



The Parish
Eucharist
on
The First Sunday
after Trinity

Sunday, 19 June, 2022

9.00am

To encourage us to enter more deeply into our worship we are having regular Liturgy and Worship meetings at the beginning of each new season. This occasional page will explore different aspects of our worship together.

Common Worship

Common Worship is the name given to the collection of books, services and prayers which the Church of England has used since the year 2000.

Liturgy

The two major headings in the Common Worship Holy Communion (also called *The Eucharist* or *The Lord's Supper*) are *Liturgy of the Word* and the *Liturgy of the Sacrament*. We worship God in many different ways: at home on our own or with family; in small groups with other members of Church e.g. study groups. *Liturgy* is the word we use to describe the worship of the *whole* people of God when we come together on a Sunday or other important day. *Liturgy* is often described as the *work of the people* – it is something we all do together.

President

When the Church of England compiled the *Alternative Service Book in 1980* a long time was spent trying to find a word to describe the person who leads the service. One fact is clear – the person has to be a priest. However, it was thought that a word was required not to describe what the person *is*, but what the person *does*. The entire congregation *celebrates*, and within that the priest has a unique role: to *preside* over the worship, hence the name *President*.

[Our sisters and brothers in other denominations had the same struggle – the Methodists settled on *presiding minister* and the Roman Catholics on the *presider*.]

Collect

The Church has been praying in the form of Collects for over 1500 years. In *Common Worship* as in the *Book of Common Prayer* there are different Collects for each Sunday and special days. The Collect comes at the end of the *Gathering* part of the service when the president gathers together (collects) our thoughts and prayers into one prayer: the *Collect*. We are then ready to hear God's word in the *Liturgy of the Word*.

The Seasons

The Church's year, often called *The Calendar*, is made up of a number of different seasons, each with its own liturgical colour. Currently we are in the season of *Ordinary Time*, which runs from the period between *The Presentation of Christ in the Temple* (Candlemas) until *Lent*, and the period of *Sundays after Trinity* until we reach *Advent*. The seasonal colour is green, and in the Cathedral we use Eucharistic Prayers F and G at our celebrations.

Preparation

For individual use before the service begins.

Old Testament Reading

(Isaiah 65.1-9)

A reading from the book of the prophet Isaiah.

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, 'Here I am, here I am',
to a nation that did not call on my name.
I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, 'Keep to yourself,
do not come near me, for I am too holy for you.'
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the Lord;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the Lord:
As the wine is found in the cluster,



and they say, 'Do not destroy it,
for there is a blessing in it',
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Welcome to this morning's service

The President and Preacher is
The Dean
The Very Reverend Peter Howell-Jones

The service is sung by the
The Cathedral Youth Choir
Directed by
Helen Davies

The setting for the service is the
Mass of St Thomas by David Thorne.

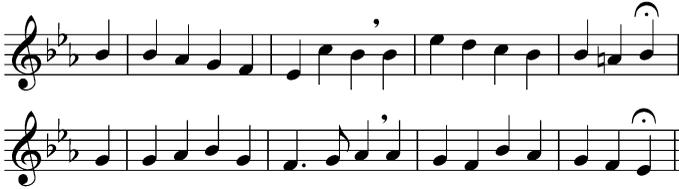


The Gathering

Please stand to sing

Processional

MELCOMBE 238



New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life, and power, and thought.

New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.

If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.

Only, dear Lord, in thy dear love
fit us for perfect rest above;
and help us this and every day
to live more nearly as we pray.

John Keble (1792-1866) based on Lamentations 3.23

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus
Christ be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through **Christ our Lord. Amen.**

The Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria

The choir sings the refrain first which is then repeated at once by everyone.



Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father.
We worship you, we give you thanks,
we praise you for your glory.

Glory to God, Glory to God, Glory to God in the highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.

Glory to God, Glory to God, Glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God
in the glory of God the Father.

Glory to God, Glory to God, Glory to God in the highest.

The Collect

Let us pray.

Silence is kept – please remain standing

God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life in Jesus Christ your Son.
Amen.

Please sit down

The Liturgy of the Word

New Testament Reading

Read by Jean Duerden

(Galatians 3.23-29)

A reading from the letter of Paul to the Galatians.

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

This is the word of the Lord.

Thanks be to God.

Please stand to sing

Gradual Hymn

SOUTHWELL 70 i



Lord Jesus, think on me,
and purge away my sin;
from earthborn passions set me free,
and make me pure within.

Lord Jesus, think on me,
with care and woe opprest;
let me thy loving servant be,
and taste thy promised rest.

Lord Jesus, think on me,
amid the battle's strife;
in all my pain and misery
be thou my health and life.

Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.

Lord Jesus, think on me,
when flows the tempest high:
when on doth rush the enemy,
O Saviour, be thou nigh.

Greek, Synesius of Cyrene (375- 430) tr. A.W. Chatfield (1808-96)

Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share thy joy at last.

The Gospel

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

(Luke 8.26-39)

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord.

Praise to you, O Christ.

The Very Reverend Peter Howell-Jones

There is a period of silence after the sermon for reflection.

Please stand with the president for the

Affirmation of Faith

Let us declare our faith in God

All **We believe in God the Father,
from whom every family
in heaven and earth is named**

**We believe in God the Son,
who lives in our hearts through faith
and fills us with his love.**

**We believe in God the Holy Spirit
who strengthens us
with the power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Jeremy Duerden

This response is used

Lord in your mercy,
hear our prayer.

We pray today for those who are sick at home or in hospital:

Angelina Quarcoo, Chris Wrigley, Clifford Fishwick, David Morris,
Frank Howarth, Joanne and Ian and their children, Jordan Hudson, Lisa,
Juliet Stansfield, Lynn Martin, Martyn Strickett, Mike Shepherdson,
Stephanie Wilson, Stuart Roberts, Sue Penfold, and Tara;

for those who mourn, and remembering those who have died recently,
Deborah Sandercock-Pickles, Dorothy Malcolm and Sheila Chapelhow;

and those whose anniversaries fall this week,

Alice Turner, Andrew Race, Charles Hare, Doris Thompson, Lillian Clarke,
Norman Dorricot, Rebecca Jeal, and William Durham.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

Let us greet one another with a word of peace.

Please do not move around when offering a greeting and please respect those who may wish to keep their distance and not pass the peace physically.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider setting up a standing order.

Preparation of the Table

The president prepares the table.

Please remain standing to sing

Offertory hymn



Musical notation for the Offertory hymn, consisting of four staves of music in G major. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature. The music is written in treble clef. The lyrics 'TO GOD BE THE GLORY' are written to the right of the first staff.

To God be the glory! great things he hath done;
so loved he the world that he gave us his Son,
who yielded his life an atonement for sin,
and opened the life gate that all may go in:
*Praise the Lord! Praise the Lord! let the earth hear his voice;
Praise the Lord! Praise the Lord! Let the people rejoice!*
O come to the Father, through Jesus the Son;
and give him the glory! Great things He hath done!

O perfect redemption, the purchase of blood!
to every believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus a pardon receives. *refrain*

Great things he hath taught us, great things he hath done,
and great our rejoicing through Jesus the Son;
but purer, and higher, and greater will be
our wonder, our rapture, when Jesus we see. *refrain*

Frances Jane van Alstyne (Fanny Crosby) (1820-1915)

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Everyone sings

Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might,
Hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na
in the high - est. Bles-sed is he who comes in the name of the
Lord. Ho - san-na, Ho - san-na, Ho - san-na in the high - est.

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,

you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.
On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
Jesus Christ is Lord

**Lord, by your cross and resurrection
you have set us free.**

You are the Saviour of the world.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Bring us at the last with Mary, Paul and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we say, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Tève Mūsu, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Everyone sings

The musical notation is written on two staves in G major (one sharp) and 2/2 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 2/2 time signature. It features a whole rest followed by a double bar line with a fermata, then a second measure with a '2' above it indicating a second ending. The melody continues with quarter and eighth notes. The second staff continues the melody with quarter and eighth notes, ending with a double bar line and a fermata. The lyrics are placed below the notes.

Lamb of God, you take a-way the
sins of the world: have mer - cy on us.



The Giving of Communion

The president says

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

When you are ready to receive communion please approach the president in single file and return to your seat by one of the side aisles.

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.

Amen.

After receiving the bread, if you wish to receive wine please move to the next minister before returning to your place.

The minister distributing wine will say

The blood of Christ.

Amen.

If you do not wish to receive communion wine, please walk past that second minister and return to your place.

During communion

The choir sings

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee Lord;
be thou my great Father, and I thy true son,
be thou in me dwelling, and I one with thee.

Be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.
Great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

*Rob tu mo bhoile, a Comdi cride, Irish, c 8th century tr Mary Byrne (1880-1931)
versified, Eleanor Hull (1860-1935) Music by Bob Chilcott.*

Silence is kept.

Prayer after Communion

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.
Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Please stand

The Dismissal

The president pronounces God's blessing.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The Organ Voluntary

Festival Fanfare

Kenneth Leighton (1929-88)

Please do consider staying for tea or coffee after the service.

The president will leave immediately and may go outside at first.

Notices for the Week beginning Sunday 19 June 2022

Flowers today are provided by yesterday's Festival of Our Lady of Walsingham.

Choral Evensong Today

4.00pm

Choral Evensong with Vine Community Commitment

Dyson in C minor

Responses *David Terry*

A Song of Wisdom - Stanford

Psalm 50.1-15

Next Sunday

The Second Sunday after Trinity

Old Testament reading

1 Kings 19.15-16, 19-21

Psalm

16

New Testament reading

Galatians 3 (part of the sermon series)

Gospel Reading

Luke 9.51-62

Knit & Knatter Group meets weekly on Tuesdays from 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

Blackburn Foodbank in June

During June we are collecting **CHUNKY TINNED SOUP** for Blackburn Foodbank. If you can afford to give, please add them to your weekly or monthly shopping list and donate in the basket at the back of the Cathedral. Thank you to all who continue to donate items.

Serving Refreshments after Services

We would like to expand the group of people who are serving refreshments after the 9.00am and 10.30am services. This is done on a regular rota basis and with more people involved you may only be needed once every two or three months.

Study groups

We have a number of groups which meet monthly. Over the next few months the material will be on the theme of 'Confidently living our faith', starting in June with 'Faith in a secular world'. For more information, please contact missioner@blackburncathedral.co.uk.

Parish Giving Scheme

The Cathedral alongside the Diocese of Blackburn has joined the Parish Giving Scheme ('PGS'), a simple way to give regularly to support our ministry. Following the launch of the scheme by The Dean there are information sheets available on the Welcome Desk providing more information. Should you have any questions, do please speak to Colin Jones, our Chief Financial & Operating Officer, or contact him at colin.jones@blackburncathedral.co.uk

Monday 20 Jun

8.30am Morning Prayer

5.00pm Evening Prayer

Tuesday 21 Jun

8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**
Tallis Dorian Mode Responses Burk
Bist du Bei Mir - Bach Psalm 33

Wednesday 22 Jun

Alban, first Martyr of Britain, c.250
8.30am Morning Prayer
11.30pm Eucharist (BCP)
5.00pm **Choral Evensong**
Wood in D Responses Radcliffe
Salvator mundi - Bednall Psalm 119.33-56

Thursday 23 Jun

Etheldreda, Abbess of Ely, c. 678
8.30am Morning Prayer with Eucharist
5.00pm **Choral Evensong**
Sumsion in A Responses Radcliffe
View me, Lord - Lloyd Psalm 39, 40

Friday 24 Jun

The Birth of John the Baptist
8.30am Morning Prayer
12.30pm Eucharist
5.00pm **Choral Evensong**
Wood in D Responses Radcliffe
Lord be thy word my rule - Davy Psalm 35

Saturday 25 Jun

9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer Psalm 46

Sunday 26 Jun

The Second Sunday after Trinity
9.00am **The Parish Eucharist**
Mass of St Thomas - Thorne
Ave verum corpus – Nicholas White
10.30am **The Cathedral Eucharist**
Darke in A minor
View me, Lord - Lloyd Psalm 16
4.00pm **Choral Evensong**
Tallis Dorian Mode Responses Burk
Be thou my vision - Chilcott Psalm 60

Sermon Series

Last week, we commenced a six-week sermon series on Galatians. During this period in the Year C of the Lectionary we would normally hear three different extracts from Galatians so we have increased it to four to create a mini-series, concentrating on a chapter a week. Each week the full text of the chapter for the week will appear in the order of service, but only short extract will be read. We encourage you to both re-read the full chapter when you get home each week and prepare for the next week by reading the chapter ahead.

26 June	Canon Gary O'Neill	Chapter Three
3 July	Canon Rowena Pailing	Chapter Four
10 July	Canon Gary O'Neill	Chapter Five
17 July	The Dean	Chapter Six

The sermons will be preached at the 10.30am service with shorter version at the 9.00am service.

Liturgy and Worship

There will be two meetings in June to explore with Canon Gary O'Neill how we navigate and explore the season of *Ordinary Time*. Both meetings will discuss the same material though inevitably people will ask different questions. Sunday 19 June is The First Sunday after Trinity, the liturgical colour is green, and we are back in Ordinary Time.

The second meeting is today **Sunday 19 June at 12 noon** in Hilda/Paulinus - please feel free to bring your tea or coffee with you from the refreshments served after the 10.30am Cathedral Eucharist.

Easing of Covid Restrictions in Worship

We have returned to the practice of offering communion in both kinds, i.e. we will also offer wine in a chalice in addition to the bread.

Our strong recommendation is that people should do what they find helpful and comfortable – there are many people, for example, with underlying health conditions or who regard themselves at increased risk or who live with those at risk, who may not therefore want to receive wine – that is perfectly acceptable. It has always remained Church of England teaching that the sacrament is complete in one kind e.g. bread.

If you would like to email or ring any of the clergy to discuss this, please do.

The Choristers entertain: “In a Summer Season”

Eventbrite link: <https://in-a-summer-season.eventbrite.co.uk>

Bishop Julian's farewell service

Is by ticket only so please either give your name to one of the stewards or wardens, sign the list at the back of the Cathedral or book yourself in on Eventbrite here:

Farewell Eucharist



To mark the conclusion of Julian's ministry as The Bishop of Blackburn

SATURDAY 16TH JULY 2PM

THE DIOCESE OF BLACKBURN 

<https://www.eventbrite.co.uk/e/farewell-eucharist-tickets-341761998337>

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