



The Cathedral  
Eucharist  
on  
The Fifth  
Sunday of Easter

*Sunday, 15 May, 2022*

*10.30am*

# Welcome to this morning's service

The President is  
**Canon Gary O'Neill**  
*Interim Canon Precentor*

The Preacher is  
**The Very Reverend Peter Howell-Jones**  
*The Dean*

The Deacon is  
**Canon Rowena Pailing**  
*Vice Dean and Canon Missioner*

The Subdeacon is  
**Dominic Eatwell**

The service is sung by the  
**Cathedral Choir**  
Directed by  
**John Robinson**  
*Organist and Director of Music*

The setting for the service is  
*Communion Service in G by Francis Jackson (b. 1917)*

**The service is live streamed**

*Before the service, the congregation is  
welcomed by Canon Rowena Pailing*

Young people are invited to take part in Sunday School, which offers age-appropriate activities during the first half of this service.

The wardens and stewards can give directions.

Alternatively, young people are equally welcome to remain with their parents or carers in the nave throughout the service.

*All hymns and songs reproduced with permission CCLI Licence # 476152 and ONE LICENSE # A-730144.*

*New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>.*

*Common Worship, material from which is included in this service is copyright © The Archbishops' Council 2000.*



# The Gathering

*Please remain seated as the choir and ministers move to the west end of the Cathedral before the notices.*

*Please stand to sing*

## Processional

NOEL NOUVELET | 15



Now the green blade riseth from the buried grain,  
wheat that in the dark earth many days has lain;  
Love lives again, that with the dead has been;  
Love is come again like wheat that springeth green.

In the grave they laid him, Love by hatred slain,  
thinking that he never would awake again,  
laid in the earth like grain that sleeps unseen:  
Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
he that for the three days in the grave had lain,  
quick from the dead my risen Lord is seen:  
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving or in pain,  
then thy touch can call us back to life again,  
fields of our hearts, that dead and bare have been:  
Love is come again like wheat that springeth green.

*John Macleod Campbell Crum (1872-1958) alt.*

© Oxford University Press. Used By Permission.

## The Greeting

*The president greets the people*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

*The president introduces the celebration*

## The Prayer of Preparation

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## The Prayers of Penitence

*The deacon says*

Jesus Christ,  
risen Master and triumphant Lord,  
we come to you in sorrow for our sins,  
and confess to you our weakness and unbelief.

We have lived by our own strength,  
and not by the power of your resurrection.

In your mercy, forgive us.  
**Lord, hear us and help us.**

We have lived by the light of our own eyes,  
as faithless and not believing.

In your mercy, forgive us.  
**Lord, hear us and help us.**

We have lived for this world alone,  
and doubted our home in heaven.

In your mercy, forgive us.  
**Lord, hear us and help us.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **The Gloria**

*The choir sings*

Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High, in the glory of God the Father.  
Amen.

## The Collect

Let us pray.

*Silence is kept – please remain standing*

Almighty God,  
who through your only-begotten Son Jesus Christ  
have overcome death and opened to us  
the gate of everlasting life:  
grant that, as by your grace going before us  
you put into our minds good desires,  
so by your continual help  
we may bring them to good effect;  
through Jesus Christ our risen Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit down*

# The Liturgy of the Word

## Acts Reading

(Acts 11.1-18)

A reading from the Acts of the Apostles.

*Read by Karen Kennedy.*

The apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, ‘Why did you go to uncircumcised men and eat with them?’ Then Peter began to explain it to them, step by step, saying, ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, “Get up, Peter; kill and eat.” But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, “Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.” And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, “John baptized with water, but you will be baptized with the Holy Spirit.” If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’ When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’

This is the word of the Lord.

**Thanks be to God.**

*The choir sings the psalm.*

O praise the Lord of heaven :  
praise him in the height.

Praise him, all ye angels of his :  
praise him, all his host.

Praise him, sun and moon :  
praise him, all ye stars and light.

Praise him, all ye heavens :  
and ye waters that are above the heavens.

Let them praise the Name of the Lord :  
for he spake the word, and they were made;  
he commanded, and they were created.

He hath made them fast for ever and ever :  
he hath given them a law which shall not be broken.

Praise the Lord upon earth :  
ye dragons, and all deeps;

Fire and hail, snow and vapours :  
wind and storm, fulfilling his word;

Mountains and all hills :  
fruitful trees and all cedars;

Beasts and all cattle :  
worms and feathered fowls;

Kings of the earth and all people :  
princes and all judges of the world;

Young men and maidens, old men and children,  
praise the Name of the Lord :  
for his Name only is excellent,  
and his praise above heaven and earth.

He shall exalt the horn of his people;  
all his saints shall praise him :  
even the children of Israel,  
even the people that serveth him

# New Testament Reading

A reading from the book of Revelation.

(Revelation 21.1-6)

*Read by Gary Wignall.*

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

This is the word of the Lord.

**Thanks be to God.**

*Please stand to sing*

# Gradual Hymn

DOWN AMPNEY 137



Come down, O love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing:  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till we become the place  
wherein the Holy Spirit makes his dwelling.

*Italian Bianco Da Siena (d. 1434) tr. R.F. Littledale (1833-90)*

## The Gospel

*The deacon says*

*(John 13.31-35)*

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

During supper, when Judas had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## Sermon

*The Very Reverend Peter Howell-Jones*

*There is a period of silence after the sermon for reflection.*

*Please stand with the president for*

## The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*The president invites the congregation to kneel or sit down*

## **The Prayers of Intercession**

*Led by Robert Moore*

*Please sit down or kneel for the prayers.*

*This response is used*

**Lord in your mercy,  
hear our prayer.**

*We pray today for those who are sick at home or in hospital:*

Angelina Quarcoo, Chris Wrigley, Clifford Fishwick, Frank Howarth,  
Jordan Hudson, Lisa, Juliet Stansfield, Lynn Martin, Martyn Strickett,  
Mike Shepherdson, Stephanie Wilson, Sue Penfold, and Tara;

*for those who mourn, and remembering those who have died recently,  
and those whose anniversaries fall this week,*  
Elizabeth Wilkinson, George Sagar, Leslie Matthew, Leslie Swan,  
Marion Woolley, Mary Haworth, Richard Abraham, Robert Bruce,  
Shawn Haggart and Terry Duerden

*And at the end*

Merciful Father,  
**accept these prayers  
for the sake of your Son  
our Saviour, Jesus Christ. Amen.**

*Please stand with the president for the peace*

## The Liturgy of the Sacrament

### The Peace

*The president says*

The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'

Then were they glad when they saw the Lord.

Alleluia. The peace of the risen Christ be always with you.  
**and also with you. Alleluia.**

*The deacon says*

Let us greet one another with a word of peace.

*Please do not move from your seat when offering a greeting.*

The pandemic has presented the cathedral with many  
challenges, including a significant loss of income.

Please give what you prayerfully can in the collection  
basket. You may prefer to use the collection point on the  
way out or use the Cathedral's Just Giving scheme which  
you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship  
Scheme, please use and sign the blue gift aid forms provided on your chair.  
Please do consider setting up a standing order.

## Preparation of the Table

*The deacon prepares the table.*

*Please remain standing to sing the hymn during which there will be a collection with the stewards handing the collection plates.*

### Offertory hymn

SALZBURG 104



At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his piercé side;  
praise we him, whose love divine  
gives his sacred blood for wine,  
gives his body for the feast,  
Christ the Victim, Christ the Priest.

Where the Paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ,  
whose blood was shed,  
paschal victim, paschal bread;  
with sincerity and love  
eat we manna from above.

Mighty Victim from the sky,  
hell's fierce powers  
beneath thee lie;  
thou hast conquered in the fight,  
thou hast brought us life and light.  
Now no more can death appal,  
now no more the grave enthal:  
thou hast opened Paradise,  
and in thee thy saints shall rise.

Easter triumph, Easter joy,  
sin alone can this destroy:  
from sin's power do thou set free,  
souls new born, O Lord, in thee.  
Hymns of glory and of praise,  
risen Lord, to thee we raise,  
holy Father, praise to thee,  
with the Spirit, ever be.

*Ad regias Agni dapes*

*Seventh century, tr. Robert Campbell (1814-1868)*



*The choir sings*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and,  
taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant, which is shed for you and  
for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The deacon says*

Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with Mary, Paul and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

Rejoicing in God's new creation, as we join our prayers with those of the Church Universal, so we pray, each in our own language, as our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...**  
**Vater unser im Himmel ... Padre nosso, que estais nos céus...**  
**Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...**  
**Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،**  
**Têve Mûşu, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...**  
**Tatal nostru care esti in ceruri ...**

**Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**for ever and ever.**  
**Amen.**

## The Breaking of the Bread

*The president breaks the consecrated bread, saying*

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;  
give us this bread always.**

## The Giving of Communion

*The president says*

Alleluia. Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*When the stewards invite you to go forward, please approach the two communion stations in single file along the side aisles of the Nave.*

*Please return to your place by the central aisle of the Nave.*

*Communion is in one kind only, and the minister distributing communion will say*

The body of Christ.  
**Amen.**

*If you do not wish to receive communion, please do come and ask the minister for a blessing.*

## During communion

*The choir sings*

Beati quorum via integra est,    *Blessed are those whose way is pure,*  
qui ambulant in lege Domini.    *who walk in the law of the Lord.*

*Psalm 119.1*

*Music by Charles Villiers Stanford (1852-1924)*

*Silence is kept.*

## Prayer after Communion

Eternal God,  
whose Son Jesus Christ is the way, the truth, and the life:  
grant us to walk in his way,  
to rejoice in his truth,  
and to share his risen life;  
who is alive and reigns, now and for ever.  
**Amen.**

**Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

*Please stand to sing*

## Final Hymn

SAVANNAH (HERRNHUT) | 13



Love's redeeming work is done;  
fought the fight, the battle won:  
lo, our sun's eclipse is o'er!  
Lo, he sets in blood no more!

Vain the stone, the watch, the seal!  
Christ has burst the gates of hell;  
death in vain forbids his rise;  
Christ has opened Paradise.



Lives again our glorious King;  
where, O death, is now thy sting?  
Dying once, he all doth save;  
where thy victory, O grave?

Soar we now where Christ has led,  
following our exalted head;  
made like him, like him we rise;  
ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!  
Praise to thee by both be given:  
thee we greet triumphant now;  
hail, the resurrection thou!

*Charles Wesley (1707-88)*

## The Dismissal

*The president pronounces God's blessing*

*The deacon says*

Go in the peace of Christ. Alleluia. Alleluia.  
**Thanks be to God. Alleluia. Alleluia.**

*Please do consider staying for tea or coffee after the service.*

*The president and ministers will leave in procession and go outside at first.*

*Please keep conversation socially distanced both inside and outside of the Cathedral.*

## The Organ Voluntary

Prelude from Prelude and Fugue in C major BWV 547

*J.S. Bach (1685-1750)*

Please take your service paper home with you.

# Notices for the Week beginning Sunday 15 May 2022

Flowers today are given by Jean and Jeremy Duerden in loving memory of Jeremy's son Iain and father Terence.

**Today is the Annual Meeting** from 12 noon in the Nave.

## Choral Evensong Today

4.00pm

### Choral Evensong

*Stanford in C*

*Lighten our darkness - Ed Jones*

Responses *Bertalot*

Psalm 98

Part of this service will be a thanksgiving for the life of Dudley Green. If you would like to come to this act of worship please let the wardens know today as there are refreshments after the service.

## Next Sunday at 9.00am

*The Sixth Sunday of Easter*

Old Testament reading

Acts 16.9-15

Psalm

67

New Testament reading

Revelation 21.10,22 - 22.5

Gospel Reading

John 14.23-29

**The Civic Service is next Sunday at 11.15am.**

**Knit & Knatter Group** meets weekly on Tuesdays from 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

**The Mothers' Union** meets on Thursday 19 May at 2.00pm in Caedmon.

## Collection for Ukraine

Today is the last day to use the the donation box by the West end entrance.

## Christian Aid Week 15-22 May

Like many organisations, most of Christian Aid's printed resources have moved online. We will be having a retiring collection for their work on Sunday 22 May, but if you would prefer to give online you can do so here:

<https://www.christianaid.org.uk/appeals/key-appeals/christian-aid-week>

If you want your donation to support the humanitarian appeal for Ukraine, please use this link instead:

<https://donate.christianaid.org.uk/Donate/Step/1?ApproachCode=CAM-003194>

## Blackburn Foodbank in May

During May we are collecting BISCUITS for Blackburn Foodbank. If you can afford to give, please add them to your weekly or monthly shopping list and donate in the basket at the back of the Cathedral. Thank you to all who continue to donate items. During the month of March we donated 80kg of goods.

## **Looking for Stewards**

Cathedral stewards are needed to ensure the smooth running of both Sunday and other extra services throughout the year. We ask for a minimum commitment of one Sunday per month on a regular rota basis. If you are interested in becoming a Cathedral steward, please come and speak to one of the Warden Team.

## **Serving Refreshments after Services**

We would like to expand the group of people who are serving refreshments after the 9.00am and 10.30am services. This is done on a regular rota basis and with more people involved you may only be needed once every two or three months.

## **Archbishop of York**

The Archbishop will preside and preach at the 9.00am Parish Eucharist and 10.30am Cathedral Eucharist on Sunday 29 May. Three parishes, St Mary Magdalene Clitheroe, St Bartholomew Colne and St Peter Burnley will be joining us for worship at the 10.30am as they each commemorate significant parish anniversaries. We do not expect to be at capacity but it is advisable to add your name to the list at the back of the Cathedral to ensure a seat in the Nave.

## **Parking on 29 May 2022**

As we prepare to host a large number of visitors to our services on Sunday 29<sup>th</sup> May, our limited parking facilities will need to be managed carefully.

Parking in Cathedral Close will be by way of issued Parking Permits throughout the day and will primarily be for visiting dignitaries. The capacity for parking at the Cathedral for our 9:00am and 10:30am services will therefore be reduced. All cars will need to have been removed from the Cathedral forecourt by 1:00pm at the very latest. Please do not park on the driveway itself as we have to keep this clear for emergency vehicles. For the Platinum Jubilee Choral Evensong in the afternoon there will be no parking on the forecourt of the Cathedral to allow for the Parade of Cadets taking place. A one-way drop-off system will be in operation until 3:15pm, after which no vehicular access will be possible to the West Doors of the Cathedral.

Pick up will be possible from the Cathedral forecourt using the same one-way system from 5:45pm.

## **Staff Vacancies**

The Cathedral's café – Checks & Greys, has ongoing opportunities for enthusiastic and versatile individuals to work with a small friendly team. A friendly customer focused manner is essential, for everything else training will be provided.

We have opportunities both for kitchen staff, including a deputy Chef, as well as



front of house staff. We are looking for people with a passion for delivering quality service and an ability for teamwork in a busy environment, working split shifts over 5 days including weekends. The hours are mainly sociable daytime hours with café opening times being 8:30am to 4:30pm Tuesday to Saturday. There is also an opportunity to be involved in the delivery of events at Blackburn Cathedral. Please get in touch via [hello@checksandgreys.co.uk](mailto:hello@checksandgreys.co.uk)

## Congregation Meeting

Sunday 4 September 2022 at 12 noon

<b>Monday 16 May</b>	<i>Caroline Chisholm, social reformer, 1877</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	
<b>Tuesday 17 May</b>		
8.30am	Morning Prayer with Eucharist	
5.00pm	<b>Choral Evensong</b>	
	<i>Bairstow in E-Flat</i>	Responses Dore
	<i>I will magnify thee - Corfe</i>	Psalm 74
<b>Wednesday 18 May</b>		
8.30am	Morning Prayer	
11.30pm	Eucharist (BCP)	
5.00pm	<b>Choral Evensong</b>	
	<i>Noble in B minor</i>	Responses Lucas
	<i>A prayer of St Richard of Chichester - White</i>	Psalm 119.81-104
<b>Thursday 19 May</b>	<i>Dunstan, Archbishop of Canterbury, Restorer of Monastic Life, 988</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	<b>Choral Evensong</b>	
	<i>Jackson in G</i>	Responses Lucas
	<i>Ave maris stella - Grieg</i>	Psalm 78.40-end
<b>Friday 20 May</b>	<i>Alcuin of York, Deacon, Abbot of Tours, 804</i>	
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Evening Prayer	
<b>Saturday 21 May</b>	<i>Helena, Protector of the Holy Places, 330</i>	
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	Psalm 84
<b>Sunday 22 May</b>	<b>The Sixth Sunday of Easter</b>	
9.00am	<b>The Parish Eucharist</b>	
	<i>Blackburn Mass - Davy</i>	
	<i>If Ye Love Me – Stopford</i>	
11.15am	<b>The Civic Service</b>	
4.00pm	<b>Choral Evensong</b>	
	<i>Noble in B minor</i>	Responses Lucas
	<i>They that go down to the sea in ships – Sumsion</i>	Psalm 126, 127

<b>Monday 23 May</b>	<i>Rogation Day</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	
<b>Tuesday 24 May</b>	<i>John and Charles Wesley, Evangelists, Hymn Writers, 1791 &amp; 1788</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	<b>Choral Evensong</b>	
	<i>Stanford in B-flat</i>	Responses Bertalot
	<i>Close thine eyes - Plumstead</i>	Psalm 89.19-end
<b>Wednesday 25 May</b>	<i>The Venerable Bede, Monk at Jarrow, Scholar, Historian, 735</i>	
	<i>Aldhelm, Bishop of Sherborne, 709</i>	
8.30am	Morning Prayer	
11.30pm	Eucharist (BCP)	
5.00pm	<b>Choral Evensong</b>	
	<i>Gibbons Short Service</i>	Responses Radcliffe
	<i>O mysterium ineffabile - Lalouette</i>	Psalm 91, 93
<b>Thursday 26 May</b>	<b>Ascension Day</b>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Evening Prayer	
7.30pm	<b>The Cathedral Eucharist</b>	
	<i>Coelos ascendit – Stanford</i>	
	<i>Ascendens Christus – Jacob Handl</i>	
	<i>Missa ascendens Christus - Victoria</i>	
	<i>God is gone up - Gibbons</i>	
<b>Friday 27 May</b>		
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Evening Prayer	
<b>Saturday 28 May</b>	<i>Lanfranc, Prior of Le Bec, Archbishop of Canterbury, Scholar, 1089</i>	
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	Psalm 104
<b>Sunday 29 May</b>	<b>The Seventh Sunday of Easter</b>	
9.00am	<b>The Parish Eucharist</b>	
	<i>Blackburn Mass - Davy</i>	
	<i>Love Divine - Goodall</i>	
10.30am	<b>The Cathedral Eucharist</b>	
	<i>Stanford in C</i>	
	Blessed be the God and Father - SS Wesley	Psalm 97
4.00pm	<b>Platinum Jubilee Service</b>	