



**The Parish
Eucharist
on
The Fifth
Sunday of Easter**

Sunday, 15 May, 2022

9.00am

Preparation

For individual use before the service begins.

New Testament Reading

(Revelation 21.1-6)

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.’



Welcome to this morning's service

The President and Preacher is
The Dean
The Very Reverend Peter Howell-Jones

The service is sung by the
Young People's Choir

Directed by
Helen Davies

The setting for the service is
A Blackburn Mass by James Davy

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The Gathering

Please stand as the ministers enter.

Processional

NOEL NOUVELET | 15



Now the green blade riseth from the buried grain,
wheat that in the dark earth many days has lain;
Love lives again, that with the dead has been;
Love is come again like wheat that springeth green.

In the grave they laid him, Love by hatred slain,
thinking that he never would awake again,
laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for the three days in the grave had lain,
quick from the dead my risen Lord is seen:
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving or in pain,
then thy touch can call us back to life again,
fields of our hearts, that dead and bare have been:
Love is come again like wheat that springeth green.

John Macleod Campbell Crum (1872-1958) alt.

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The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

The president introduces the celebration

The Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Prayers of Penitence

Jesus Christ,
risen Master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.

Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.

Lord, hear us and help us.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

The Gloria

The choir sings the refrain first which is then repeated at once by everyone.



Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord God, heavenly King, almighty God and Father.
We worship you, we give you thanks,
we praise you for your glory.

**Glory to God in the highest,
and peace to his people on earth.**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.

**Glory to God in the highest,
and peace to his people on earth.**

For you alone are the Holy One, you alone are the Lord,
For you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God
in the glory of God the Father.

**Glory to God in the highest,
and peace to his people on earth.**

Amen.

The Collect

Let us pray.

Silence is kept – please remain standing

Risen Christ,
your wounds declare your love for the world
and the wonder of your risen life:
give us compassion and courage
to risk ourselves for those we serve,
to the glory of God the Father.

Amen.

Please sit down

The Liturgy of the Word

Acts Reading

A reading from the Acts of the Apostles.

(Acts 11.1-18)

Read by Jean Duerden

The apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, ‘Why did you go to uncircumcised men and eat with them?’ Then Peter began to explain it to them, step by step, saying, ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, “Get up, Peter; kill and eat.” But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, “Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.” And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, “John baptized with water, but you will be baptized with the Holy Spirit.” If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’ When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’

This is the word of the Lord
Thanks be to God.

Please stand to sing



Come down, O love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till we become the place
wherein the Holy Spirit makes his dwelling.

Italian Bianco Da Siena (d. 1434) tr. R.F. Littledale (1833-90)

The Gospel

(John 13.31-35)

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

During supper. when Jesus had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Very Reverend Peter Howell-Jones

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

**Christ died for our sins
in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers,
and to all the apostles:
this we have received,
and this we believe.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Mihaela Mladin

This response is used

Lord in your mercy,
hear our prayer.

We pray today for those who are sick at home or in hospital:

Angelina Quarcoo, Chris Wrigley, Clifford Fishwick, Frank Howarth,
Jordan Hudson, Lisa, Juliet Stansfield, Lynn Martin, Martyn Strickett,
Mike Shepherdson, Stephanie Wilson, Sue Penfold, and Tara;

*for those who mourn, and remembering those who have died recently,
and those whose anniversaries fall this week,*

Elizabeth Wilkinson, George Sagar, Leslie Matthew, Leslie Swan,
Marion Woolley, Mary Haworth, Richard Abraham, Robert Bruce,
Shawn Haggart and Terry Duerden

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president says

The risen Christ came and stood among the disciples and said,
'Peace be with you'.

Then were they glad when they saw the Lord.

Alleluia. The peace of the risen Christ be always with you.
and also with you. Alleluia!

Please do not move from your seat when offering a greeting.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider setting up a standing order.

Preparation of the Table

[This was completed before the service began]

Offertory Hymn

SAVANNAH (HERRNHUT) | 13



Love's redeeming work is done;
fought the fight, the battle won:
lo, our sun's eclipse is o'er!
Lo, he sets in blood no more!

Vain the stone, the watch, the seal!
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened Paradise.

Lives again our glorious King;
where, O death, is now thy sting?
Dying once, he all doth save;
where thy victory, O grave?

Soar we now where Christ has led,
following our exalted head;
made like him, like him we rise;
ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the resurrection thou!

Charles Wesley (1707-88)

Taking of the Bread and Wine

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels
and the powers of all creation
sing for ever the hymn of your glory:

Everyone sings

2
Ho-ly, ho-ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
8
full of your glo - ry, Ho - san-na in the high - est Bles - sed is he that
12
comes in the name_ of the Lord Ho-san-na in the high - est.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves. The first staff begins with a '2' above the staff, indicating a second ending. The lyrics are written below the notes. The second staff starts with an '8' and includes dynamic markings 'mf' and 'f'. The third staff starts with a '12' and ends with a double bar line. The lyrics are: 'Ho-ly, ho-ly, ho - ly Lord, God of pow'r and might, heav'n and earth are full of your glo - ry, Ho - san-na in the high - est Bles - sed is he that comes in the name_ of the Lord Ho-san-na in the high - est.'

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends and,
taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you and
for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Mary, Paul and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Rejoicing in God's new creation, as we join our prayers with
those of the Church Universal, so we pray, each in our own
language, as our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

The president breaks the consecrated bread, saying

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

The Giving of Communion

The president says

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

When you are ready to receive communion please approach the president in single file and return to your seat by one of the side aisles.

Communion is in one kind only, and the minister distributing communion will say

The body of Christ.
Amen.

If you, or someone with you would like a blessing, please ask.

While you are waiting to go for communion you may wish to sit down.

During communion

Ave verum Corpus,
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine;
cujus latus perforatum
unda fluxit et sanguine;
esto nobis praegustatum
in mortis examine.
Ave verum Corpus,
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine;
O dulcis, O pie, O Jesus Fili Mariae;
Miserere Mei, Amen.

*Hail true body
born of the Virgin Mary:
you truly suffered and were
sacrificed on the cross for humanity;
from your pierced side
flowed water and blood;
be to us our chosen food
at the hour of our death.
Hail true body
born of the Virgin Mary:
you truly suffered and were
sacrificed on the cross for humanity;
O sweet, O holy Jesus Son of Mary;
have mercy on me. Amen.*

Music by Nicholas White

Prayer after Communion

Silence is kept.

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Dismissal

The president pronounces God's blessing

Go in the peace of Christ. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

The Organ Voluntary

Wo Gott der Herr nicht bei uns hält

(If the Lord had not been on our side - psalm 124)

*Jan Pieterszoon Sweelinck
(1562-1621)*

Please do consider staying for tea or coffee after the service.

The president and ministers will leave in procession and go outside at first.

Please keep conversation socially distanced both inside and outside of the Cathedral.

Notices for the Week beginning Sunday 15 May 2022

Flowers today are given by Jean and Jeremy Duerden in loving memory of Jeremy's son Iain and father Terence.

Today is the Annual Meeting from 12 noon in the Nave.

Choral Evensong Today

4.00pm

Choral Evensong

Stanford in C

Lighten our darkness - Ed Jones

Responses *Bertalot*

Psalm 98

Part of this service will be a thanksgiving for the life of Dudley Green. If you would like to come to this act of worship please let the wardens know today as there are refreshments after the service.

Next Sunday at 9.00am

The Sixth Sunday of Easter

Old Testament reading

Acts 16.9-15

Psalm

67

New Testament reading

Revelation 21.10,22 - 22.5

Gospel Reading

John 14.23-29

The Civic Service is next Sunday at 11.15am.

Knit & Knatter Group meets weekly on Tuesdays from 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

The Mothers' Union meets on Thursday 19 May at 2.00pm in Caedmon.

Collection for Ukraine

Today is the last day to use the the donation box by the West end entrance.

Christian Aid Week 15-22 May

Like many organisations, most of Christian Aid's printed resources have moved online. We will be having a retiring collection for their work on Sunday 22 May, but if you would prefer to give online you can do so here:

<https://www.christianaid.org.uk/appeals/key-appeals/christian-aid-week>

If you want your donation to support the humanitarian appeal for Ukraine, please use this link instead:

<https://donate.christianaid.org.uk/Donate/Step/1?ApproachCode=CAM-003194>

Blackburn Foodbank in May

During May we are collecting BISCUITS for Blackburn Foodbank. If you can afford to give, please add them to your weekly or monthly shopping list and donate in the basket at the back of the Cathedral. Thank you to all who continue to donate items. During the month of March we donated 80kg of goods.

Looking for Stewards

Cathedral stewards are needed to ensure the smooth running of both Sunday and other extra services throughout the year. We ask for a minimum commitment of one Sunday per month on a regular rota basis. If you are interested in becoming a Cathedral steward, please come and speak to one of the Warden Team.

Serving Refreshments after Services

We would like to expand the group of people who are serving refreshments after the 9.00am and 10.30am services. This is done on a regular rota basis and with more people involved you may only be needed once every two or three months.

Archbishop of York

The Archbishop will preside and preach at the 9.00am Parish Eucharist and 10.30am Cathedral Eucharist on Sunday 29 May. Three parishes, St Mary Magdalene Clitheroe, St Bartholomew Colne and St Peter Burnley will be joining us for worship at the 10.30am as they each commemorate significant parish anniversaries. We do not expect to be at capacity but it is advisable to add your name to the list at the back of the Cathedral to ensure a seat in the Nave.

Parking on 29 May 2022

As we prepare to host a large number of visitors to our services on Sunday 29th May, our limited parking facilities will need to be managed carefully.

Parking in Cathedral Close will be by way of issued Parking Permits throughout the day and will primarily be for visiting dignitaries. The capacity for parking at the Cathedral for our 9:00am and 10:30am services will therefore be reduced. All cars will need to have been removed from the Cathedral forecourt by 1:00pm at the very latest. Please do not park on the driveway itself as we have to keep this clear for emergency vehicles. For the Platinum Jubilee Choral Evensong in the afternoon there will be no parking on the forecourt of the Cathedral to allow for the Parade of Cadets taking place. A one-way drop-off system will be in operation until 3:15pm, after which no vehicular access will be possible to the West Doors of the Cathedral.

Pick up will be possible from the Cathedral forecourt using the same one-way system from 5:45pm.

Staff Vacancies

The Cathedral's café – Checks & Greys, has ongoing opportunities for enthusiastic and versatile individuals to work with a small friendly team. A friendly customer focused manner is essential, for everything else training will be provided.

We have opportunities both for kitchen staff, including a deputy Chef, as well as



front of house staff. We are looking for people with a passion for delivering quality service and an ability for teamwork in a busy environment, working split shifts over 5 days including weekends. The hours are mainly sociable daytime hours with café opening times being 8:30am to 4:30pm Tuesday to Saturday. There is also an opportunity to be involved in the delivery of events at Blackburn Cathedral. Please get in touch via hello@checksandgreys.co.uk

Congregation Meeting

Sunday 4 September 2022 at 12 noon

Monday 16 May	<i>Caroline Chisholm, social reformer, 1877</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	
Tuesday 17 May		
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong	
	<i>Bairstow in E-Flat</i>	Responses Dore
	<i>I will magnify thee - Corfe</i>	Psalm 74
Wednesday 18 May		
8.30am	Morning Prayer	
11.30pm	Eucharist (BCP)	
5.00pm	Choral Evensong	
	<i>Noble in B minor</i>	Responses Lucas
	<i>A prayer of St Richard of Chichester - White</i>	Psalm 119.81-104
Thursday 19 May	<i>Dunstan, Archbishop of Canterbury, Restorer of Monastic Life, 988</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong	
	<i>Jackson in G</i>	Responses Lucas
	<i>Ave maris stella - Grieg</i>	Psalm 78.40-end
Friday 20 May	<i>Alcuin of York, Deacon, Abbot of Tours, 804</i>	
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Evening Prayer	
Saturday 21 May	<i>Helena, Protector of the Holy Places, 330</i>	
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	Psalm 84
Sunday 22 May	The Sixth Sunday of Easter	
9.00am	The Parish Eucharist	
	<i>Blackburn Mass - Davy</i>	
	<i>If Ye Love Me – Stopford</i>	
11.15am	The Civic Service	
4.00pm	Choral Evensong	
	<i>Noble in B minor</i>	Responses Lucas
	<i>They that go down to the sea in ships – Sumsion</i>	Psalm 126, 127

Monday 23 May	<i>Rogation Day</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	
Tuesday 24 May	<i>John and Charles Wesley, Evangelists, Hymn Writers, 1791 & 1788</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong	
	<i>Stanford in B-flat</i>	Responses Bertalot
	<i>Close thine eyes - Plumstead</i>	Psalm 89.19-end
Wednesday 25 May	<i>The Venerable Bede, Monk at Jarrow, Scholar, Historian, 735</i>	
	<i>Aldhelm, Bishop of Sherborne, 709</i>	
8.30am	Morning Prayer	
11.30pm	Eucharist (BCP)	
5.00pm	Choral Evensong	
	<i>Gibbons Short Service</i>	Responses Radcliffe
	<i>O mysterium ineffabile - Lalouette</i>	Psalm 91, 93
Thursday 26 May	Ascension Day	
8.30am	Morning Prayer with Eucharist	
5.00pm	Evening Prayer	
7.30pm	The Cathedral Eucharist	
	<i>Coelos ascendit – Stanford</i>	
	<i>Ascendens Christus – Jacob Handl</i>	
	<i>Missa ascendens Christus - Victoria</i>	
	<i>God is gone up - Gibbons</i>	
Friday 27 May		
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Evening Prayer	
Saturday 28 May	<i>Lanfranc, Prior of Le Bec, Archbishop of Canterbury, Scholar, 1089</i>	
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	Psalm 104
Sunday 29 May	The Seventh Sunday of Easter	
9.00am	The Parish Eucharist	
	<i>Blackburn Mass - Davy</i>	
	<i>Love Divine - Goodall</i>	
10.30am	The Cathedral Eucharist	
	<i>Stanford in C</i>	
	Blessed be the God and Father - SS Wesley	Psalm 97
4.00pm	Platinum Jubilee Service	