



**The Parish
Eucharist
on
The Eighth
Sunday after Trinity**

Sunday, 7 August, 2022

9.00am

Welcome to this morning's service

The President and Preacher is
Bishop of Burnley
The Rt Revd Philip North

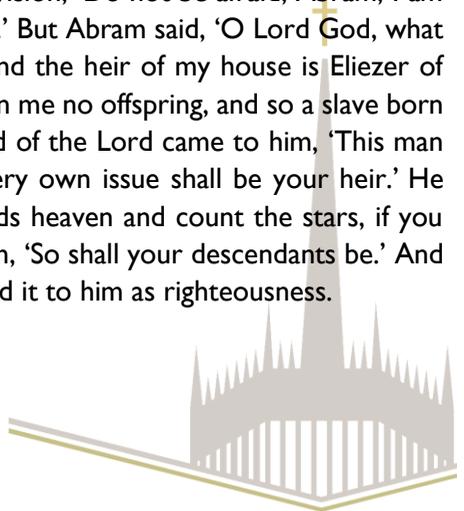
Preparation

For individual use before the service begins.

Old Testament Reading

(Genesis 15.1-6)

The word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.



The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

EVELYNS 338



Glory in the highest to the God of heaven!
Peace to all your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
singing Hallelujah to our heavenly king;

Jesus Christ is risen, God the Father's Son!
With the Holy Spirit you are Lord alone!
Lamb once killed for sinners, all our guilt to bear,
show us now your mercy, now receive our prayer;

Christ the world's true Saviour, high and holy One,
seated now and reigning from your Father's throne:
Lord and God, we praise you! Highest heaven adores:
in the Father's glory, all the praise be yours!

Christopher Idle after Gloria in Excelsis

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Let us pray.

Silence is kept – please remain standing

Lord God,
your Son left the riches of heaven
and became poor for our sake:
when we prosper save us from pride,
when we are needy save us from despair,
that we may trust in you alone;
through Jesus Christ our Lord.
Amen.

Please sit down

The Liturgy of the Word

New Testament Reading

Read by Ceri Davies

(Hebrews 11.1-3, 8-16)

A reading from the letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

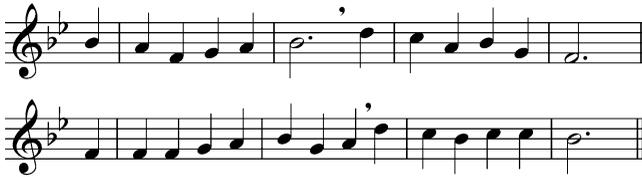
By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord
Thanks be to God.

Gradual Hymn

NARENZA 18



Ye servants of the Lord
each for your Master wait,
observant of his heavenly word,
and watchful at his gate.

Let all your lamps be bright,
and trim the golden flame;
gird up your loins as in his sight,
for awful is his name.

Watch! 'tis your Lord's command,
and while we speak, he's near;
mark the first signal of his hand,
and ready all appear.

O happy servants they,
in such a posture found!
who share their Saviour's triumph day,
with joy and honour crowned.

Christ shall the banquet spread
with his own royal hand,
and raise each faithful servant's head
amid th'angelic band.

Philip Doddridge (1702-51)

Please remain standing for the Gospel reading

The Gospel

(Luke 12.32-40)

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Jesus said to his disciples, 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Rt Revd Philip North

There is a period of silence after the sermon for reflection.

Please stand with the president for

Affirmation of Faith

Let us declare our faith in God

All **We believe in God the Father,
from whom every family
in heaven and earth is named**

**We believe in God the Son,
who lives in our hearts through faith
and fills us with his love.**

**We believe in God the Holy Spirit
who strengthens us
with the power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Jeremy Duerden

Please sit down or kneel for the prayers.

This response is used

Lord in your mercy,
hear our prayer.

We pray today for those who are sick at home or in hospital:

David Morris, Frank Howarth, Joanne and Ian and their children,
Jordan Hudson, Lisa, Juliet Stansfield, Lynn Martin, Martyn Strickett,
Mike Shepherdson, Stephanie Wilson, Stuart Roberts, Sue Penfold,
Tara and Tracey Riley;

or those who mourn, and remembering those who have died recently,

Anne Packer

and those whose anniversaries fall this week,

Annie Gorse, Elizabeth Parry, Florence McGowan, George Haworth, Jackeline Marsh, Jim Hounslow, John Howton, Muriel Tweddle and Pauline Coupe.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

Let us offer one another a sign word of peace.

Please do not move around when offering a greeting and please respect those who may wish to keep their distance and not pass the peace physically.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.

If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider joining the Parish Giving Scheme.



Offertory Hymn

PICARDY 295



Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture –
in the body and the blood –
he will give to all the faithful
his own self for heavenly food.

Liturgy of St James, Tr Gerard Moultrie (1829-85)

Rank on rank the host of heaven
spreads its vanguard on the way,
as the light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraphs,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
alleluia! Lord most high.

Preparation of the Table

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, Paul and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we say, each in our own language, the prayer our Saviour taught us,

**Notre père, qui es aux cieus ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...**

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

**We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

The Giving of Communion

The president says

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

When you are ready to receive communion please approach the president in single file and return to your seat by one of the side aisles.

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.

Amen.

After receiving the bread, if you wish to receive wine please move to the next minister before returning to your place.

The minister distributing wine will say

The blood of Christ.

Amen.

If you do not wish to receive communion wine, please walk past that second minister and return to your place.

Prayer after Communion

Silence is kept.

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever. **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Please stand

The Dismissal

The president pronounces God's blessing

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

Please do consider staying for tea or coffee after the service.

The president will leave immediately and may go outside at first.

Notices for the Week beginning Sunday, 7 August, 2022

Flowers today are given by the Fishwick family in loving memory of Mark.

Choral Evensong Today

4.00pm

Choral Evensong

Howells (Gloucester service)

Faire is the heaven - Harris

Responses Rose

Psalm 108

Next Sunday

The Ninth Sunday after Trinity

Old Testament reading

Jeremiah 23.23-29

Psalm

82

New Testament reading

Hebrews 11.29 - 12.2

Gospel Reading

Luke 12.49-56

Checks and Greys 2 for 1

Pick up a card in Checks and Greys and get 2 for 1 when you pay a further visit with a friend to introduce them to the delights of the Cathedral's café.

A message from Neil Inkley

Neil has recently written to the Dean and asked for this short message to be put in the notices:

I shall be marking my 90th birthday this coming week and, after my long absence, saw this as an opportunity to send greetings to everyone at the Cathedral. It is a great sadness that I have not been there for nearly two-and-a-half years. My mobility was not great when Covid began. It did not improve while 'shielding'. Now I can't manage regular attendance but hope that I might be brought occasionally. I still regard myself as a member of the congregation and my Prayer Book Society activity goes on from my desk. I am content with my lot and well enough apart from my dysfunctional knees, Greeting!

Knit & Knatter Group meets weekly on Tuesdays from 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

Blackburn Foodbank in August

During August we are collecting **TINNED TUNA AND SALMON** for Blackburn Foodbank. If you can afford to give, please add them to your weekly or monthly shopping list and donate in the basket at the back of the Cathedral. Thank you to all who continue to donate items.

Serving Refreshments after Services

We would like to expand the group of people who are serving refreshments after the 9.00am and 10.30am services. This is done on a regular rota basis and with more people involved you may only be needed once every two or three months.

- Monday 8 Aug** *Dominic, Priest, Founder of the Order of Preachers, 1221*
8.30am Morning Prayer
5.00pm Evening Prayer
- Tuesday 9 Aug** *Mary Sumner, Founder of the Mothers' Union, 1921*
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer
- Wednesday 10 Aug** *Laurence, Deacon at Rome, Martyr, 258*
8.30am Morning Prayer
11.30am Eucharist (BCP)
5.00pm Evening Prayer
- Thursday 11 Aug** *Clare of Assisi, Founder of the Minoresses (Poor Clares), 1253*
John Henry Newman, Priest, Tractarian, 1890
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer
- Friday 12 Aug**
8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer
- Saturday 13 Aug** *Jeremy Taylor, Bishop of Down and Connor, Teacher of the Faith, 1667*
Florence Nightingale, Nurse, Social Reformer, 1910
Octavia Hill, Social Reformer, 1912
9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer
- Sunday 14 Aug** **The Ninth Sunday after Trinity**
9.00am **The Parish Eucharist**
10.30am **The Cathedral Eucharist**
4.00pm **Evening Prayer**
- Monday 15 Aug** **The Blessed Virgin Mary**
8.30am Morning Prayer
5.00pm Evening Prayer
- Tuesday 16 Aug**
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer

Wednesday 17 Aug

8.30am	Morning Prayer
11.30am	Eucharist (BCP)
5.00pm	Evening Prayer

Thursday 18 Aug

8.30am	Morning Prayer with Eucharist
5.00pm	Evening Prayer

Friday 19 Aug

8.30am	Morning Prayer
12.30pm	Eucharist
5.00pm	Evening Prayer

Saturday 20 Aug

Bernard, Abbot of Clairvaux, Teacher of the Faith, 1153
William and Catherine Booth, Founders of the Salvation Army, 1912 and 1890

9.00am	Morning Prayer with Eucharist
4.00pm	Evening Prayer

Sunday 21 Aug **The Tenth Sunday after Trinity**

9.00am	The Parish Eucharist
10.30am	The Cathedral Eucharist
4.00pm	Evening Prayer

Easing of Covid Restrictions in Worship

We have returned to the practice of offering communion in both kinds, i.e. we will also offer wine in a chalice in addition to the bread.

Our strong recommendation is that people should do what they find helpful and comfortable – there are many people, for example, with underlying health conditions or who regard themselves at increased risk or who live with those at risk, who may not therefore want to receive wine – that is perfectly acceptable.

It has always remained Church of England teaching that the sacrament is complete in one kind e.g. bread.

It is unsafe to intinct when receiving the wine so please do not do so.

If you would like to email or ring any of the clergy to discuss this, please do.

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