



The Parish
Eucharist
on
The Second Sunday
of Epiphany

Sunday, 16 January, 2022

9.00am

The wearing of face coverings in worship is a legal requirement in England.

In addition we are still taking every care to follow appropriate social distancing good practice in this act of worship. Our current practice remains in principle the same – keep socially distanced and keep safe. Additional below is *recommended*, not compulsory.

- Please do not sit next to another person unless you have their express permission to do so.
- You may remove your face mask to join in the hymns if you wish.
- Communion will be in one kind only and is distributed in the north and south aisle of the nave – please follow the invitations of the stewards.
- If you missed the point for the collection, please give as you leave.
- **Please do give people space and continue to have socially distanced conversations where possible.**



You have the option to use the NHS Test and Trace QR codes that are available in the building.

Foodbank

In 2022 we will be collecting specific items for Blackburn Foodbank. You can, of course, donate anything at any time, but in January we particularly ask if each person could donate at least one tin of chopped tomatoes during the month. The Foodbank give away 140 tins of tomatoes every week, so if each of us gives one tin, that will go some way to what they need.

Cathedral Flowers

Many people appreciate the flowers which adorn the Cathedral each week. Please help to maintain this important aspect of our worship by making a donation to the flower fund. This could be in memory of a loved one, the occasion of celebration such as an anniversary, birthday or something to be thankful for. One pedestal costs about £50 and of course you can always share costs with friends. Please talk with Pat Wedgeworth if you would like to contribute or email her:

pat.wedgeworth@icloud.com .

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Preparation

For individual use before the service begins.

Old Testament Reading

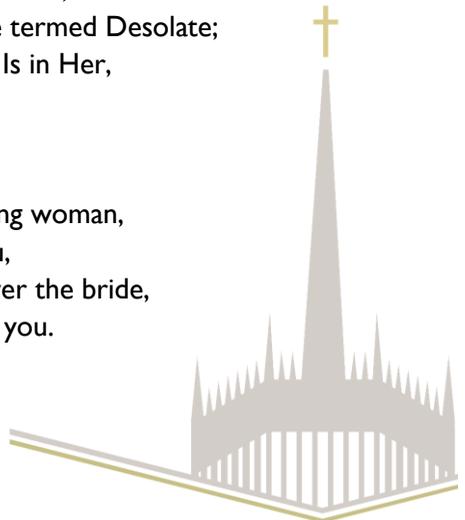
(Isaiah 62.1-5)

A reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

This is the word of the Lord.

Thanks be to God.



Welcome to this morning's service

The President and Preacher is
The Dean
The Very Reverend Peter Howell-Jones

The service is sung by
The Cathedral Youth Choir
Directed by
Helen Davies

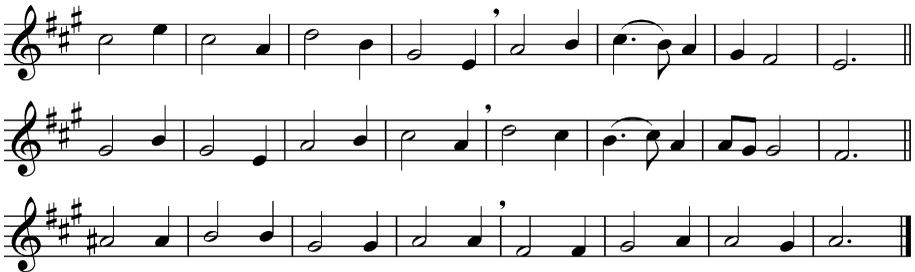
The setting for the service is the
Mass of St Thomas by David Thorne.

The Gathering

Please stand as the ministers enter.

Processional

WESTMINSTER ABBEY 205



Jesus, come! for we invite you,
Guest and Master, Friend and Lord;
now, as once at Cana's wedding,
speak, and let us hear your word:
lead us through our need or doubting,
hope be born and joy restored.

Jesus, come! transform our pleasures,
guide us into paths unknown;
bring your gifts, command your servants,
let us trust in you alone:
though your hand may work in secret,
all shall see what you have done.

Jesus, come in new creation,
heaven brought near in power divine;
give your unexpected glory
changing water into wine:
rouse the faith of your disciples-
come, our first and greatest sign!

Jesus, come! surprise our dullness,
make us willing to receive
more than we can yet imagine,
all the best you have to give:
let us find your hidden riches,
taste your love, believe, and live!

Christopher Idle from John 2

© Christopher Idle/Jubilate Hymns Ltd. Used By Permission.

The Greeting

The president greets the people

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The president introduces the celebration

The Prayers of Penitence

Lord of grace and truth, we confess our unworthiness
to stand in your presence as your children.

We have sinned:

forgive and heal us.

The Virgin Mary accepted your call to be the mother of Jesus.
Forgive our disobedience to your will.

We have sinned:

forgive and heal us.

Your Son our Saviour was born in poverty in a manger.
Forgive our greed and rejection of your ways.
We have sinned:
forgive and heal us.

The Magi followed the star to find Jesus the King.
Forgive our reluctance to seek you.
We have sinned:
forgive and heal us.

May the God of all healing and forgiveness
draw you to himself,
that you may behold the glory of his Son,
the Word made flesh,
and be cleansed from all your sins,
through Jesus Christ our Lord.
Amen.

The Gloria

*The choir sings the refrain first which is then repeated at once by everyone
and sung again after each section as indicated.*



Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father.
We worship you, we give you thanks,
we praise you for your glory.

**Glory to God, Glory to God
Glory to God in the highest.**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.

You are seated at the right hand of the Father:
receive our prayer.

**Glory to God, Glory to God
Glory to God in the highest.**

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God
in the glory of God the Father.

**Glory to God, Glory to God
Glory to God in the highest.**

The Collect

Let us pray.

Silence is kept – please remain standing

Eternal Lord, our beginning and our end:
bring us with the whole creation
to your glory, hidden through past ages
and made known
in Jesus Christ our Lord.

Amen.

Please sit down

The Liturgy of the Word

New Testament Reading

Read by Dominic Eatwell

(1 Corinthians 12.1-11)

A reading from the first letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord
Thanks be to God.

Please stand to sing

Gradual Hymn

ST EDMUND 56



Songs of thankfulness and praise,
 Jesu, Lord, to thee we raise,
 manifested by the star
 to the sages from afar;
 branch of royal David's stem
 in thy birth at Bethlehem:
 anthems be to thee address,
 God in man made manifest.

Manifest at Jordan's stream,
 prophet, priest, and King supreme;
 and at Cana wedding-guest
 in thy Godhead manifest;
 manifest in power divine,
 changing water into wine:
 anthems be to thee address,
 God in man made manifest.

Christopher Wordsworth (1807-85)

The Gospel

(John 2.1-11)

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Very Reverend Peter Howell-Jones

There is a period of silence after the sermon for reflection.

Please stand with the president for the Creed.

The Creed

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by John Wilson

This response is used

Lord in your mercy,
hear our prayer.

We pray today for those who are sick at home or in hospital:

Angelina Quarcoo, Darcy Taylor, Frank Howarth, Jordan Hudson,
Karen Spencer, Lynn Martin, Martyn Strickett, Mike Shepherdson,

Rita Murray, Stephanie Wilson, Sue Penfold, Tara
for those who mourn, those who have recently died,

Ged Addy, Jean, Kevin Smith and Trevor Furlong.
and those whose anniversaries fall this week

Brenda Tattum, David Galilee, Emma Murgatroyd, Ian Whittaker,
John Pye, Nora Waddell, Rachel Thomson and Robert Anderson.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you.
and also with you.

Let us greet one another with a word of peace.

Please do not move from your seat when offering a greeting.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

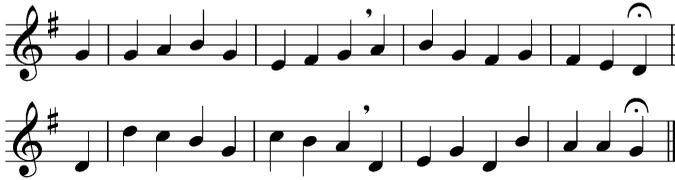
Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider setting up a standing order.

Preparation of the Table

Please remain standing to sing the hymn during which there will be a collection with the stewards handling the collection plates.



How vain the cruel Herod's fear,
 when told that Christ the King is near!
 He takes not earthly realms away,
 who gives the realms that ne'er decay.

The eastern sages saw from far
 and followed on his guiding star;
 by light their way to Light they trod,
 and by their gifts confessed their God.

Within the Jordan's sacred flood,
 the heavenly Lamb in meekness stood,
 that he, to whom no sin was known,
 might cleanse his people from their own.

And oh, what miracle divine,
 when water reddened into wine!
 He spake the word, and forth there flowed
 a stream that nature ne'er bestowed.

All glory, Jesus, be to thee
 for this thy glad Epiphany:
 whom with the Father we adore,
 and Holy Ghost, for evermore. Amen.

*Hostis Herodes impie, Caelius Sedulius (fl. c. 450),
 tr. John Mason Neale (1818-1866)
 and compilers of Hymns Ancient and Modern (1875)*

Taking of the Bread and Wine

Lord, accept your people's gifts,
 not gold, frankincense or myrrh,
 but hearts and voices raised in praise
 of Jesus Christ, our light and our salvation.
Amen.

Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the Magi
the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Everyone sings

Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might,
Hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na
in the high - est. Bles-sed is he who comes in the name of the
Lord. Ho - san-na, Ho - san-na, Ho - san-na in the high - est.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ;
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them saying,
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember now his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
and as we look for the coming of his kingdom,
we make with this bread and this cup
the memorial of Christ your Son our Lord.

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise;
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love

and unite us in the body of your Son,
Jesus Christ our Lord.

Through Jesus Christ our Lord,
by whom and with whom, and in whom,
in the unity of the Holy Spirit,
with Mary, Paul and all who stand before you
in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

Believing the promises of God, we join our prayers with those of
the Church Universal, saying, each in our own language, the
prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczę nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... الذي في السموات...
Tëve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break the bread of life,
and that life is the light of the world.

**God here among us,
light in the midst of us,
bring us to light and life.**

The Giving of Communion

The president says

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

When you are ready to receive communion, please approach the president in single file and return to your seat by one of the side aisles.

Communion is in one kind only, and the minister distributing communion will say

The body of Christ.
Amen.

If you, or someone with you would like a blessing, please ask.

While you are waiting to go for communion you may wish to sit down.

During communion

The choir sings

If ye love me, keep my commandments,
and I will pray the Father and he shall give you another Comforter,
that he may bide with you for ever – ev'n the Spirit of Truth.

Music by Thomas Tallis (1505-85)

Silence is kept.

Prayer after Communion

God of glory, you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please stand

The Dismissal

The president pronounces God's blessing

May God the Son,
who turned water into wine at the wedding feast at Cana,
transform your lives and make glad your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The Organ Voluntary

Christe, aller Welt Trost

(Christ, consolation of the world) BWV 673

J.S. Bach (1685-1750)

Please do consider staying for tea or coffee after the service.

The president will leave immediately and may go outside at first.

Choral Evensong Today

4.00pm

Choral Evensong

Walmisley in D Minor

Ave maris stella - Grieg

Responses *Smith*

Psalm 96

Next Sunday

The Third Sunday of Epiphany

Old Testament reading

Nehemiah 8.1-3, 5-6, 8-10

Psalm

19

New Testament reading

1 Corinthians 12.12-31a

Gospel Reading

Luke 4.14-21

Monday 17 Jan

Antony of Egypt, Hermit, Abbot, 356

Charles Gore, Bp, Founder of the Community of the Resurrection, 1932

8.30am Morning Prayer

5.00pm Evening Prayer

Psalm 105

Tuesday 18 Jan

Week of Prayer for Christian Unity begins

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong**

Stanford in B-flat

I will magnify thee - Corfe

Responses *Plainsong*

Psalm 107

Wednesday 19 Jan

Wulfstan, Bishop of Worcester, 1095

8.30am Morning Prayer

11.30am Eucharist (BCP)

5.00pm **Choral Evensong**

Ridout in E

A prayer of St Richard of Chichester - White

Responses *Reading*

Psalm 119.129-152

Thursday 20 Jan

Richard Rolle of Hampole, Spiritual Writer, 1349

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong**

Jackson in G

The Call - Cooper

Responses *Reading*

Psalm 114, 116, 117

Friday 21 Jan		<i>Agnes, Child-Martyr at Rome, 304</i>	
	8.30am	Morning Prayer	12.30pm Eucharist
	5.00pm	Choral Evensong	
		<i>Brewer in D</i>	Responses Reading
		<i>Mine eyes for beauty pine - Howells</i>	Psalms 130, 131, 137
		<i>Vincent of Saragossa, Deacon, first Martyr of Spain, 304</i>	
Saturday 22 Jan			
	9.00am	Morning Prayer with Eucharist	
	4.00pm	Evening Prayer	Psalms 118
Sunday 23 Jan		The Third Sunday of Epiphany	
	9.00am	The Parish Eucharist	
		<i>Mass of St Thomas - Thorne</i>	The heavens are telling - Handel
	10.30am	The Cathedral Eucharist	
		<i>Missa rorate coeli desuper - Haydn</i>	
		<i>Here is the little door - Howells</i>	Psalms 19
	4.00pm	Choral Evensong	
		<i>Stanford in B-flat</i>	Responses Plainsong
		<i>The Lord bless you and keep you - Rutter</i>	Psalms 33
		<i>Francis de Sales, Bishop of Geneva, Teacher of the Faith, 1622</i>	
Monday 24 Jan			
	8.30am	Morning Prayer	
	5.00pm	Evening Prayer	Psalms 127
Tuesday 25 Jan		The Conversion of Paul	
	8.30am	Morning Prayer with Eucharist	
	5.00pm	Choral Evensong	
		<i>Lole - St David's Service</i>	Responses Archer
		<i>There shall come forth - Stanford</i>	Psalms 134, 135
		<i>Timothy and Titus, Companions of Paul</i>	
Wednesday 26 Jan			
	8.30am	Morning Prayer	
	11.30am	Eucharist (BCP)	
	5.00pm	Choral Evensong	
		<i>Short Service, Gibbons</i>	Responses Radcliffe
		<i>O mysterium ineffabile - Laloutette</i>	Psalms 136
Thursday 27 Jan			
	8.30am	Morning Prayer with Eucharist	
	5.00pm	Choral Evensong	
		<i>Noble in B-minor</i>	Responses Radcliffe
		<i>Lord be thy word my rule - Davy</i>	Psalms 138, 140, 141
		<i>Thomas Aquinas, Priest, Philosopher, Teacher of the Faith, 1274</i>	
Friday 28 Jan			
	8.30am	Morning Prayer	
	12.30pm	Eucharist	
	5.00pm	Choral Evensong	
		<i>Stanford in C</i>	Responses Radcliffe
		<i>Salvator Mundi - Tallis</i>	Psalms 145
Saturday 29 Jan			
	9.00am	Morning Prayer with Eucharist	
	4.00pm	Evening Prayer	Psalms 148

Sunday 30 Jan

The Fourth Sunday of Epiphany

- 9.00am **The Parish Eucharist**
Mass of St Thomas - Thorne Epiphany - Chilcott
- 10.30am **The Cathedral Eucharist**
Missa secunda - Haßler
A New Year Carol - Britten Psalm 48
- 4.00pm **Choral Evensong**
Noble in B-minor Responses *Radcliffe*
Awake the Trumpet - Handel Psalm 34
John Bosco, Priest, Founder of the Salesian Teaching Order, 1888

Monday 31 Jan

- 8.30am Morning Prayer
- 5.00pm Evening Prayer Psalm 4

Tuesday 1 Feb

- 8.30am Morning Prayer with Eucharist
- 5.00pm **Choral Evensong**
Stanford in C Responses *Bertalot*
Salve Regina - Couperin Psalm 9, 10

Wednesday 2 Feb

The Presentation of Christ in the Temple

- 8.30am Morning Prayer
- 11.30am Eucharist (BCP)
- 5.00pm Evening Prayer Psalm 4
Dyson in C minor Responses *Rose*
When to the temple - Eccard Psalm 11, 12, 13
- 7.30pm **The Cathedral Eucharist**
Missa secunda - Haßler
Eccard – Maris Walt sum Heiligtum Psalm 24.7-end
Anskar, Abp of Hamburg, Missionary in Denmark & Sweden, 865

Thursday 3 Feb

- 8.30am Morning Prayer with Eucharist
- 5.00pm **Choral Evensong**
Wood in D Responses *Rose*
Call to remembrance - Farrant Psalm 18
Gilbert of Sempringham, Founder of the Gilbertine Order, 1189

Friday 4 Feb

- 8.30am Morning Prayer
- 12.30pm Eucharist
- 5.00pm **Choral Evensong**
Sumsion in G Responses *Rose*
From all that dwell - Davy Psalm 22

Saturday 5 Feb

- 9.00am Morning Prayer with Eucharist
- 4.00pm Evening Prayer Psalm 24

Sunday 6 Feb

The Fourth Sunday before Lent

- 9.00am **The Parish Eucharist**
Mass of St Thomas - Thorne Ave Verum - Mozart
- 10.30am **The Cathedral Eucharist**
- 4.00pm **Choral Evensong on the Accession of Elizabeth II**