



**Eucharist
and
laying down of the
Bishop of Blackburn's
crozier**



*Saturday, 16 July, 2022
2.00pm*



Welcome to this afternoon's service

The President and Preacher
The Right Revd Julian Henderson
Bishop of Blackburn

The Deacon is
The Revd Sam Cheesman
The Bishop's Chaplain

Suffragan Bishops
The Right Reverend Philip North
Bishop of Burnley
The Right Reverend Jill Duff
Bishop of Lancaster

Preparing the table
Canon Rowena Pailing
Vice Dean and Canon Missioner

The service is sung by the
The Cathedral Choir

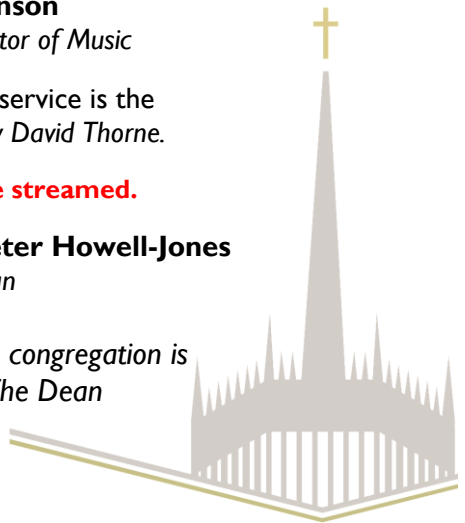
Directed by
John Robinson
Organist and Director of Music

The setting for the service is the
Mass of St Thomas by David Thorne.

The service is live streamed.

The Very Reverend Peter Howell-Jones
The Dean

*Before the service, the congregation is
welcomed by The Dean*



Procession

Crucifer

Choir

Virger

Diocesan Bishops

Suffragan Bishops

Assistant Bishop

Bishop's Leadership Team

Virger

Cathedral Ministers

Honorary Canons and Lay Canons

Canon Theologian and Ecumenical Canon

Chapter Clerk

Members of Chapter

Residentiary Canons

Archdeacons

Virger

Dean

Virger

Bishops of Burnley and Lancaster

Chancellor and Registrars

The Bishop of Blackburn

The Bishop's Chaplain

The Gathering

Please remain seated as the choir and ministers move to the west end of the Cathedral before the notices.

Please stand to sing

Processional

THORNBURY 485



Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
Our forebears owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one Faith, one Lord.

Thy heralds brought glad tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one Faith, one Lord.

Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely,
to guard the nation's life.

Their gospel of redemption,
sin pardoned, hope restored,
was all in this enfolded:
one Church, one Faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one Faith, one Lord.

Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the vict'ry shall be won;
and then, by all creation
thy name shall be adored,
and this shall be their anthem:
one Church, one Faith, one Lord.

Edward Hayes Plumptre (1821-1891)

The Greeting

The Bishop greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The Bishop invites people to sit down and introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

The Prayers of Penitence

The Bishop says

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The Bishop says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

Everyone stands to sing

**Glory to God, glory to God, glory to God in the highest.
Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, glory to God, glory to God in the highest.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

Glory to God, glory to God, glory to God in the highest.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Glory to God, glory to God, glory to God in the highest.

The Collect

Let us pray.

Silence is kept – please remain standing

**Almighty God,
who called your Church to witness
that you were in Christ reconciling the world to yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.**

Amen.

Please sit down

The Liturgy of the Word

Old Testament Reading

Read by Heather Henderson.

(Jeremiah 6.16-20)

A reading from the prophet Jeremiah.

Thus says the Lord:

Stand at the crossroads, and look,
and ask for the ancient paths,
where the good way lies; and walk in it,
and find rest for your souls.

But they said, 'We will not walk in it.'

Also I raised up sentinels for you:

'Give heed to the sound of the trumpet!'

But they said, 'We will not give heed.'

Therefore hear, O nations,

and know, O congregation, what will happen to them.

Hear, O earth; I am going to bring disaster on this people,
the fruit of their schemes,

because they have not given heed to my words;
and as for my teaching, they have rejected it.

Of what use to me is frankincense that comes from Sheba,
or sweet cane from a distant land?

Your burnt-offerings are not acceptable,
nor are your sacrifices pleasing to me.

This is the word of the Lord.

Thanks be to God.

The Call

The choir sings

Come, my Way, my Truth, my Life:
such a Way as gives us breath;
such a Truth as ends all strife:
such a Life as killeth death.

Come, my Light, my Feast, my Strength:
such a Light as shows a feast;
such a Feast as mends in length;
such a Strength as makes his guest.

Come, my Joy, my Love, my Heart:
such a Joy as none can move;
such a Love as none can part:
such a Heart as joys in love.

George Herbert (1593-1633), music by Ralph Vaughan Williams (1872-1958)

New Testament Reading

Read by Lydia Cheesman.

(1 Peter 1.3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the word of the Lord.
Thanks be to God.

After the Bishop has introduced the song, please stand.

Gradual Hymn



The Lord's my shepherd, I'll not want.
He makes me lie in pastures green.
He leads me by the still, still waters,
his goodness restores my soul.

*And I will trust in you alone, and I will trust in you alone,
for your endless mercy follows me, your goodness will lead me home.*

He guides my ways in righteousness,
and he anoints my head with oil,
and my cup, it overflows with joy,
I feast on his pure delights.

Refrain



And though I walk the darkest path,
I will not fear the evil one,
for you are with me, and your rod and staff
are the comfort I need to know.

*And I will trust in you alone, and I will trust in you alone,
for your endless mercy follows me, your goodness will lead me home.*

Stuart Townend

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The Gospel

David Hodge says

(Matthew 11.25-30)

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

There is a period of silence after the sermon for reflection.

The Bishop introduces the songs.

Please stand to sing

WHEN PEACE LIKE A RIVER



When peace, like a river, attendeth my way,
when sorrows, like sea billows roll;
whatever my lot, thou hast taught me to say,
'It is well, it is well with my soul.'

Though Satan should buffet, though trials should come,
let this blest assurance control,
that Christ hath regarded my helpless estate,
and hath shed His own blood for my soul.

*It is well with my soul,
It is well, it is well with my soul.*

My sin: O, the bliss of this glorious thought:
My sin: Not in part, but the whole,
is nailed to the cross, and I bear it no more,
praise the Lord, praise the Lord, O my soul!

Chorus

And, Lord, haste the day when the faith shall be sight,
the clouds be rolled back as a scroll,
the trump shall resound and the Lord shall descend,
'Even so': It is well with my soul.

Chorus

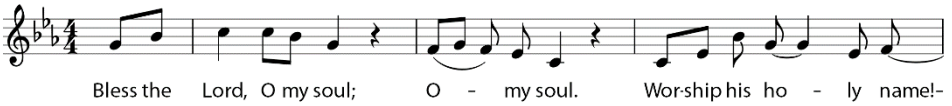
Horatio G Spafford (1828-1888)

BLESS THE LORD, O MY SOUL





The sun comes up, it's a new day dawning;
 it's time to sing your song again.
 Whatever may pass, and whatever lies before me,
 let me be singing when the evening comes.



You're rich in love and you're slow to anger.
 Your name is great, and your heart is kind.
 For all your goodness, I will keep on singing;
 ten thousand reasons for my heart to find.

*Bless the Lord, O my soul, O my soul, worship his holy name.
 Sing like never before, O my soul. I'll worship your holy name.*

And on that day when my strength is failing,
 the end draws near, and my time has come;
 still my soul will sing your praise unending:
 ten thousand years and then forevermore!

*Bless the Lord, O my soul, O my soul, worship his holy name.
 Sing like never before, O my soul. I'll worship your holy name.
 I'll worship your holy name. Yes, I'll worship your holy name.*

Jonas Myrin and Matt Redman

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The Prayers of Intercession

Led by Bishops Philip and Jill.

Please stand with the Bishop for the peace.

The Liturgy of the Sacrament

The Peace

The Bishop introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

The deacon says

Let us greet one another with a sign of peace.

Please do not move around when offering a greeting and please respect those who may wish to keep their distance and not pass the peace physically.

Preparation of the Table

The Vice Dean prepares the table.

Please remain standing to sing the hymn.

The Bishop introduces the hymn.

Offertory hymn

KINGSFOLD 376



I heard the voice of Jesus say,
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast:'
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold I freely give
the living water, thirsty one;
stoop down and drink and live:'
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright.'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

Horatius Bonar (1808-89)

Taking of the Bread and Wine

Faithful God, receive all we offer you this day.
May we so live the life of Christ that your Church may be a sign
of salvation to all the nations of the world.

We ask this in the name of Jesus Christ the Lord.

Amen.

Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through Jesus Christ our Lord
because you are God almighty,
creator of the world and all that is in it.

Through him you made the whole human race
and in him you show us the mystery of your purpose.

In him you will bring all things together under him as head,
all things in heaven, all things on earth.

Through him we have heard the word of truth,
the good news of salvation,

and you have marked us with the seal of your promised Spirit.

We who were once far off

have been brought near by the blood of Christ,

for he is the peace between us

and has broken down the barrier of hostility.

He has made of us one new humanity
and reconciled us to you by the cross.
Through him with angels and archangels
and all the company of heaven,
we come before you, Father, by the Holy Spirit,
for ever praising you and singing:

Everyone sings

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and,
taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant, which is shed for you and
for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Mary, Paul and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we say, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...

Vater unser im Himmel ... Padre nostro, que estais nos céus...

Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...

Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،

Têve Mûsu, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...

Tatal nostru care esti in ceruri ...

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The Bishop breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Everyone sings

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

The Bishop says

Draw near with faith. Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

While you are waiting to go for communion you may wish to sit down.

*When the stewards invite you to go forward, please approach the two communion
stations at the front or rear of the Nave for bread in single file along the side aisles of
the Nave.*

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread may say

The body of Christ, broken for you.
Amen.

After receiving the bread, if you wish to receive wine please move to the station near the central aisle, and return to your place by the central aisle of the Nave.

The minister distributing wine may

The blood of Christ, shed for you.

Amen.

If you do not wish to receive communion wine, please walk past that second distribution point, and return to your place by the central aisle of the Nave.

In the South Transept, when the stewards invite you to go forward, please approach the communion station for bread in single file down the central aisle and return to your place by the side aisles.

For gluten-free wafers please use the two stations at the front of the Nave.

During communion

The choir sings

It is a thing most wonderful,
almost too wonderful to be
that God's own Son should come from heaven,
and die to save a child like me.

And yet I know that it is true:
he chose a poor and humble lot,
and wept and mourned and toiled and died,
for love of those who loved him not.

I sometimes think about the cross,
and shut my eyes and try to see
the cruel nails and crown of thorns
and Jesus crucified for me.

But even could I see him die,
I could but see a little part
of that great love which like a fire
is always burning in his heart.

And yet I want to love thee, Lord:
O light the flame within my heart.
that I may love thee more and more,
until I see thee as thou art.

Words by Bishop W. Walsham How (1823-97)

Music by John Ireland (1879-1962)

Songs during Communion

Please remain seated.

THERE IS A REDEEMER



There is a Redeemer,
Jesus, God's own Son,
precious Lamb of God, Messiah,
Holy One.

*Thank you, O my Father, for giving us your Son,
and leaving your Spirit till the work on earth is done.*

Jesus, my Redeemer,
name above all names,
precious Lamb of God, Messiah,
O for sinners slain.

*Thank you, O my Father, for giving us your Son,
and leaving your Spirit till the work on earth is done.*

When I stand in glory,
I will see his face,
and there I'll serve my king for ever,
in that holy place.

*Thank you, O my Father, for giving us your Son,
and leaving your Spirit till the work on earth is done.*

*Melody Green and
Keith Green (1953-82)*



There is a green hill far away,
 without a city wall,
 where the dear Lord was crucified,
 who died to save us all.

We may not know, we cannot tell,
 what pains he had to bear,
 but we believe it was for us
 he hung and suffered there.

He died that we might be forgiven,
 he died to make us good,
 that we might go at last to heaven,
 saved by his precious blood.

There was no other good enough
 to pay the price of sin;
 he only could unlock the gate
 of heaven, and let us in.

O dearly, dearly has he loved,
 and we must love him too,
 and trust in his redeeming blood,
 and try his works to do.

C.F. Alexander (1818-1895)

Silence is kept.

Prayer after Communion

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please stand for the blessing

The Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.
Amen.

The Son, who has ascended to the heights,
pour upon you the riches of his grace.
Amen.

The Holy Spirit, the Comforter,
equip you and strengthen you in your ministry.
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.



I cannot tell why he, whom angels worship,
should set his love upon the human race,
or why, as Shepherd, he should seek the wanderers,
to bring them back within the fold of grace.
But this I know, that he was born of Mary,
when Bethlehem's manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy-laden,
for yet the Saviour, Saviour of the world, is here.

I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of East and West, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day, his sun shall shine in splendour
when he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship
when, at his bidding, every storm is stilled,
or who can say how great the jubilation
when all the hearts on earth with love are filled.
But this I know, the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heaven, and heaven to earth will answer:
at last the Saviour, Saviour of the world, is King!

William Young Fullerton (1857-1932)

Please remain standing.

Laying down

The Bishop lays the crozier down on the table and then returns to the cathedra.

Please sit down with the Bishop.

Thanksgiving

The Dismissal

The Bishop says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please do go to the south transept (to the right of the pulpit) for refreshments.

Bishop Julian will greet people and clergy in the south transept.

The Organ Voluntary

Prelude and Fugue in D Major, BWV 532

J.S. Bach (1685-1750)

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Recession

Crucifer

Virger

The Bishop of Blackburn

The Bishop's Chaplain

Chancellor and Registrars

Bishops of Burnley and Lancaster

Virger

Dean

Virger

Cathedral Ministers

Honorary Canons and Lay Canons

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Choir