

The Cathedral
Eucharist
on
The Ninth
Sunday after Trinity

Sunday, 14 August, 2022

10.30am

Welcome to this morning's service

The President
Canon Gary O'Neill
Interim Canon Precentor

The Preacher is
Canon Rowena Pailing
Vice Dean and Canon Missioner

The Deacon is
Canon Rowena Pailing
Vice Dean and Canon Missioner

The Subdeacon is
Dominic Eatwell

The cantor is
Sebastian Roberts

Organist
Samantha Poh
Organ Scholar

The setting for the service is
Service for the Office of Holy Communion for Voices in Unison
by Edward Bairstow (1874-1946)

Sunday School is taking a break for the summer.
Children and young people are welcome at all our services, but if you feel your child needs a more informal space, the Sunday School room and the Cloister Garth are available as 'breakout' areas. Please note that they are unattended, and so you will need to stay with your child at all times. The wardens and stewards can give directions.

The service is live streamed.

*Before the service, the congregation is
welcomed by Canon Rowena Pailing*



To encourage us to enter more deeply into our worship we are having regular Liturgy and Worship meetings at the beginning of each new season. This occasional page will explore different aspects of our worship together.

Common Worship is the name given to the collection of books, services and prayer which the Church of England has used since the year 2000.

Liturgy

The two major headings in the Common Worship Holy Communion service (also called *The Eucharist* or *The Lord's Supper*) are *Liturgy of the Word* and the *Liturgy of the Sacrament*. We worship God in many different ways: at home on our own or with family; in small groups with other members of Church e.g. study groups. *Liturgy* is the word we use to describe the worship of the whole people of God when we come together on a Sunday or other important day. *Liturgy* is often described as the *work of the people* – it is something we all do together.

President

When the Church of England compiled the *Alternative Service Book* in 1980 a long time was spent trying to find a word to describe the person who leads the service. One fact is clear – the person has to be a priest. However, it was thought that a word was required not to describe what the person is, but what the person *does*. The entire congregation *celebrates*, and within that the priest has a unique role: to *preside* over the worship, hence the name *President*.

[Our sisters and brothers in other denominations had the same struggle – the Methodists settled on *presiding minister* and the Roman Catholics on *presider*.]

Collect

The Church has been praying in the form of Collects for over 1500 years. In *Common Worship* as in the *Book of Common Prayer* there are different Collects for each Sunday and special day. The Collect comes at the end of the *Gathering* part of the service when the president gathers together (collects) our thoughts and prayers into one prayer: the *Collect*. We are then ready to hear God's word in the *Liturgy of the Word*.

The Seasons

The Church's year, often called *The Calendar*, is made up a of number of different seasons, each with its own liturgical colour. Currently we are in the season of *Ordinary Time*, which runs from the period between *The Presentation of Christ in the Temple* (Candlemas) until *Lent*, and the period of *Sundays after Trinity* until we reach *Advent*. The seasonal colour is green, and in the Cathedral we use Eucharistic Prayers G and F at our celebrations.

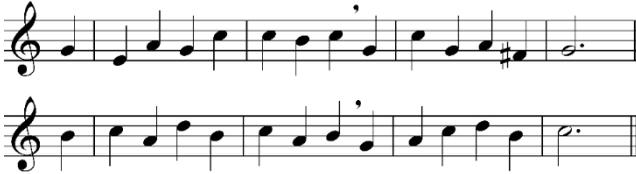
The Gathering

Please remain seated as the ministers move to the west end of the Cathedral before the notices.

Please stand to sing

Processional

ST ANNE 417



Come, O thou all-victorious Lord,
thy power to us make known;
strike with the hammer of thy word,
and break these hearts of stone.

Give us ourselves and thee to know,
in this our gracious day;
repentance unto life bestow,
and take our sins away.

Conclude us first in unbelief,
and freely then release;
fill every soul with sacred grief,
and then with sacred peace.

Impoverish, Lord, and then relieve,
and then enrich the poor;
the knowledge of our sickness give,
the knowledge of our cure.

That blessed sense of guilt impart,
and then remove the load;
trouble, and wash the troubled heart
in the atoning blood.

Our desperate state through sin declare,
and speak our sins forgiven;
by perfect holiness prepare,
and take us up to heaven.

Charles Wesley (1707-1788)

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Prayers of Penitence

The deacon says

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.

**We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The cantor sings

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art the Most High,
in the glory of God the Father.
Amen.

The Collect

Let us pray.

Silence is kept – please remain standing

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit down.

The Liturgy of the Word

Old Testament Reading

Read by Jean Duerden

(Jeremiah 23.23-29)

A reading from the book of the prophet Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back – those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

This is the word of the Lord.

Thanks be to God.

Anthem

The cantor sings

Ev'ry valley shall be exalted, and ev'ry mountain and hill made low;
the crooked straight and the rough places plain.

Isaiah 40.4, from Messiah by Handel (1685-1759)

New Testament Reading

Read by Ayodele Adebayo

(Hebrews 11.29 - 12.2)

A reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of

weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

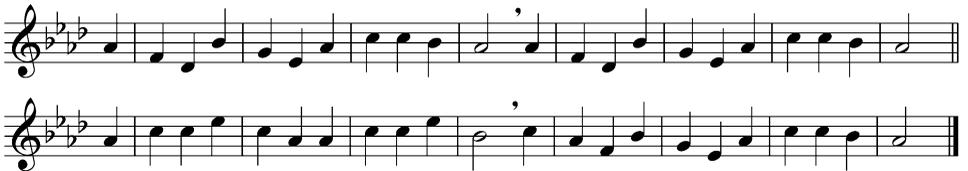
Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

This is the word of the Lord.
Thanks be to God.

Please stand to sing

Gradual Hymn



ST DENIO 377

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but naught changest thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

Walter Chalmers Smith (1824-1908)

The Gospel

The deacon says

(Luke 12.49-56)

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glorify to you, O Lord.

Jesus said to his disciples, 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Canon Rowena Pailing

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Mihaela Mladin

This response is used

Lord in your mercy,
hear our prayer.

We pray today for those who are sick at home or in hospital:

David Morris, Joanne and Ian and their children,
Jordan Hudson, Lisa, Juliet Stansfield, Lynn Martin, Martyn Strickett,
Stephanie Wilson, Stuart Roberts, Sue Penfold, and Tara;

or those who mourn, and remembering those who have died recently,

Anne Packer

and those whose anniversaries fall this week,

Grace Durham, Jack Walker, Kathleen Miller, Kenneth Simpson, Maud Hewitt,
Patricia Pickering, Robert Lund and Shauna Lamount

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

The deacon says

Let us greet one another with a sign of peace.

Please do not move around when offering a greeting and please respect those who may wish to keep their distance and not pass the peace physically.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider joining the Parish Giving Scheme.

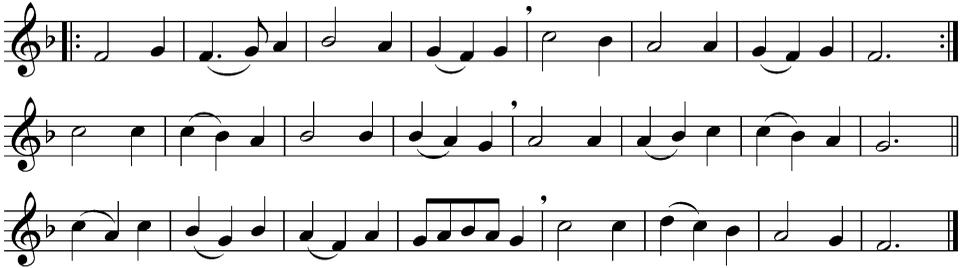
Preparation of the Table

The deacon prepares the table.

Please remain standing to sing the hymn during which there will be a collection.

Offertory Hymn

HYFRYDOL 271



Alleluia, sing to Jesus,
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood:
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?



Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
intercessor, friend of sinners,
earth's redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great high priest;
thou on earth both priest and victim
in the Eucharistic feast.

W Chatterton Dix (1837-98)

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Eucharistic Prayer

President All President
The Lord be with you and al- so with you. Lift up your
All President
hearts. We lift them to the Lord. Let us give thanks to the Lord
All
our God. It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

The cantor sings

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Jesus Christ is Lord

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, Paul and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we
say, each in our own language, the prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...**

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

The cantor sings

○ Lamb of God that takest away the sins of the world,
have mercy upon us.
○ Lamb of God that takest away the sins of the world,
have mercy upon us.
○ Lamb of God that takest away the sins of the world,
grant us thy peace.

The president says

Draw near with faith. Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

*When the stewards invite you to go forward, please approach the two communion
stations for bread in single file along the side aisles of the Nave.*

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.
Amen.

*After receiving the bread, if you wish to receive wine please move to the station near
the central aisle, and return to your place by the central aisle of the Nave.*

The minister distributing wine will say

The blood of Christ.
Amen.

*If you do not wish to receive communion wine, please walk past that second distribution
point, and return to your place by the central aisle of the Nave.*

While you are waiting to go for communion you may wish to sit down.

During communion

The cantor sings

Love bade me welcome;
yet my soul drew back,
guilty of dust and sin.
But quick-eyed Love,
observing me grow slack
from my first entrance in,
drew nearer to me
sweetly questioning,
if I lacked anything.
“A guest,” I answer’d,
“worthy to be here;”
Love said, “You shall be he.”
“I unkind, ungrateful?
Ah, my dear, I cannot look on thee.”
Love took my hand,
and smiling did reply,
“Who made the eyes but I?”
“Truth, Lord, but I have marr’d them:
let my shame go where it doth deserve.”
“And know you not,” says Love,
“who bore the blame?”
“My dear, then I will serve.”
“You must sit down,” says Love, “and taste my meat”.
So I did sit and eat.

Words by George Herbert, music by R. Vaughan Williams.

Prayer after Communion

Silence is kept.

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world
where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet
of Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please stand to sing

Final Hymn

DUKE STREET 322



Fight the good fight with all thy might,
Christ is thy strength and Christ thy right.
Lay hold on life and it shall be
thy joy and crown eternally.

Run the straight race through God's good grace,
lift up thine eyes and seek his face;
life with its way before us lies,
Christ is the path and Christ the prize.

Cast care aside, upon thy Guide
lean, and his mercy will provide;
lean, and the trusting soul shall prove
Christ is its life, and Christ its love.

Faint not nor fear, his arms are near,
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.

J S B Monsell (1811-75)

The Dismissal

The president pronounces God's blessing

The deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please do consider staying for tea or coffee after the service.

The president and ministers will leave in procession and go outside at first.

Please keep conversation socially distanced both inside and outside of the Cathedral.

Please take your service paper home with you.

The Organ Voluntary

Sortie (Exit)

Louis-James-Alfred Lefébure-Wély (1817-1869)

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Notices for the Week beginning Sunday, 14 August, 2022

Flowers today are given by Margery and Gary Wignall in celebration of their Diamond Wedding Anniversary on Thursday. Also by Joan Whittaker in loving memory of her mother Clara Mottram.

This afternoon there is Evening Prayer at 4.00pm

Next Sunday

Old Testament reading

Psalms

New Testament reading

Gospel Reading

The Tenth Sunday after Trinity

Isaiah 58.9b-14

103.1-8

Hebrews 12.18-29

Luke 13.10-17

Checks and Greys 2 for 1

Pick up a card in Checks and Greys and get 2 for 1 when you pay a further visit with a friend to introduce them to the delights of the Cathedral's café.

Knit & Knatter Group meets weekly on Tuesdays from 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

Blackburn Foodbank in August

During August we are collecting **TINNED TUNA AND SALMON** for Blackburn Foodbank. If you can afford to give, please add them to your weekly or monthly shopping list and donate in the basket at the back of the Cathedral. Thank you to all who continue to donate items.

A message from the Foodbank.

“Thank you so much for your donation to Blackburn Foodbank. In the month of July, you donated 66.25KG food/goods. Your donation ensures that we can continue our mission to support people in crisis in Blackburn and Darwen, especially during these unprecedented times. We are incredibly grateful.”

Serving Refreshments after Services

We would like to expand the group of people who are serving refreshments after the 9.00am and 10.30am services. This is done on a regular rota basis and with more people involved you may only be needed once every two or three months.

Monday 15 Aug

8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer

The Blessed Virgin Mary

Tuesday 16 Aug

8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer

Wednesday 17 Aug

8.30am Morning Prayer
11.30am Eucharist (BCP)
5.00pm Evening Prayer

Thursday 18 Aug

8.30am Morning Prayer
5.00pm Evening Prayer

Friday 19 Aug

8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 20 Aug *Bernard, Abbot of Clairvaux, Teacher of the Faith, 1153*
William & Catherine Booth, Founders of the Salvation Army, 1912 & 1890
9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer

Sunday 21 Aug **The Tenth Sunday after Trinity**

9.00am **The Parish Eucharist**
10.30am **The Cathedral Eucharist**
4.00pm **Evening Prayer**

Monday 22 Aug

8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 23 Aug

8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer

Wednesday 24 Aug **Bartholomew the Apostle**

8.30am Morning Prayer
11.30am Eucharist (BCP)
5.00pm Evening Prayer

Thursday 25 Aug

8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer

Friday 26 Aug

8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 27 Aug *Monica, mother of Augustine of Hippo, 387*

9.00am Morning Prayer with Eucharist
4.00pm **Choral Evensong** (Peterborough Chamber Choir)
Ayleward Short Service Responses Ayleward
O Lord the maker of all things - W Mundy Psalm 81, 84

Sunday 28 Aug **The Eleventh Sunday after Trinity**

9.00am **The Parish Eucharist**
10.30am **The Cathedral Eucharist** (Peterborough Chamber Choir)
Ireland in C
O sacrum convivium - Palestrina Psalm 112
4.00pm **Choral Evensong** (Peterborough Chamber Choir)
Howells Collegium Regale Responses Ayleward
Te lucis ante terminum - Balfour Gardiner Psalm 119.81-96

Monday 29 Aug	<i>The Beheading of John the Baptist</i>
8.30am	Morning Prayer
5.00pm	Evening Prayer
Tuesday 30 Aug	<i>John Bunyan, Spiritual Writer, 1688</i>
8.30am	Morning Prayer with Eucharist
5.00pm	Evening Prayer
Wednesday 31 Aug	<i>Aidan, Bishop of Lindisfarne, Missionary, 651</i>
8.30am	Morning Prayer
11.30am	Eucharist (BCP)
5.00pm	Evening Prayer
Thursday 1 Sep	<i>Giles of Provence, Hermit, c.710</i>
8.30am	Morning Prayer with Eucharist
5.00pm	Evening Prayer
Friday 2 Sep	<i>The Martyrs of Papua New Guinea, 1901 and 1942</i>
8.30am	Morning Prayer
12.30pm	Eucharist
5.00pm	Evening Prayer
Saturday 3 Sep	<i>Gregory the Great, Bishop of Rome, Teacher of the Faith, 604</i>
9.00am	Morning Prayer with Eucharist
4.00pm	Evening Prayer
Saturday 4 Sep	
9.00am	The Parish Eucharist
10.30am	The Cathedral Eucharist
4.00pm	Evening Prayer

Easing of Covid Restrictions in Worship

We have returned to the practice of offering communion in both kinds, i.e. we will also offer wine in a chalice in addition to the bread.

Our strong recommendation is that people should do what they find helpful and comfortable – there are many people, for example, with underlying health conditions or who regard themselves at increased risk or who live with those at risk, who may not therefore want to receive wine – that is perfectly acceptable.

It has always remained Church of England teaching that the sacrament is complete in one kind e.g. bread.

It is unsafe to intinct when receiving the wine so please do not do so.

If you would like to email or ring any of the clergy to discuss this, please do.