

**The Cathedral
Eucharist
on
The Seventh
Sunday of Easter**

celebrating the 900th anniversaries of
St Bartholomew, Colne
St Mary Magdalene, Clitheroe
St Peter Burnley

Sunday, 29 May, 2022, at 10.30am

Welcome to this morning's service

The President and Preacher is
The Most Reverend and Right Honourable Stephen Cottrell
Archbishop of York

The Deacon is
Canon Rowena Pailing
Vice Dean and Canon Missioner

The Subdeacon is
Christine O'Neill

The service is sung by the
The Cathedral Choir

Directed by
John Robinson
Organist and Director of Music

The setting for the service is
Holy Communion Service in C by Charles Villiers Stanford (1852-1924)

Blackburn Cathedral welcomes children and people of all ages. Children are welcome to remain in the service throughout, but if your child needs some space, there are toys available and a quiet area in our conference room. Please ask the stewards for directions. There are also activity sheets available from the welcomers.

The service is live streamed

Before the service, the congregation is welcomed by The Dean.



St Bartholomew, Colne

St Bartholomew's, known by many locally as Colne Parish Church, is right in the heart of Colne at the top of the hill. If you look from the surrounding moorland, from Pendle Hill or Boulsworth Hill you can see the ancient tower standing tall.

St Bartholomew was founded by Robert de Lacy during the reign of Henry I in 1122. The church is one of the original chapelries of the Parish of Whalley. St Bartholomew's is an ancient building and has a history of the building flourishing and of being in various states of disrepair and severe neglect, in 1515 the church has to be significantly restored and again in 1815. We are fortunate that we live in a time where our beautiful building, built to reflect the glory of God is in good condition and inspires us to worship our Creator God.

There are also stories of the congregation thriving and declining, in 1746 John Wesley and William Grimshaw came to Colne Parish and it was part of the first Lancashire revival, many came to faith in that year. Yet, months later the local clergy turned on Wesley, and Colne was at the centre of a persecution against revival preachers such as Ingham, Wesley and Grimshaw.

These little stories of rise and decline are a powerful reminder to us that we are part of something far bigger than our moment in history. God has sustained this place of worship for 900 years, despite human efforts, and for this reason our history gives us great confidence moving forward.

Rev John Henderson: 1819 – 1876, the First Rector (and our longest serving on record) when Colne became a separate Parish in 1867 was responsible for 4 additional churches, 7 Day & Sunday Schools. He was 84 when he retired; married 1761 couples & buried 3,041 townsfolk.

Even this significant ministry tells us only a small part of the history of our church. A history of people coming to faith in Jesus Christ; being baptised, married and buried, and all those countless people who have worshipped and served him here.

Psalms 103:15-17 speaks of God's faithfulness and our small contribution to something far greater and long lasting than our own moment in history. Our 900th anniversary is a celebration of people coming to faith and following Jesus Christ in Colne, the ancient town on the edge of Lancashire.

*The life of mortals is like grass,
they flourish like a flower of the field;
the wind blows over it and it is gone,
and its place remembers it no more.*

*But from everlasting to everlasting
the LORD's love is with those who fear him*

The congregation of Colne Parish Church recognise the significance of our legacy of faith in Jesus Christ and the story of our witness in the town of Colne. We continue to reach out, to serve and to share the gospel in our town. We still marry people, bury people and baptise people. We still sing praises, break bread, share wine, pray, read the scriptures publicly and proclaim the gospel.

These are not new things, but part of our story and as we look forward to the future we give thanks for God's faithfulness. And pray that the Holy Spirit will continue to inspire us, to proclaim Jesus afresh to a new generation. We are praying for new leaders to be raised up, who will carry on this wonderful legacy of faith in Colne.

St Mary Magdalene, Clitheroe

Three times in living memory the Parish Church of St Mary Magdalene, Clitheroe has faced a threat to its existence. During the covid 19 pandemic the doors were closed and worship continued online and by phone.

In 2010 a piece of the spire fell off into the churchyard revealing underlying issues which required the whole spire to be taken down and rebuilt at a cost of just over three quarters of a million pounds.

In 1979 there was a serious fire in the church and it was substantially rebuilt over four years and re-hallowed by the Bishop of Blackburn in 1981. During this time the congregation worshiped in the old Sunday School, now known as the St Mary's Centre. Today through its Trustees the church supports the work of the St Mary's Centre hosting community groups such as Scouts, choirs, amateur dramatics and badminton.

It is possible there was a church here before Norman times, but the first definite reference to St Mary Magdalene's Church is made in 1122. In the early fifteenth century, this building was pulled down and rebuilt, and the tower and the stonework of the East end remain from this rebuilding.

As this church could only hold 500 people, a new church building was begun in 1828, designed by national leaders in the field, Rickman & Hutchinson of Birmingham, and consecrated in 1829. Initially, the church had only a square tower, but the spire was added in 1846.

Today a congregation of all ages worships together seeking to follow Jesus and serve the community of Clitheroe as its civic church.

St Peter Burnley

Records show that there has been a Church on the present site of St Peter's for at least 900 years, and quite possibly longer, going back to times when Burnley was little more than a small collection of farms and cottages. Parts of the existing building date back to the 15th century, but it began to take on its present form from the early 1800s, and had adapted as need arose ever since. As recently as 2021 changes were completed to the interior to provide separate spaces for meetings and activities, along with new a kitchen and updated toilet facilities.

We've been planning Anniversary celebrations for over 2 years, and things really got going in Holy Week this year, with Bishop Philip attending many of our services that week. There have been three Talks by guest speakers on topics such as "Poverty and Social Justice" and "Faith in a Multi-Faith Society". We were a Chapel of Whalley parish church for around 700 years so we staged a "pilgrimage walk" of 11 miles from Burnley to Whalley followed by a service at the Abbey. A highlight of the festivities is on Pentecost Sunday, when a procession around the town will be followed by a Civic Service and a Jubilee afternoon tea to commemorate the Queen's accession. And it doesn't stop there, we have more to follow throughout the year!

One very special project is the "Book of St Peter". This involves the creation of a leather bound Book full of writings, pictures and artwork all created by the congregation, children and townsfolk. We spent four Saturdays in the town centre inviting the public to write all 166 of the verses from the Letters of St Peter. The Bishops and Archbishops have contributed too! It will be a lasting memorial of our special year.

We continue a long tradition of music, with a wonderful choir, a splendid organ and piano, and we host many other musical performances. And with the help of our Curate in Charge and the children from our primary school, we've even added a bit of dance and drama into services!

If children are the future, then we are well set, because we have a thriving Sunday School and lots of youngsters, from toddlers to teens, who along with parents do some great activities on their own, but also enrich our Sunday services when they join us. And often we get surprise little gifts from them!

We know that like all Churches, we face challenges in the future, but we are up for it, and having served Burnley for 900 years so far, with God on our side one thousand years and beyond is the next step.

The Gathering

Please remain seated as the choir and ministers move to the west end of the Cathedral before the notices.

Please stand to sing



Processional

GUITING POWER

Christ triumphant, ever reigning,
Saviour, Master, King,
Lord of heav'n, our lives sustaining,
hear us as we sing:

*Yours the glory and the crown,
the high renown, th'eternal name.*

Word incarnate, truth revealing,
Son of Man on earth!
Pow'r and majesty concealing
by your humble birth:

Suff'ring servant, scorned, ill-treated,
victim crucified!
Death is through the cross defeated,
sinners justified:

Priestly King, enthroned for ever
high in heav'n above!
Sin and death and hell shall never
stifle hymns of love:

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:

Michael Saward (1932-2015)

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The Greeting

The Archbishop greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The Archbishop introduces the celebration.

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Prayers of Penitence

The deacon says

Jesus Christ,
risen Master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.
Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in heaven.

In your mercy, forgive us.
Lord, hear us and help us.

The Archbishop says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The choir sings

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High, in the glory of God the Father.
Amen.

The Collect

Let us pray.

Silence is kept – please remain standing

O God the king of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place
where our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit down.

The Liturgy of the Word

Acts Reading

Read by Patricia Duxbury from St Mary Magdalene, Clitheroe. (Acts 16.16-34)

A reading from the Acts of the Apostles.

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe in the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

This is the word of the Lord.

Thanks be to God.

Locus Iste

Locus iste is the gradual for the Dedication or anniversary of a Church.

It is taken from Jacob's words on awakening from his vision (Genesis 28:17)

The choir sings

Locus iste a Deo factus est inestimabile sacramentum – irreprehensibilis est.	This place was made by God as a sacrament without price – it is beyond reproach.
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Music by Anton Bruckner (1824-96)

New Testament Reading

*Read by David Hawthorne,
from St Bartholomew Colne.*

(Revelation 22.12-14,16-17,20-21)

A reading from the book of Revelation.

The angel said to John, 'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.'

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say,

'Come.'

And let everyone who hears say,

'Come.'

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, 'Surely I am coming soon.'

Amen. Come, Lord Jesus!

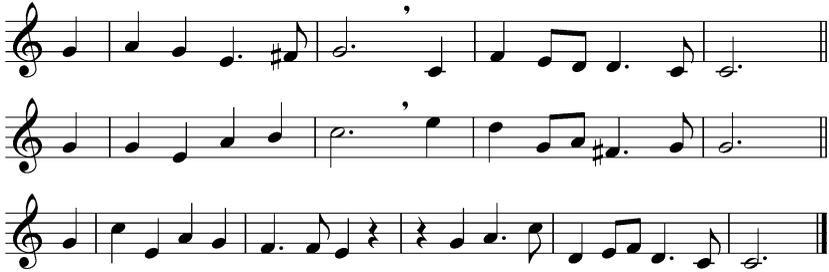
This is the word of the Lord.

Thanks be to God.

Please stand to sing

Gradual Hymn

GOPSAL 443



Rejoice! The Lord is King!
Your Lord and King adore;
mortals, give thanks and sing;
and triumph evermore:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Charles Wesley (1707-88)

The Gospel

The deacon says

(John 17.20-26)

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus looked up to heaven and said, 'Father, I ask not only on behalf of these whom you gave me, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Archbishop of York.

There is a period of silence after the sermon for reflection.

Please stand with the Archbishop for

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Archbishop invites the congregation to kneel or sit down.

The Prayers of Intercession

Led by Alan Roadley from St Peter Burnley.

The risen Christ is here in the midst of us.

We bring our prayers to him as Lord of the Church.

For the Church universal,

of which our buildings are a visible symbol,

Lord, receive our thanks and prayer.

For our congregations,

as we remember your promise

that when two or three are gathered in your name

you are there in the midst of them,

Lord, receive our thanks and prayer.

For each house of prayer,

that we may be still and know that you are God,

Lord, receive our thanks and prayer.

For the fulfilling of our desires and petitions

as you see best for us,

Lord, receive our thanks and prayer.

For your blessings in the past and for a vision for the future,

Lord, receive our thanks and prayer.

For the gift of the Holy Spirit and new life in baptism,

Lord, receive our thanks and prayer.

For the pardon of our sins when we fall short of your glory,

Lord, receive our thanks and prayer.

For a foretaste of your eternal kingdom

in the sacrament of the eucharist,

Lord, receive our thanks and prayer.

For the blessing of our vows

and the crowning of our years with your goodness,

Lord, receive our thanks and prayer.

For the faith of those who have gone before us
and for grace to persevere like them,
Lord, receive our thanks and prayer.

For the benefactors of our churches
who have died in the peace of Christ
and are at rest,
Lord, receive our thanks and prayer.

For a sense of our fellowship with our patrons,
Bartholomew, Mary Magdalen, Peter,
Mary, Paul and all your saints,
Lord, receive our thanks and prayer.

O God, from living stones
you prepare an everlasting dwelling-place for your majesty.
Grant that in the power of the Holy Spirit
those who serve you here
may always be kept within your presence.
This we pray through Jesus Christ our Lord.
Amen.

Please stand with the Archbishop for the peace

The Liturgy of the Sacrament

The Peace

The Archbishop says

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.

cf 2 Corinthians 1.22

Alleluia. The peace of the risen Christ be always with you.
and also with you. Alleluia!

The deacon says

Let us greet one another with a word of peace.

Please do not move from your seat when offering a greeting.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair.

Please remain standing to sing the hymn during which the collection is taken.

Offertory hymn

TWO OAKS



1. Let us build a house where love can dwell and
2. Let us build a house where proph - ets speak, and
3. Let us build a house where love is found in
4. Let us build a house where hands will reach be-
5. Let us build a house where all are named, their



all can safe - ly live. A place where saints and
words are strong and true. Where all God's chil - dren
wa - ter, wine and wheat; A ban - quet hall on
yond the wood and stone, To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell how hearts learn to for-
dare to seek to dream God's reign a-
ho - ly ground, where peace and jus - tice
serve and teach, and live the Word they've
taught and claimed as words with - in the



give. Built of hopes and dreams and vi - sions, rock of
new. Here the cross shall stand as wit - ness and as
meet. Here the love of God, through Je - sus, is re-
known. Here the out - cast and the stran - ger bears the
Word. Built of tears and cries and laugh - ter, prayers of



faith and vault of grace, Here the love of Christ shall
sym - bol of God's grace; Here as one we claim the
vealed in time and space, As we share in Christ the
im - age of God's face, Let us bring an end to
faith and songs of grace. Let this house pro - claim from



end di - vi - sions:
faith of Je - sus; } All are wel - come, all are wel - come,
feast that frees us; }
fear and dan - ger: }
floor to raft - er: }



all are wel - come in this place.

Text and music by Marty Haugen.

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Preparation of the Table

During the hymn the deacon prepares the table.

Taking of the Bread and Wine

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Archbishop continues

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and,
taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Mary, Paul,
Bartholomew, Mary Magdalen, Peter and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Rejoicing in God's new creation, as we join our prayers with
those of the Church Universal, so we pray, each in our own
language, as our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

The Archbishop breaks the consecrated bread, saying

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

The Giving of Communion

The Archbishop says

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

When the stewards invite you to go forward, please approach the two communion stations in single file along the side aisles of the Nave.

Please return to your place by the central aisle of the Nave.

Communion is in one kind only, and the minister distributing communion will say

The body of Christ.
Amen.

If you do not wish to receive communion, please do come and ask the minister for a blessing.

During communion

The choir sings

O taste and see how gracious the Lord is:
blest is the man that trusteth in him.

*Music by Ralph Vaughan Williams (1872 – 1958)
(Composed for HM The Queen's Coronation Service, 1953)*

I was glad when they said unto me :
we will go into the house of the Lord.
Our feet shall stand in thy gates : O Jerusalem.
Jerusalem is builded as a city : that is at unity in itself.
O pray for the peace of Jerusalem : they shall prosper that love thee.
Peace be within thy walls : and plenteousness within thy palaces.

Music by Sir Hubert Parry (1848-1918)

Prayer after Communion

Silence is kept.

Please remain seated as the Archbishop prays

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.
Amen.

The Archbishop says

How awesome is this place.
**This is none other than the house of God,
and this is the gateway of heaven.**

I saw a ladder which rested on the ground
with its top reaching to heaven,
and the angels of God were going up and down it.
**This is none other than the house of God,
and this is the gateway of heaven.**

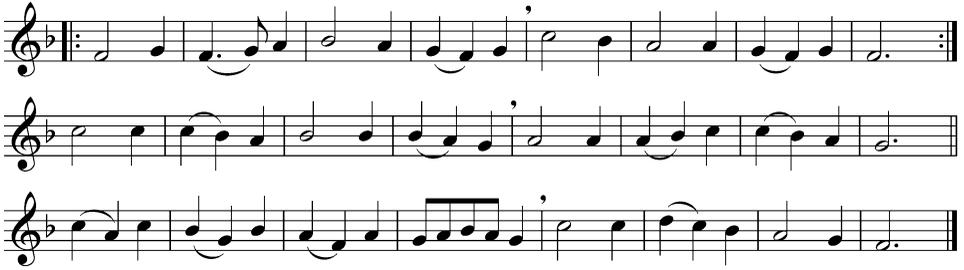
You will see greater things than this.
You will see heaven wide open,
and God's angels ascending and descending upon the Son of Man.
**This is none other than the house of God,
and this is the gateway of heaven.**

You are the temple of the living God,
and the Spirit of God dwells in you.
The temple of God is holy, and you are that temple.
**This is none other than the house of God,
and this is the gateway of heaven.**

Please stand to sing

Final Hymn

HYFRYDOL 271



Alleluia, sing to Jesus,
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood:
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
intercessor, friend of sinners,
earth's redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great high priest;
thou on earth both priest and victim
in the Eucharistic feast.

W Chatterton Dix (1837-98)

The Dismissal

The Archbishop pronounces God's blessing

The deacon says

Go in the peace of Christ. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

The Archbishop and ministers will leave in procession and go outside at first.

There are no refreshments today as the building is already prepared for this afternoon's Platinum Jubilee service and we are simply short of space.

Please feel free to stay as long as you wish.

Please keep conversation socially distanced both inside and outside of the Cathedral.

The Organ Voluntary

Flourish for an Occasion

Sir William Henry Harris (1883-1973)

Please take your service paper home with you.

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Notices for the Week beginning Sunday 29 May 2022

Flowers today are given by Audrey Holden and family in loving memory of Jim and also by Tony Hales in loving memory of his mother.

Next Sunday

Day of Pentecost

Old Testament reading: Acts 2.1-21; Psalm: 104.24-34,35b

New Testament reading: Romans 8.14-17; Gospel Reading: John 14.8-27

Christian Aid Week 2022

If you missed the chance to give to Christian Aid last week you can donate online at: <https://www.christianaid.org.uk/appeals/key-appeals/christian-aid-week>

If you want your donation to support the humanitarian appeal for Ukraine, please [use this link instead](#).

Blackburn Foodbank in May

During May we are collecting BISCUITS for Blackburn Foodbank. If you can afford to give, please add them to your weekly or monthly shopping list and donate in the basket at the back of the Cathedral. Thank you to all who continue to donate items. During the month of March we donated 80kg of goods.

Looking for Stewards

Cathedral stewards are needed to ensure the smooth running of both Sunday and other extra services throughout the year. We ask for a minimum commitment of one Sunday per month on a regular rota basis. If you are interested in becoming a Cathedral steward, please come and speak to one of the Warden Team.

Serving Refreshments after Services

We would like to expand the group of people who are serving refreshments after the 9.00am and 10.30am services. This is done on a regular rota basis and with more people involved you may only be needed once every two or three months.

Study groups

We have a number of groups which meet monthly. Over the next few months the material will be on the theme of 'Confidently living our faith', starting in June with 'Faith in a secular world'. For more information, please contact missioner@blackburncathedral.co.uk.

Parish Giving Scheme

The Cathedral alongside the Diocese of Blackburn has joined the Parish Giving Scheme ('PGS'), a simple way to give regularly to support our ministry. Following the launch of the scheme by The Dean there are information sheets available on the Welcome Desk providing more information. Should you have any questions, do please speak to Colin Jones, our Chief Financial & Operating Officer, or contact him at colin.jones@blackburncathedral.co.uk.



Staff Vacancies

The Cathedral's café – Checks & Greys, has ongoing opportunities for enthusiastic and versatile individuals to work with a small friendly team. A friendly customer focused manner is essential, for everything else, training will be provided.

We currently have an opportunity for a deputy Chef to join the team. We are looking for an individual with a passion for delivering quality service and an ability for teamwork in a busy environment, working split shifts over 5 days including a Saturday. There is also scope to be involved in the delivery of events here at Blackburn Cathedral. Please get in touch via hello@checksandgreys.co.uk.

Monday 30 May

Josephine Butler, Social Reformer, 1906

Joan of Arc, Visionary, 1431

Apolo Kivebulaya, Priest, Evangelist in Central Africa, 1933

8.30am Morning Prayer

5.00pm Evening Prayer

Tuesday 31 May

The Visit of the Blessed Virgin Mary to Elizabeth

8.30am Morning Prayer with Eucharist

5.00pm Evening Prayer

Wednesday 1 Jun

Justin, Martyr at Rome, c.165

8.30am Morning Prayer

11.30pm Eucharist (BCP)

5.00pm Evening Prayer

Thursday 2 Jun

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer

Friday 3 Jun

The Martyrs of Uganda, 1886 and 1978

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer

Saturday 4 Jun

Petroc, Abbot of Padstow, 6th century

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer

Sunday 5 Jun

Day of Pentecost

9.00am **The Parish Eucharist**

10.30am **The Cathedral Eucharist** (*St Paul's Voices*)

Darke in F

Come Holy Ghost - Attwood

Psalm 104.24-end

4.00pm **Choral Evensong** (*St Paul's Voices*)

Wood in D

Responses *Smith*

Listen Sweet Dove - Burk

Psalm 33