



The Parish  
Eucharist  
on  
The Third Sunday  
of Epiphany

*Sunday, 23 January, 2022*

*9.00am*

# Preparation

For individual use before the service begins.

## Old Testament Reading

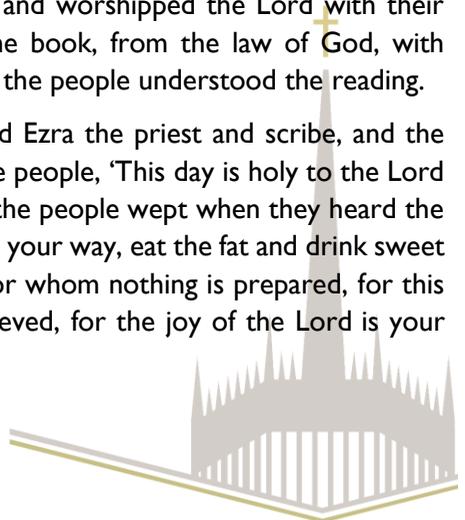
*(Nehemiah 8.1-3, 5-6, 8-10)*

A reading from the book of the prophet Nehemiah.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the Law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'



# Welcome to this morning's service

The President and Preacher is  
**Vice Dean and Canon Missioner**  
*Canon Rowena Pailing*

The service is sung by the  
**The Cathedral Youth Choir**  
Directed by  
**Helen Davies**

The setting for the service is the  
Mass of St Thomas by David Thorne.

## The Gathering

*Please stand as the ministers enter.*

### **Processional**

ABBOT'S LEIGH 185



Father, Lord of all Creation,  
Ground of Being, Life and Love;  
height and depth beyond description  
only life in you can prove:  
you are mortal life's dependence:  
thought, speech, sight are ours by grace;  
yours is every hour's existence,  
sovereign Lord of time and space.



Jesus Christ, the Man for Others,  
we, your people, make our prayer:  
help us love – as sisters, brothers  
all whose burdens we can share.  
Where your name binds us together  
you, Lord Christ, will surely be;  
where no selfishness can sever  
there your love the world may see.

Holy Spirit, rushing, burning  
wind and flame of Pentecost,  
fire our hearts afresh with yearning  
to regain what we have lost.  
May your love unite our action,  
nevermore to speak alone:  
God, in us abolish faction,  
God, through us your love make known.

*Stewart Cross (1928–1989). © Mrs Stewart Cross*

## The Greeting

*The president greets the people*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

*The president introduces the celebration*

## The Prayers of Penitence

Lord of grace and truth, we confess our unworthiness  
to stand in your presence as your children.

We have sinned:

**forgive and heal us.**

The Virgin Mary accepted your call to be the mother of Jesus.  
Forgive our disobedience to your will.

We have sinned:

**forgive and heal us.**

Your Son our Saviour was born in poverty in a manger.  
Forgive our greed and rejection of your ways.

We have sinned:

**forgive and heal us.**

The Magi followed the star to find Jesus the King.  
Forgive our reluctance to seek you.

We have sinned:

**forgive and heal us.**

May the God of all healing and forgiveness  
draw you to himself,  
that you may behold the glory of his Son,  
the Word made flesh,  
and be cleansed from all your sins,  
through Jesus Christ our Lord.

**Amen.**

## The Gloria

*The choir sings the refrain first which is then repeated at once by everyone  
and sung again after each section as indicated.*



Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father.

We worship you, we give you thanks,  
we praise you for your glory.



Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us.  
You are seated at the right hand of the Father:  
receive our prayer.

**Glory to God, Glory to God  
Glory to God in the highest.**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God  
in the glory of God the Father.

**Glory to God, Glory to God  
Glory to God in the highest.**

## The Collect

Let us pray.

*Silence is kept – please remain standing*

God of all mercy,  
your Son proclaimed good news to the poor,  
release to the captives,  
and freedom to the oppressed:  
anoint us with your Holy Spirit  
and set all your people free  
to praise you in Christ our Lord.

**Amen.**

*Please sit down*

# The Liturgy of the Word

## New Testament Reading

Read by Jane Hollings-Gibson

(1 Corinthians 12.12-31a)

A reading from the first letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

This is the word of the Lord.

**Thanks be to God.**

Please stand to sing

## Gradual Hymn

DUNDEE 57



The race that long in darkness pined  
have seen a glorious light;  
the people dwell in day, who dwelt  
in death's surrounding night.

To hail thy rise, thou better Sun,  
the gathering nations come,  
joyous as when the reapers bear  
the harvest-treasures home.

To us a Child of hope is born,  
to us a Son is given;  
him shall the tribes of earth obey,  
him all the hosts of heaven.

His name shall be the Prince of Peace,  
for evermore adored;  
the Wonderful, the Counsellor,  
the great and mighty Lord.

His pow'r increasing still shall spread;  
his reign no end shall know:  
justice shall guard his throne above,  
and peace abound below.

*John Morrison (1750-98)*

# The Gospel

(Luke 4.14-21)

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## Sermon

*Canon Rowena Pailing*

*There is a period of silence after the sermon for reflection.*

*Please stand with the president for The Creed*

## The Creed

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,  
he did not cling to equality with God,  
but made himself nothing.  
Taking the form of a slave,  
he was born in human likeness.  
He humbled himself  
and was obedient to death,  
even the death of the cross.  
Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus  
every knee should bow,  
and every voice proclaim that Jesus Christ is Lord,  
to the glory of God the Father.  
Amen.**

*The president invites the congregation to kneel or sit down*

## The Prayers of Intercession

*Led by Louise Hicks*

*This response is used*

**Lord in your mercy,  
hear our prayer.**

*We pray today for those who are sick at home or in hospital:*

Angelina Quarcoo, Darcy Taylor, Frank Howarth, Jordan Hudson, Lisa,  
Lynn Martin, Martyn Strickett, Mike Shepherdson, Rita Murray,  
Stephanie Wilson, Sue Penfold, and Tara,

*for those who mourn, and remembering those who have died recently,*

Francis Jackson, Ged Addy, Jean, Kevin Smith and Trevor Furlong.  
*and those whose anniversaries fall this week*

Margaret Barnes, Sarah Wignall and Thomas Swift.

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son  
our Saviour, Jesus Christ.  
Amen.**

*Please stand with the president for the peace*

## The Liturgy of the Sacrament

### The Peace

*The president says*

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

The peace of the Lord be always with you.  
**and also with you.**

*The deacon says*

Let us greet one another with a word of peace.

*Please do not move from your seat when offering a greeting.*

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.

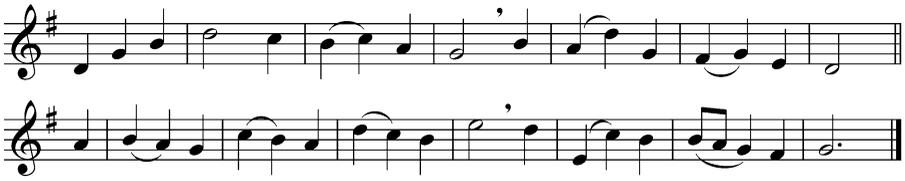
If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider setting up a standing order.



### Preparation of the Table

Please remain standing to sing the hymn during which there will be a collection with the stewards handling the collection plates.

RICHMOND 346



O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

Jesus! the name that charms our fears,  
that bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life, and health, and peace.

He breaks the power of cancelled sin,  
he sets the prisoner free;  
his blood can make the foulest clean;  
his blood availed for me.

He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.

Hear him, ye deaf; his praise ye dumb,  
your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy!

My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honours of thy name.

*Charles Wesley (1707-88)*

# Taking of the Bread and Wine

Lord, accept your people's gifts,  
not gold, frankincense or myrrh,  
but hearts and voices raised in praise  
of Jesus Christ, our light and our salvation.

## Eucharistic Prayer

The Lord is here.

**His Spirit is with us.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.

In the coming of the Magi  
the King of all the world was revealed to the nations.

In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.

In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

*Everyone sings*



Hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na\_

in the\_high - est. Bles-sed is he who comes in the name\_\_ of the\_

Lord. Ho - san - na, Ho - san - na, Ho - san - na\_ in the\_ high - est.

Accept our praises, heavenly Father,  
 through your Son our Saviour Jesus Christ;  
 and as we follow his example and obey his command,  
 grant that by the power of your Holy Spirit  
 these gifts of bread and wine  
 may be to us his body and his blood;  
 who in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying,  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them saying,  
 Drink this, all of you;  
 this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it,  
 in remembrance of me.

Therefore, heavenly Father,  
 we remember now his offering of himself  
 made once for all upon the cross;  
 we proclaim his mighty resurrection and glorious ascension;  
 and as we look for the coming of his kingdom,  
 we make with this bread and this cup  
 the memorial of Christ your Son our Lord.

Great is the mystery of faith.

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise;  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through Jesus Christ our Lord,  
by whom and with whom, and in whom,  
in the unity of the Holy Spirit,  
with Mary, Paul and all who stand before you  
in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

## **The Lord's Prayer**

Believing the promises of God, we join our prayers with those of  
the Church Universal, saying, each in our own language, the  
prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...**  
**Vater unser im Himmel ... Padre nosso, que estais nos céus...**  
**Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...**  
**Otče náš, jenž jsi na nebesích ... الذي في السموات،**  
**Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...**  
**Tatal nostru care esti in ceruri ...**

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;**

on earth as it is in heaven.  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**for ever and ever.**  
**Amen.**

## **The Breaking of the Bread**

*The president breaks the consecrated bread, saying:*

We break the bread of life,  
and that life is the light of the world.  
**God here among us,**  
**light in the midst of us,**  
**bring us to light and life.**

## **The Giving of Communion**

*The president says*

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,**  
**Jesus Christ is Lord,**  
**to the glory of God the Father.**

*When the stewards invite you to go forward, please approach the two communion stations in single file along the side aisles of the Nave.*

*Please return to your place by the central aisle of the Nave.*

*Communion is in one kind only, and the minister distributing communion will say*

The body of Christ.  
**Amen.**

*If you, or someone with you would like a blessing, please ask.*

*While you are waiting to go for communion you may wish to sit down.*

## **During communion**

*The choir sings*

The heavens are telling the glory of God,  
the wonders of his work displays the firmament.

Today that is coming speaks it the day,  
the night that is gone to following night.

The heavens are telling the glory of God,  
the wonders of his work displays the firmament.

In all the lands responds the word,  
never unperceived, ever understood

The heavens are telling the glory of God,  
the wonders of his work displays the firmament.

*From The Creation, N° 14 by Franz Joseph Haydn (1732-1809)*

*Silence is kept.*

## **Prayer after Communion**

Almighty Father,  
whose Son our Saviour Jesus Christ  
is the light of the world:  
may your people,  
illuminated by your word and sacraments,  
shine with the radiance of his glory,  
that he may be known, worshipped, and obeyed  
to the ends of the earth;  
for he is alive and reigns, now and for ever.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

*Please stand*

## **The Dismissal**

*The president pronounces God's blessing*

May God the Father,  
who led the Magi by the shining of a star  
to find the Christ, the Light from light,  
lead you in your pilgrimage to find the Lord.  
And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## **The Organ Voluntary**

Kyrie, Gott Vater in Ewigkeit  
(Lord, God the eternal) BWV 672

*JS Bach (1685-1750)*

*Please do consider staying for tea or coffee after the service.*

*The president will leave immediately and may go outside at first.*

*The St Thomas Mass is © 1985 David Thorne.*

*All hymns and songs reproduced with permission CCLI Licence # 476152 and ONE LICENSE # A-730144.*

*New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>.*

*Common Worship, material from which is included in this service is copyright © The Archbishops' Council 2000*

## **Choral Evensong Today**

4.00pm

### **Choral Evensong**

*Stanford in B-flat*

*The Lord bless you and keep you - Rutter*

Responses *Plainsong*

*Psalms 33*

## Next Sunday

*The Fourth Sunday of Epiphany*

Old Testament reading

Ezekiel 43.27 - 44.4

Psalm

48

New Testament reading

I Corinthians 13.1-13

Gospel Reading

Luke 2.22-40

### Monday 24 Jan

*Francis de Sales, Bishop of Geneva, Teacher of the Faith, 1622*

8.30am Morning Prayer

5.00pm Evening Prayer

Psalm 127

### Tuesday 25 Jan

**The Conversion of Paul**

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong**

*Lole - St David's Service*

*There shall come forth - Stanford*

Responses Archer

Psalm 134, 135

### Wednesday 26 Jan

*Timothy and Titus, Companions of Paul*

8.30am Morning Prayer

11.30am Eucharist (BCP)

5.00pm **Choral Evensong**

*Short Service, Gibbons*

*O mysterium ineffabile - Laloutette*

Responses Radcliffe

Psalm 136

### Thursday 27 Jan

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong**

*Noble in B-minor*

*Lord be thy word my rule - Davy*

Responses Radcliffe

Psalm 138, 140, 141

### Friday 28 Jan

*Thomas Aquinas, Priest, Philosopher, Teacher of the Faith, 1274*

8.30am Morning Prayer

12.30pm Eucharist

5.00pm **Choral Evensong**

*Stanford in C*

*Salvator Mundi - Tallis*

Responses Radcliffe

Psalm 145

### Saturday 29 Jan

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer

Psalm 148

### Sunday 30 Jan

**The Fourth Sunday of Epiphany**

9.00am **The Parish Eucharist**

*Mass of St Thomas - Thorne*

Epiphany - Chilcott

10.30am **The Cathedral Eucharist**

*Missa secunda - Haßler*

*A New Year Carol - Britten*

**LIVE STREAMED**

Psalm 48

4.00pm **Choral Evensong**

*Noble in B-minor*

*Awake the Trumpet - Handel*

Responses Radcliffe

Psalm 34

## **Foodbank**

In 2022 we will be collecting specific items for Blackburn Foodbank. You can, of course, donate anything at any time, but in January we particularly ask if each person could donate at least one tin of chopped tomatoes during the month. The Foodbank give away 140 tins of tomatoes every week, so if each of us gives one tin, that will go some way to what they need.

## **Cathedral Flowers**

Many people appreciate the flowers which adorn the Cathedral each week. Please help to maintain this important aspect of our worship by making a donation to the flower fund. This could be in memory of a loved one, the occasion of celebration such as an anniversary, birthday or something to be thankful for. One pedestal costs about £50 and of course you can always share costs with friends. Please talk with Pat Wedgeworth if you would like to contribute or email her:

[pat.wedgeworth@icloud.com](mailto:pat.wedgeworth@icloud.com) .

**Blackburn ARC** (The Asylum Seekers and Refugee Community) is in need of volunteers to help with:

- teaching for the English Club on Wednesday and Friday mornings.
- making teas and coffees for the English Club.
- the asylum/refugee drop in centre on Tuesdays.

For more information see <https://arcblackburn.org.uk/> If you can help, please contact 01254 690282 or [info@arcblackburn.org.uk](mailto:info@arcblackburn.org.uk)

## **Dudley Green**

Some of you will remember Dudley Green. Dudley died recently, and his funeral will be on Tuesday 25<sup>th</sup> January at Charterhouse, London. The Cathedral is exploring the possibility of a memorial at an Evensong in May.

## **The wearing of face coverings in worship is still a legal requirement in England.**

In addition we are still taking every care to follow appropriate social distancing good practice in this act of worship. Our current practice remains in principle the same – keep socially distanced and keep safe.

- You may remove your face mask to join in the hymns if you wish.
- Communion will be in one kind only and is distributed in the north and south aisle of the nave – please follow the invitations of the stewards.
- **Please do give people space and continue to have socially distanced conversations.**