



The Cathedral
Eucharist
on
The Eighth
Sunday after Trinity

Sunday, 7 August, 2022

10.30am

Welcome to this morning's service

The President
Canon Rowena Pailing
Vice Dean and Canon Missioner

The Preacher is
The Rt Revd Philip North
Bishop of Burnley

The Deacon is
Canon Michael Wedgeworth
Assistant Priest

The Subdeacon is
Ayodele Adebayo

The service is sung by the choir of
St Ann's Manchester

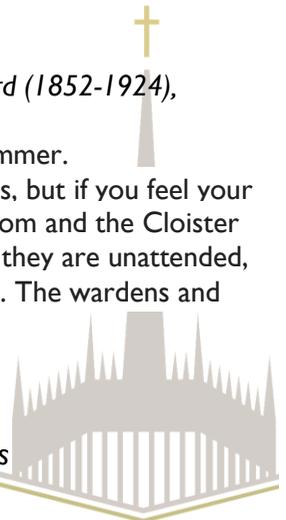
Directed by
Simon Passmore

The setting for the service is
Holy Communion Service in C by Charles Villiers Stanford (1852-1924),

Sunday School is taking a break for the summer. Children and young people are welcome at all our services, but if you feel your child needs a more informal space, the Sunday School room and the Cloister Garth are available as a 'breakout' areas. Please note that they are unattended, and so you will need to stay with your child at all times. The wardens and stewards can give directions.

The service is live streamed.

Before the service, the congregation is welcomed by The Vice Dean



To encourage us to enter more deeply into our worship we are having a regular Liturgy and Worship meetings at the beginning of each new season. This is occasional page which will explore different aspects of our worship together.

Common Worship is the name given to the collection of books, services and prayer which the Church of England has used since the year 2000.

Liturgy

The two major headings in the Common Worship Holy Communion service (also called *The Eucharist* or *The Lord's Supper*) are *Liturgy of the Word* and the *Liturgy of the Sacrament*. We worship God in many different ways: at home on our own or with family; in small groups with other members of Church e.g. study groups. *Liturgy* is the word we use to describe the worship of the whole people of God when we come together on a Sunday or other important day. *Liturgy* is often described as the *work of the people* – it is something we all do together.

President

When the Church of England compiled the *Alternative Service Book in 1980* a long time was spent trying to find a word to describe the person who leads the service. One fact is clear – the person has to be a priest. However, it was thought that a word was required not to describe what the person *is*, but what the person *does*. The entire congregation *celebrates*, and within that the priest has a unique role: to *preside* over the worship, hence the name *President*.

[Our sisters and brothers in other denominations had the same struggle – the Methodists settled on *presiding minister* and the Roman Catholics on *presider*.]

Collect

The Church has been praying in the form of Collects for over 1500 years. In *Common Worship* as in the *Book of Common Prayer* there are different Collects for each Sunday and special day. The Collect comes at the end of the *Gathering* part of the service when the president gathers together (collects) our thoughts and prayers into one prayer: the *Collect*. We are then ready to hear God's word in the *Liturgy of the Word*.

The Seasons

The Church's year, often called *The Calendar*, is made up a of number of different seasons, each with its own liturgical colour. Currently we are in the season of *Ordinary Time*, which runs from the period between *The Presentation of Christ in the Temple* (Candlemas) until *Lent*, and the period of *Sundays after Trinity* until we reach *Advent*. The seasonal colour is green, and in the Cathedral we use Eucharistic Prayers G and F at our celebrations.

so all who humbly enter
the kingdom of your heaven
are children of the promise,
baptized, set right, forgiven.

Praise God our first Beginning;
praise Christ, the firstborn Son;
praise Father, Saviour, Spirit,
all-glorious Three-in-One -
creating from all nations
one new, beloved race:
the people of the covenant
to serve the God of grace.

Christopher Idle from Genesis 15

© Christopher Idle/Jubilate Hymns Ltd. Used By Permission.

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Prayers of Penitence

The deacon says

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The choir sings

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High, in the glory of God the Father.
Amen.

The Collect

Let us pray.

Silence is kept – please remain standing

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit down

The Liturgy of the Word

Old Testament Reading

Read by Krystyna Adams

(Genesis 15.1-6)

A reading from the book of Genesis.

The word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

This is the word of the Lord.
Thanks be to God.

Anthem

The choir sings

Lead, kindly Light, amid the encircling gloom,
lead thou me on;
the night is dark, and I am far from home;
lead thou me on.

Keep thou my feet; I do not ask to see
the distant scene; one step enough for me.

I was not ever thus, nor prayed that thou
shouldst lead me on;

I loved to choose, and see my path; but now
lead thou me on.

I loved the garish day, and, spite of fears,
pride ruled my will: remember not past years.

So long thy power hath blest me, sure it still
will lead me on,
o'er moor and fen, o'er crag and torrent, till
the night is gone,
and with the morn those angel faces smile,
which I have loved long since, and lost a while.

John Henry Newman (1801-1890)

*Tune Loppergarth by Ronald Frost (1933-2015), Organist of St Ann's Manchester
and Assistant at Blackburn Cathedral (1969-78)*

New Testament Reading

Read by Camilla Hadcock

(Hebrews 11.1-3, 8-16)

A reading from the letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord.

Thanks be to God.

Please stand to sing

Gradual Hymn

EWING 381



Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice opprest.
I know not, O I know not,
what social joys are there,
what radiancy of glory,
what light beyond compare.

They stand, those halls of Sion,
conjubilant with song,
and bright with many an angel,
and all the martyr throng;
the Prince is ever in them,
the daylight is serene,
the pastures of the blessed
are decked in glorious sheen.

There is the throne of David,
and there, from care released,
the song of them that triumph,
the shout of them that feast;
and they who, with their leader,
have conquered in the fight,
for ever and for ever
are clad in robes of white.

O sweet and blessed country,
shall I ever see thy face?

O sweet and blessed country,
shall I ever win thy grace?

Exult, O dust and ashes!
The Lord shall be thy part:
his only, his for ever,
thou shalt be, and thou art!

De contemptu mundi (poem)

vv 1-3 Bernard of Cluny 12th cent tr. JM Neale (1818-66), v 4 Hymns Ancient & Modern 1861

The Gospel

The deacon says

(Luke 12.32-40)

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Jesus said to his disciples, 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Rt Revd Philip North

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Mihaela Mladin

This response is used

Lord in your mercy,
hear our prayer.

We pray today for those who are sick at home or in hospital:

David Morris, Frank Howarth, Joanne and Ian and their children,
Jordan Hudson, Lisa, Juliet Stansfield, Lynn Martin, Martyn Strickett,
Mike Shepherdson, Stephanie Wilson, Stuart Roberts, Sue Penfold,
Tara and Tracey Riley;

or those who mourn, and remembering those who have died recently,

Anne Packer

and those whose anniversaries fall this week,

Annie Gorse, Elizabeth Parry, Florence McGowan, George Haworth, Jackeline
Marsh, Jim Hounslow, John Howton, Muriel Tweddle and Pauline Coupe.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

The deacon says

Let us greet one another with a sign of peace.

Please do not move around when offering a greeting and please respect those who may

wish to keep their distance and not pass the peace physically.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider setting up a standing order.

Preparation of the Table

The deacon prepares the table.

Please remain standing to sing the hymn during which there will be a collection.

Offertory Hymn

PICARDY 295



Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture –
in the body and the blood –
he will give to all the faithful
his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraphs,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
alleluia! Lord most high.

Liturgy of St James, Tr Gerard Moultrie (1829-85)

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Jesus Christ is Lord
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, Paul and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we
say, each in our own language, the prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...**

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

The president says

Draw near with faith. Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

*When the stewards invite you to go forward, please approach the two communion
stations for bread in single file along the side aisles of the Nave.*

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.
Amen.

*After receiving the bread, if you wish to receive wine please move to the station near
the central aisle, and return to your place by the central aisle of the Nave.*

The minister distributing wine will say

The blood of Christ.
Amen.

*If you do not wish to receive communion wine, please walk past that second distribution
point, and return to your place by the central aisle of the Nave.*

While you are waiting to go for communion you may wish to sit down.

During communion

The choir sings

Ubi caritas et amor,
Deus ibi est.
Congregavit nos
in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus
nos sincero. Amen

*Where there is love and charity,
God is there.
The love of Christ has brought us
together in one body.
Let us rejoice and be glad in Him.
Let us fear and love the living God.
And let us love Him
with all our hearts. Amen
Music by Maurice Duruflé (1902 – 86)*

Prayer after Communion

Silence is kept.

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please stand to sing

Final Hymn

NARENZA 18



Ye servants of the Lord
each for your Master wait,
observant of his heavenly word,
and watchful at his gate.

Let all your lamps be bright,
and trim the golden flame;
gird up your loins as in his sight,
for awful is his name.

O happy servants they,
in such a posture found!
who share their Saviour's triumph day,
with joy and honour crowned.

Watch! 'tis your Lord's command,
and while we speak, he's near;
mark the first signal of his hand,
and ready all appear.

Christ shall the banquet spread
with his own royal hand,
and raise each faithful servant's head
amid th'angelic band.

Philip Doddridge (1702-51)

The Dismissal

The president pronounces God's blessing

The deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please do consider staying for tea or coffee after the service.

The president and ministers will leave in procession and go outside at first.

Please keep conversation socially distanced both inside and outside of the Cathedral.

Please take your service paper home with you.

The Organ Voluntary

Notices for the Week beginning Sunday, 7 August, 2022

Flowers today are given by the Fishwick family in loving memory of Mark.

Choral Evensong Today

4.00pm

Choral Evensong

Howells (Gloucester service)

Faire is the heaven - Harris

Responses Rose

Psalm 108

Next Sunday

Old Testament reading

Psalm

New Testament reading

Gospel Reading

The Ninth Sunday after Trinity

Jeremiah 23.23-29

82

Hebrews 11.29 - 12.2

Luke 12.49-56

Checks and Greys 2 for 1

Pick up a card in Checks and Greys and get 2 for 1 when you pay a further visit with a friend to introduce them to the delights of the Cathedral's café.

A message from Neil Inkley

Neil has recently written to the Dean and asked for this short message to be put in the notices:

"I shall be marking my 90th birthday this coming week and, after my long absence, saw this as an opportunity to send greetings to everyone at the Cathedral. It is a great sadness that I have not been there for nearly two-and-a-half years. My mobility was not great when Covid began. It did not improve while 'shielding'. Now I can't manage regular attendance but hope that I might be brought occasionally. I still regard myself as a member of the congregation and my Prayer Book Society activity goes on from my desk. I am content with my lot and well enough apart from my dysfunctional knees, Greeting!"

Knit & Knatter Group meets weekly on Tuesdays from 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

Blackburn Foodbank in August

During August we are collecting **TINNED TUNA AND SALMON** for Blackburn Foodbank. If you can afford to give, please add them to your weekly or monthly shopping list and donate in the basket at the back of the Cathedral. Thank you to all who continue to donate items.

Serving Refreshments after Services

We would like to expand the group of people who are serving refreshments after the 9.00am and 10.30am services. This is done on a regular rota basis and with more people involved you may only be needed once every two or three months.

- Monday 8 Aug** *Dominic, Priest, Founder of the Order of Preachers, 1221*
 8.30am Morning Prayer
 5.00pm Evening Prayer
- Tuesday 9 Aug** *Mary Sumner, Founder of the Mothers' Union, 1921*
 8.30am Morning Prayer with Eucharist
 5.00pm Evening Prayer
- Wednesday 10 Aug** *Laurence, Deacon at Rome, Martyr, 258*
 8.30am Morning Prayer
 11.30am Eucharist (BCP)
 5.00pm Evening Prayer
- Thursday 11 Aug** *Clare of Assisi, Founder of the Minoreesses (Poor Clares), 1253*
John Henry Newman, Priest, Tractarian, 1890
 8.30am Morning Prayer with Eucharist
 5.00pm Evening Prayer
- Friday 12 Aug**
 8.30am Morning Prayer
 12.30pm Eucharist
 5.00pm Evening Prayer
- Saturday 13 Aug** *Jeremy Taylor, Bishop of Down and Connor, Teacher of the Faith, 1667*
Florence Nightingale, Nurse, Social Reformer, 1910
Octavia Hill, Social Reformer, 1912
 9.00am Morning Prayer with Eucharist
 4.00pm Evening Prayer
- Sunday 14 Aug** **The Ninth Sunday after Trinity**
 9.00am **The Parish Eucharist**
 10.30am **The Cathedral Eucharist**
 4.00pm **Evening Prayer**
- Monday 15 Aug** **The Blessed Virgin Mary**
 8.30am Morning Prayer
 5.00pm Evening Prayer
- Tuesday 16 Aug**
 8.30am Morning Prayer with Eucharist
 5.00pm Evening Prayer

Wednesday 17 Aug

- 8.30am Morning Prayer
- 11.30am Eucharist (BCP)
- 5.00pm Evening Prayer

Thursday 18 Aug

- 8.30am Morning Prayer with Eucharist
- 5.00pm Evening Prayer

Friday 19 Aug

- 8.30am Morning Prayer
- 12.30pm Eucharist
- 5.00pm Evening Prayer

Saturday 20 Aug

Bernard, Abbot of Clairvaux, Teacher of the Faith, 1153
William and Catherine Booth, Founders of the Salvation Army, 1912 and 1890

- 9.00am Morning Prayer with Eucharist
- 4.00pm Evening Prayer

Sunday 21 Aug **The Tenth Sunday after Trinity**

- 9.00am **The Parish Eucharist**
- 10.30am **The Cathedral Eucharist**
- 4.00pm **Evening Prayer**

Easing of Covid Restrictions in Worship

We have returned to the practice of offering communion in both kinds, i.e. we will also offer wine in a chalice in addition to the bread.

Our strong recommendation is that people should do what they find helpful and comfortable – there are many people, for example, with underlying health conditions or who regard themselves at increased risk or who live with those at risk, who may not therefore want to receive wine – that is perfectly acceptable.

It has always remained Church of England teaching that the sacrament is complete in one kind e.g. bread.

It is unsafe to intinct when receiving the wine so please do not do so.

If you would like to email or ring any of the clergy to discuss this, please do.

All hymns and songs reproduced with permission CCLI Licence # 476152 and ONE LICENSE # A-730144.

New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>.

Common Worship, material from which is included in this service is copyright © The Archbishops' Council 2000.