Martyn Strickett,
Stephanie Wilson, Stuart Roberts, Sue Penfold, and Tara;

or those who mourn, and remembering those who have died recently,

Anne Packer

and those whose anniversaries fall this week,

Grace Durham, Jack Walker, Kathleen Miller, Kenneth Simpson, Maud Hewitt,
Patricia Pickering, Robert Lund and Shauna Lamount

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

The deacon says

Let us greet one another with a sign of peace.

Please do not move around when offering a greeting and please respect those who may wish to keep their distance and not pass the peace physically.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider joining the Parish Giving Scheme.

Preparation of the Table

Please remain standing to sing

Offertory Hymn

DUKE STREET 322



Fight the good fight with all thy might,
Christ is thy strength and Christ thy right.
Lay hold on life and it shall be
thy joy and crown eternally.

Run the straight race through God's good grace,
lift up thine eyes and seek his face;
life with its way before us lies,
Christ is the path and Christ the prize.

Cast care aside, upon thy Guide
lean, and his mercy will provide;
lean, and the trusting soul shall prove
Christ is its life, and Christ its love.

Faint not nor fear, his arms are near,
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.

J S B Monsell (1811-75)

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Everyone sings

4 *p*
Ho-ly, ho-ly, ho-ly Lord God of pow'r, Lord God of might,
mf
Lord God of pow'r and might. Heav'n and earth are full of your
f
glo-ry. Ho-san-na in the high-est. Ho-san-na, ho-san-na, ho-
san-na in the high-est. Bless-ed,

bless-ed, bless-ed, bless-ed is he who comes in the name, who
 comes in the Lord's own name. *mf* *f* Ho - san - na, ho - san -
 na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Bernadette Farrell

How wonderful the work of your hands, O Lord.
 As a mother tenderly gathers her children,
 you embraced a people as your own.
 When they turned away and rebelled
 your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
 to be the living bread,
 in whom all our hungers are satisfied.

He offered his life for sinners,
 and with a love stronger than death
 he opened wide his arms on the cross.

On the night before he died,
 he came to supper with his friends
 and, taking bread, he gave you thanks.
 He broke it and gave it to them, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

At the end of supper, taking the cup of wine,
 he gave you thanks, and said:
 Drink this, all of you; this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, Paul and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we
say, each in our own language, the prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...**

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Please sing each line after the cantor

Jesus lamb of God,
Jesus lamb of God,
take our sins away.
take our sins away.

Jesus lamb of God,
Jesus lamb of God,
grant us peace we pray.
grant us peace we pray.

From St Cassian's Mass by Anne-Marie Walsh

The Giving of Communion

The president says

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

When you are ready to receive communion please approach the president in single file and return to your seat by one of the side aisles.

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.

Amen.

After receiving the bread, if you wish to receive wine please move to the next minister before returning to your place.

The minister distributing wine will say

The blood of Christ.

Amen.

If you do not wish to receive communion wine, please walk past that second minister and return to your place.

Prayer after Communion

Silence is kept.

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world
where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet
of Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Please stand

The Dismissal

The president pronounces God's blessing

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

The Organ Voluntary

Please do consider staying for tea or coffee after the service.

The president will leave immediately and may go outside at first.

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Notices for the Week beginning Sunday, 14 August, 2022

Flowers today are given by Margery and Gary Wignall in celebration of their Diamond Wedding Anniversary on Thursday . Also by Joan Whittaker in loving memory of her mother Clara Mottram.

This afternoon there is Evening Prayer at 4.00pm

Next Sunday*The Tenth Sunday after Trinity*

Old Testament reading

Isaiah 58.9b-14

Psalm

103.1-8

New Testament reading

Hebrews 12.18-29

Gospel Reading

Luke 13.10-17

Checks and Greys 2 for 1

Pick up a card in Checks and Greys and get 2 for 1 when you pay a further visit with a friend to introduce them to the delights of the Cathedral's café.

Knit & Knatter Group meets weekly on Tuesdays from 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

Blackburn Foodbank in August

During August we are collecting **TINNED TUNA AND SALMON** for Blackburn Foodbank. If you can afford to give, please add them to your weekly or monthly shopping list and donate in the basket at the back of the Cathedral. Thank you to all who continue to donate items.

A message from the Foodbank.

“Thank you so much for your donation to Blackburn Foodbank. In the month of July, you donated 66.25KG food/goods. Your donation ensures that we can continue our mission to support people in crisis in Blackburn and Darwen, especially during these unprecedented times. We are incredibly grateful.”

Serving Refreshments after Services

We would like to expand the group of people who are serving refreshments after the 9.00am and 10.30am services. This is done on a regular rota basis and with more people involved you may only be needed once every two or three months.

Monday 15 Aug**The Blessed Virgin Mary**

8.30am Morning Prayer with Eucharist

5.00pm Evening Prayer

Tuesday 16 Aug

8.30am Morning Prayer with Eucharist

5.00pm Evening Prayer

Wednesday 17 Aug

8.30am Morning Prayer

11.30am Eucharist (BCP)

5.00pm Evening Prayer

Thursday 18 Aug

8.30am Morning Prayer

5.00pm Evening Prayer

Friday 19 Aug

8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 20 Aug

Bernard, Abbot of Clairvaux, Teacher of the Faith, 1153
William & Catherine Booth, Founders of the Salvation Army, 1912 & 1890
9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer

Sunday 21 Aug **The Tenth Sunday after Trinity**

9.00am **The Parish Eucharist**
10.30am **The Cathedral Eucharist**
4.00pm **Evening Prayer**

Monday 22 Aug

8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 23 Aug

8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer

Wednesday 24 Aug **Bartholomew the Apostle**

8.30am Morning Prayer
11.30am Eucharist (BCP)
5.00pm Evening Prayer

Thursday 25 Aug

8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer

Friday 26 Aug

8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 27 Aug

Monica, mother of Augustine of Hippo, 387
9.00am Morning Prayer with Eucharist
4.00pm **Choral Evensong** (Peterborough Chamber Choir)
Ayleward Short Service Responses Ayleward
O Lord the maker of all things - W Mundy Psalm 81, 84

Sunday 28 Aug **The Eleventh Sunday after Trinity**

9.00am **The Parish Eucharist**
10.30am **The Cathedral Eucharist** (Peterborough Chamber Choir)
Ireland in C
O sacrum convivium - Palestrina Psalm 112
4.00pm **Choral Evensong** (Peterborough Chamber Choir)
Howells Collegium Regale Responses Ayleward
Te lucis ante terminum - Balfour Gardiner Psalm 119.81-96

Monday 29 Aug	<i>The Beheading of John the Baptist</i>
8.30am	Morning Prayer
5.00pm	Evening Prayer
Tuesday 30 Aug	<i>John Bunyan, Spiritual Writer, 1688</i>
8.30am	Morning Prayer with Eucharist
5.00pm	Evening Prayer
Wednesday 31 Aug	<i>Aidan, Bishop of Lindisfarne, Missionary, 651</i>
8.30am	Morning Prayer
11.30am	Eucharist (BCP)
5.00pm	Evening Prayer
Thursday 1 Sep	<i>Giles of Provence, Hermit, c.710</i>
8.30am	Morning Prayer with Eucharist
5.00pm	Evening Prayer
Friday 2 Sep	<i>The Martyrs of Papua New Guinea, 1901 and 1942</i>
8.30am	Morning Prayer
12.30pm	Eucharist
5.00pm	Evening Prayer
Saturday 3 Sep	<i>Gregory the Great, Bishop of Rome, Teacher of the Faith, 604</i>
9.00am	Morning Prayer with Eucharist
4.00pm	Evening Prayer
Saturday 4 Sep	
9.00am	The Parish Eucharist
10.30am	The Cathedral Eucharist
4.00pm	Evening Prayer

Easing of Covid Restrictions in Worship

We have returned to the practice of offering communion in both kinds, i.e. we will also offer wine in a chalice in addition to the bread.

Our strong recommendation is that people should do what they find helpful and comfortable – there are many people, for example, with underlying health conditions or who regard themselves at increased risk or who live with those at risk, who may not therefore want to receive wine – that is perfectly acceptable.

It has always remained Church of England teaching that the sacrament is complete in one kind e.g. bread.

It is unsafe to intinct when receiving the wine so please do not do so.

If you would like to email or ring any of the clergy to discuss this, please do.