



**The Parish  
Eucharist  
on  
The Seventh  
Sunday of Easter**

*Sunday, 29 May, 2022*

*9.00am*

# Preparation

For individual use before the service begins.

## New Testament Reading

*(Revelation 22.12-14, 16-17, 20-21)*

The angel said to John, 'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.'

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say,

'Come.'

And let everyone who hears say,

'Come.'

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, 'Surely I am coming soon.'

Amen. Come, Lord Jesus!



*Welcome*  
*to this morning's*  
*service*

The President and Preacher is  
**The Most Reverend and Right Honourable Stephen Cottrell**  
*Archbishop of York*

The service is sung by the  
**Cathedral Youth Choir**

Directed by  
**Helen Davies**

The setting for the service is  
*A Blackburn Mass by James Davy*

*Before the service, the congregation is  
welcomed by The Dean.*

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# The Gathering

*Please stand as the ministers enter.*

## Processional

ST MAGNUS 134



The head that once was crowned with thorns  
is crowned with glory now:  
a royal diadem adorns  
the mighty victor's brow.

The highest place that heaven affords  
is his, is his by right,  
the King of kings, and Lord of lords,  
and heaven's eternal light;

The joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love,  
and grants his name to know.

To them the cross, with all its shame,  
with all its grace, is given:  
their name an everlasting name,  
their joy the joy of heaven.

They suffer with their Lord below,  
they reign with him above;  
their profit and their joy to know  
the mystery of his love.

The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme.

*Thomas Kelly (1769-1854)*

# The Greeting

*The Archbishop greets the people*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

*The Archbishop introduces the celebration*

## The Prayer of Preparation

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## The Prayers of Penitence

Jesus Christ,  
risen Master and triumphant Lord,  
we come to you in sorrow for our sins,  
and confess to you our weakness and unbelief.

We have lived by our own strength,  
and not by the power of your resurrection.



**Glory to God in the highest,  
and peace to his people on earth.**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us.

You are seated at the right hand of the Father:  
receive our prayer.

**Glory to God in the highest,  
and peace to his people on earth.**

For you alone are the Holy One,  
you alone are the Lord,  
For you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

**Glory to God in the highest,  
and peace to his people on earth.**

Amen.

## **The Collect**

Let us pray.

*Silence is kept – please remain standing*

Risen, ascended Lord,  
as we rejoice at your triumph,  
fill your Church on earth with power and compassion,  
that all who are estranged by sin  
may find forgiveness and know your peace,  
to the glory of God the Father.

**Amen.**

*Please sit down*

# The Liturgy of the Word

## Acts Reading

(Acts 16.16-34)

*Read by Dominic Eatwell*

A reading from the Acts of the Apostles.

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe in the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

This is the word of the Lord.

**Thanks be to God.**



Rejoice! The Lord is King!  
Your Lord and King adore;  
mortals, give thanks and sing;  
and triumph evermore:  
*lift up your heart, lift up your voice;*  
*rejoice, again I say, rejoice.*

Jesus, the Saviour, reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above:  
*lift up your heart, lift up your voice;*  
*rejoice, again I say, rejoice.*

His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:  
*lift up your heart, lift up your voice;*  
*rejoice, again I say, rejoice.*

He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:  
*lift up your heart, lift up your voice;*  
*rejoice, again I say, rejoice.*

Charles Wesley (1707-88)

# The Gospel

(John 17.20-26)

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

Jesus looked up to heaven and said, 'Father, I ask not only on behalf of these whom you gave me, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## Sermon

*The Archbishop of York.*

*There is a period of silence after the sermon for reflection.*

*Please stand with the Archbishop for*

## The Creed

**Christ died for our sins  
in accordance with the Scriptures;  
he was buried;  
he was raised to life on the third day  
in accordance with the Scriptures;  
afterwards he appeared to his followers,  
and to all the apostles:  
this we have received,  
and this we believe.  
Amen.**

*The Archbishop invites the congregation to kneel or sit down.*

# The Prayers of Intercession

*Led by John Wilson*

*This response is used*

Lord in your mercy,  
**hear our prayer.**

*We pray today for those who are sick at home or in hospital:*

Angelina Quarcoo, Chris Wrigley, Clifford Fishwick, Frank Howarth,  
Jordan Hudson, Lisa, Juliet Stansfield, Lynn Martin, Martyn Strickett,  
Mike Shepherdson, Stephanie Wilson, Stuart Roberts, Sue Penfold, and Tara;

*for those who mourn, and remembering those who have died recently,*

Deborah Sandercock-Pickles and Dorothy Malcolm;

*and those whose anniversaries fall this week,*

Anne Williams, David Sharples, Elizabeth Hare, Enoch Archer, Fred Burdekin,  
John Fairhurst, Robert Clarke, Ronald Carruthers, Sarah Chew,  
Terry Pinder and Winifred Anderton

*And at the end*

Merciful Father,  
**accept these prayers  
for the sake of your Son  
our Saviour, Jesus Christ.  
Amen.**

*Please stand with the Archbishop for the peace*

## The Liturgy of the Sacrament

### The Peace

*The Archbishop says*

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

*cf 2 Corinthians 1.22*

Alleluia. The peace of the risen Christ be always with you.  
**and also with you. Alleluia!**

*Please do not move from your seat when offering a greeting.*

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider setting up a standing order.

## Preparation of the Table

*[This was completed before the service began]*

### Offertory Hymn

HYFRYDOL 271



Alleluia, sing to Jesus,  
his the sceptre, his the throne;  
alleluia, his the triumph,  
his the victory alone:  
hark, the songs of peaceful Sion  
thunder like a mighty flood:  
Jesus out of every nation  
hath redeemed us by his blood.

Alleluia, not as orphans  
are we left in sorrow now;  
alleluia, he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?

*W Chatterton Dix (1837-98)*

## Taking of the Bread and Wine

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.  
**Amen.**

## Eucharistic Prayer

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For he is our great high priest  
who has entered once for all  
into the heavenly sanctuary,  
evermore to pour upon your Church  
the grace and comfort of your Holy Spirit.

He is the one who has gone before us,  
who calls us to be united in prayer  
as were his disciples in the upper room  
while they awaited his promised gift,  
the life-giving Spirit of Pentecost.  
Therefore all creation yearns with eager longing  
as angels and archangels sing the endless hymn of praise:

Everyone sings

2  
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav'n and earth are  
8  
full of your glo-ry, Ho-san-na in the high-est Bles-sed is he that  
12  
comes in the name of the Lord Ho-san-na in the high-est.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves. The first staff begins with a '2' above the first measure. The second staff begins with an '8' above the first measure and includes a 'mf' dynamic marking above the third measure. The third staff begins with a '12' above the first measure and includes a 'f' dynamic marking above the fourth measure. The lyrics are printed below the notes.

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and,  
taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant, which is shed for you and  
for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,

help us to work together for that day

when your kingdom comes

and justice and mercy will be seen in all the earth.

Look with favour on your people,

gather us in your loving arms

and bring us with Mary, Paul and all the saints

to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,

in the unity of the Holy Spirit,

all honour and glory are yours, O loving Father,

for ever and ever.

**Amen.**

## **The Lord's Prayer**

Rejoicing in God's new creation, as we join our prayers with those of the Church Universal, so we pray, each in our own language, as our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...**

**Vater unser im Himmel ... Padre nosso, que estais nos céus...**

**Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...**

**Otče náš, jenž jsi na nebesích ...**

**ي السَّمَاوَاتِ،**

**Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...**

**Tatal nostru care esti in ceruri ...**

**Our Father,**

**who art in heaven,**

**hallowed be thy name;**

**thy kingdom come;**

**thy will be done;**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.**

## **The Breaking of the Bread**

*The Archbishop breaks the consecrated bread, saying*

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.  
**Lord, our hearts hunger for you;  
give us this bread always.**

## **The Giving of Communion**

*The Archbishop says*

Alleluia. Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*When you are ready to receive communion please approach the Archbishop in single file and return to your seat by one of the side aisles.*

*Communion is in one kind only, and the minister distributing communion will say*

The body of Christ.  
**Amen.**

*If you, or someone with you would like a blessing, please ask.*

*While you are waiting to go for communion you may wish to sit down.*

## During communion

*The choir sings*

Love divine, all loves excelling,  
joy of heaven to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesu, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

Breathe, O breathe thy loving Spirit  
into every troubled breast,  
let us all in thee inherit,  
let us find that second rest;  
take away our power of sinning,  
Alpha and Omega be,  
end of faith, as its beginning,  
set our hearts at liberty.

Come, almighty to deliver,  
let us all thy grace receive;  
suddenly return, and never,  
never more thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee, without ceasing,  
glory in thy perfect love.

Finish then thy new creation,  
pure and sinless let us be;  
let us see thy great salvation,  
perfectly restored in thee;  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise!

*Charles Wesley (1707-1788)*

*music by Howard Goodall (b. 1958)*

*Silence is kept.*

## Prayer after Communion

Eternal God, giver of love and power,  
your Son Jesus Christ has sent us into all the world  
to preach the gospel of his kingdom:  
confirm us in this mission,  
and help us to live the good news we proclaim;  
through Jesus Christ our Lord.  
**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

## The Dismissal

*The Archbishop pronounces God's blessing*

Go in the peace of Christ. Alleluia. Alleluia.  
**Thanks be to God. Alleluia. Alleluia.**

## The Organ Voluntary

Toccata N° 32 Ionian

*Jan Pieterszoon Sweelinck (1562-1621)*

*Please do consider staying for tea or coffee after the service in the Temple Gallery.*

*The Archbishop and ministers will process to the Temple Gallery to greet people.*

*Please leave the cathedral via the Temple Gallery.*

*Please keep conversation socially distanced both inside and outside of the Cathedral.*

# Notices for the Week beginning Sunday 29 May 2022

Flowers today are given by Audrey Holden and family in loving memory of Jim and also by Tony Hales in loving memory of his mother.

## **Next Sunday**

*Day of Pentecost*

Old Testament reading: Acts 2.1-21; Psalm: 104.24-34,35b

New Testament reading: Romans 8.14-17; Gospel Reading: John 14.8-27

## **Christian Aid Week 2022**

If you missed the chance to give to Christian Aid last week you can donate online at: <https://www.christianaid.org.uk/appeals/key-appeals/christian-aid-week>

If you want your donation to support the humanitarian appeal for Ukraine, please [use this link instead](#).

## **Blackburn Foodbank in May**

During May we are collecting BISCUITS for Blackburn Foodbank. If you can afford to give, please add them to your weekly or monthly shopping list and donate in the basket at the back of the Cathedral. Thank you to all who continue to donate items. During the month of March we donated 80kg of goods.

## **Looking for Stewards**

Cathedral stewards are needed to ensure the smooth running of both Sunday and other extra services throughout the year. We ask for a minimum commitment of one Sunday per month on a regular rota basis. If you are interested in becoming a Cathedral steward, please come and speak to one of the Warden Team.

## **Serving Refreshments after Services**

We would like to expand the group of people who are serving refreshments after the 9.00am and 10.30am services. This is done on a regular rota basis and with more people involved you may only be needed once every two or three months.

## **Study groups**

We have a number of groups which meet monthly. Over the next few months the material will be on the theme of 'Confidently living our faith', starting in June with 'Faith in a secular world'. For more information, please contact [missioner@blackburncathedral.co.uk](mailto:missioner@blackburncathedral.co.uk).

## **Parish Giving Scheme**

The Cathedral alongside the Diocese of Blackburn has joined the Parish Giving Scheme ('PGS'), a simple way to give regularly to support our ministry. Following the launch of the scheme by The Dean there are information sheets available on the Welcome Desk providing more information. Should you have any questions, do please speak to Colin Jones, our Chief Financial & Operating Officer, or contact him at [colin.jones@blackburncathedral.co.uk](mailto:colin.jones@blackburncathedral.co.uk).



## Staff Vacancies

The Cathedral's café – Checks & Greys, has ongoing opportunities for enthusiastic and versatile individuals to work with a small friendly team. A friendly customer focused manner is essential, for everything else, training will be provided.

We currently have an opportunity for a deputy Chef to join the team. We are looking for an individual with a passion for delivering quality service and an ability for teamwork in a busy environment, working split shifts over 5 days including a Saturday. There is also scope to be involved in the delivery of events here at Blackburn Cathedral. Please get in touch via [hello@checksandgreys.co.uk](mailto:hello@checksandgreys.co.uk).

### Monday 30 May

*Josephine Butler, Social Reformer, 1906*

*Joan of Arc, Visionary, 1431*

*Apolo Kivebulaya, Priest, Evangelist in Central Africa, 1933*

8.30am Morning Prayer

5.00pm Evening Prayer

### Tuesday 31 May

**The Visit of the Blessed Virgin Mary to Elizabeth**

8.30am Morning Prayer with Eucharist

5.00pm Evening Prayer

### Wednesday 1 Jun

*Justin, Martyr at Rome, c.165*

8.30am Morning Prayer

11.30pm Eucharist (BCP)

5.00pm Evening Prayer

### Thursday 2 Jun

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer

### Friday 3 Jun

*The Martyrs of Uganda, 1886 and 1978*

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer

### Saturday 4 Jun

*Petroc, Abbot of Padstow, 6th century*

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer

### Sunday 5 Jun

**Day of Pentecost**

9.00am **The Parish Eucharist**

10.30am **The Cathedral Eucharist** (*St Paul's Voices*)

*Darke in F*

*Come Holy Ghost - Attwood*

Psalm 104.24-end

4.00pm **Choral Evensong** (*St Paul's Voices*)

*Wood in D*

Responses *Smith*

*Listen Sweet Dove - Burk*

Psalm 33