

The Cathedral
Eucharist
on
The Second Sunday
of Epiphany

Sunday, 16 January, 2022

10.30am

Welcome to this morning's service

The President
Canon Rowena Pailing
Vice Dean and Canon Missioner

The Preacher is
The Very Reverend Peter Howell-Jones
The Dean

The Deacon is
Canon Gary O'Neill
Interim Canon Precentor

The Subdeacon is
Ayodele Adebayo

The service is sung by the
The Cathedral Choir

Directed by
John Robinson
Organist and Director of Music

The setting for the service is
Holy Communion setting in F by Harold Darke (1888-1976)

*Before the service, the congregation is
welcomed by Canon Gary O'Neill*

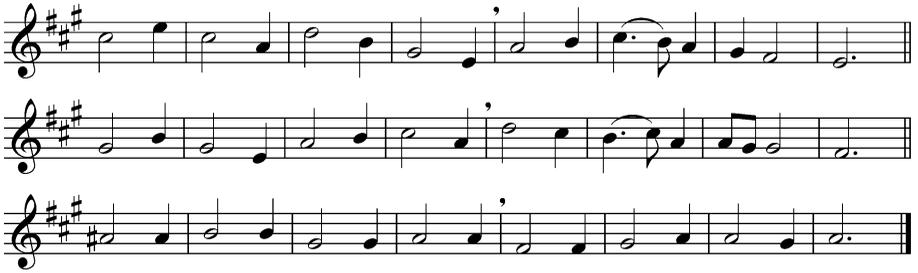


The Gathering

Please stand as the ministers enter.

Processional

WESTMINSTER ABBEY 205



Jesus, come! for we invite you,
Guest and Master, Friend and Lord;
now, as once at Cana's wedding,
speak, and let us hear your word:
lead us through our need or doubting,
hope be born and joy restored.

Jesus, come! transform our pleasures,
guide us into paths unknown;
bring your gifts, command your servants,
let us trust in you alone:
though your hand may work in secret,
all shall see what you have done.

Jesus, come in new creation,
heaven brought near in power divine;
give your unexpected glory
changing water into wine:
rouse the faith of your disciples-
come, our first and greatest sign!

Jesus, come! surprise our dullness,
make us willing to receive
more than we can yet imagine,
all the best you have to give:
let us find your hidden riches,
taste your love, believe, and live!

Christopher Idle from John 2

© Christopher Idle/Jubilate Hymns Ltd. Used By Permission.

The Greeting

The president greets the people

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The president introduces the celebration

The Prayers of Penitence

The deacon says

Lord of grace and truth, we confess our unworthiness
to stand in your presence as your children.

We have sinned:

forgive and heal us.

The Virgin Mary accepted your call to be the mother of Jesus.
Forgive our disobedience to your will.

We have sinned:

forgive and heal us.

Your Son our Saviour was born in poverty in a manger.
Forgive our greed and rejection of your ways.

We have sinned:

forgive and heal us.

The Magi followed the star to find Jesus the King.
Forgive our reluctance to seek you.

We have sinned:

forgive and heal us.

May the God of all healing and forgiveness
draw you to himself,
that you may behold the glory of his Son,
the Word made flesh,
and be cleansed from all your sins,
through Jesus Christ our Lord.

Amen.

The choir sings

The Gloria

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High, in the glory of God the Father.
Amen.

The Collect

Let us pray.

Silence is kept – please remain standing

Almighty God,
in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever
Amen.

Please sit down

The Liturgy of the Word

Old Testament Reading

Read by Jeremy Duerden (Isaiah 62.1-5)

A reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

This is the word of the Lord.

Thanks be to God.

The choir sings

Thy mercy, O Lord, reacheth unto the heavens :
and thy faithfulness unto the clouds.

Thy righteousness standeth like the strong mountains :
thy judgements are like the great deep.

Psalm
(36.5-10)

Thou, Lord, shalt save both man and beast;
How excellent is thy mercy, O God :
and the children of men shall put their trust
under the shadow of thy wings.

They shall be satisfied with the plenteousness of thy house :
and thou shalt give them drink of thy pleasures, as out of the river.

For with thee is the well of life :
and in thy light shall we see light.

O continue forth thy loving-kindness unto them that know thee :
and thy righteousness unto them that are true of heart.

New Testament Reading

Read by Krystyna Adams (1 Corinthians 12.1-11)

A reading from the first letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.

Thanks be to God.

Please stand to sing

Gradual Hymn

ST EDMUND 56



Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee address,
God in man made manifest.

Manifest at Jordan's stream,
prophet, priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine:
anthems be to thee address,
God in man made manifest.

Christopher Wordsworth (1807-85)

The Gospel

(John 2.1-11)

The deacon says

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Very Reverend Peter Howell-Jones

There is a period of silence after the sermon for reflection.

Please stand with the president for the Creed.

The Creed

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Mihaela Mladin

This response is used

Lord in your mercy,
hear our prayer.

We pray today for those who are sick at home or in hospital:

Angelina Quarcoo, Darcy Taylor, Frank Howarth, Jordan Hudson,
Karen Spencer, Lynn Martin, Martyn Strickett, Mike Shepherdson,

Rita Murray, Stephanie Wilson, Sue Penfold, Tara
for those who mourn, those who have recently died,

Ged Addy, Jean, Kevin Smith and Trevor Furlong.
and those whose anniversaries fall this week

Brenda Tattum, David Galilee, Emma Murgatroyd, Ian Whittaker,
John Pye, Nora Waddell, Rachel Thomson and Robert Anderson.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you.
and also with you.

The deacon says

Let us greet one another with a word of peace.

Please do not move from your seat when offering a greeting.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider setting up a standing order.

Preparation of the Table

The deacon prepares the table.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the Magi
the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

The choir sings

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ;
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;

he gave it to them saying,
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember now his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
and as we look for the coming of his kingdom,
we make with this bread and this cup
the memorial of Christ your Son our Lord.

The deacon says

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise;
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through Jesus Christ our Lord,
by whom and with whom, and in whom,
in the unity of the Holy Spirit,
with Mary, Paul and all who stand before you
in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

Believing the promises of God, we join our prayers with those of the Church Universal, saying, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nostro, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... الَّذِي فِي السَّمَاوَاتِ...
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

The Giving of Communion

The president says

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

When the stewards invite you to go forward, please approach the two communion stations in single file along the side aisles of the Nave.

Please return to your place by the central aisle of the Nave.

Communion is in one kind only, and the minister distributing communion will say

The body of Christ.
Amen.

If you do not wish to receive communion, please do come and ask the minister for a blessing.

While you are waiting to go for communion you may wish to sit down.

During communion

The choir sings

Tribus miraculis ornatum,
diem sanctum colimus:
Hodie stella Magos duxit
ad praesepe:
Hodie vinum ex aqua factum
est ad nuptias:
Hodie in Jordane a Joanne
Christus baptizari voluit,
ut salvaret nos,
Alleluia.

*We observe this holy day,
marked by three miracles:
Today a star led the Magi
to the manger;
Today wine was made from water
at the wedding;
Today in the Jordan Christ
desired to be baptised by John,
so that he might save us,
Alleluia.*

*The Magnificat antiphon at Second Vespers of the Feast of the Epiphany.
Music by Luca Marenzio (1556-99)*

Prayer after Communion

Silence is kept.

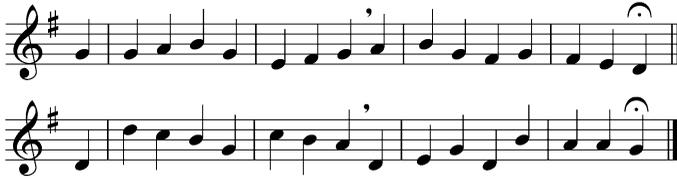
God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living,
he declared your love,
gave us grace,
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please stand to sing

Final Hymn

ELY 221 ii



How vain the cruel Herod's fear,
when told that Christ the King is near!
He takes not earthly realms away,
who gives the realms that ne'er decay.

The eastern sages saw from far
and followed on his guiding star;
by light their way to Light they trod,
and by their gifts confessed their God.

Within the Jordan's sacred flood,
the heavenly Lamb in meekness stood,
that he, to whom no sin was known,
might cleanse his people from their own.

And oh, what miracle divine,
when water reddened into wine!
He spake the word, and forth there flowed
a stream that nature ne'er bestowed.

All glory, Jesus, be to thee
for this thy glad Epiphany:
whom with the Father we adore,
and Holy Ghost, for evermore. Amen.

Hostis Herodes impie, Caelius Sedulius (*fl. c. 450*),
tr. John Mason Neale (1818-1866)
and compilers of Hymns Ancient and Modern (1875)

The Dismissal

The president pronounces God's blessing

May God the Son,
who turned water into wine at the wedding feast at Cana,
transform your lives and make glad your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The Organ Voluntary

Pièce d'Orgue BWV 572

J. S. Bach (1685-175)

Please take your service paper home with you.

Choral Evensong Today

4.00pm

Choral Evensong

Walmisley in D Minor

Ave maris stella - Grieg

Responses *Smith*

Psalm 96

Next Sunday

The Third Sunday of Epiphany

Old Testament reading

Nehemiah 8.1-3, 5-6, 8-10

Psalm

19

New Testament reading

1 Corinthians 12.12-31a

Gospel Reading

Luke 4.14-21

All hymns and songs reproduced with permission CCLI Licence # 76152 and ONE LICENSE # A-730144.

New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>.

Common Worship, material from which is included in this service is copyright © The Archbishops' Council 2000.

Monday 17 Jan	<i>Antony of Egypt, Hermit, Abbot, 356</i> <i>Charles Gore, Bp, Founder of the Community of the Resurrection, 1932</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	Psalm 105
Tuesday 18 Jan	<i>Week of Prayer for Christian Unity begins</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong <i>Stanford in B-flat</i> <i>I will magnify thee - Corfe</i>	Responses Plainsong Psalm 107
Wednesday 19 Jan	<i>Wulfstan, Bishop of Worcester, 1095</i>	
8.30am	Morning Prayer	
11.30am	Eucharist (BCP)	
5.00pm	Choral Evensong <i>Ridout in E</i> <i>A prayer of St Richard of Chichester - White</i>	Responses Reading Psalm 119.129-152
Thursday 20 Jan	<i>Richard Rolle of Hampole, Spiritual Writer, 1349</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong <i>Jackson in G</i> <i>The Call - Cooper</i>	Responses Reading Psalm 114, 116, 117
Friday 21 Jan	<i>Agnes, Child-Martyr at Rome, 304</i>	
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Choral Evensong <i>Brewer in D</i> <i>Mine eyes for beauty pine - Howells</i>	Responses Reading Psalm 130, 131, 137
Saturday 22 Jan	<i>Vincent of Saragossa, Deacon, first Martyr of Spain, 304</i>	
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	Psalm 118
Sunday 23 Jan	The Third Sunday of Epiphany	
9.00am	The Parish Eucharist <i>Mass of St Thomas - Thorne</i>	The heavens are telling - Handel
10.30am	The Cathedral Eucharist <i>Missa rorate coeli desuper - Haydn</i> <i>Here is the little door - Howells</i>	Psalm 19
4.00pm	Choral Evensong <i>Stanford in B-flat</i> <i>The Lord bless you and keep you - Rutter</i>	Responses Plainsong Psalm 33

Monday 24 Jan	<i>Francis de Sales, Bishop of Geneva, Teacher of the Faith, 1622</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	Psalm 127
Tuesday 25 Jan	The Conversion of Paul	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong	
	<i>Lole - St David's Service</i>	Responses Archer
	<i>There shall come forth - Stanford</i>	Psalm 134, 135
Wednesday 26 Jan	<i>Timothy and Titus, Companions of Paul</i>	
8.30am	Morning Prayer	
11.30am	Eucharist (BCP)	
5.00pm	Choral Evensong	
	<i>Short Service, Gibbons</i>	Responses Radcliffe
	<i>O mysterium ineffabile - Laloutette</i>	Psalm 136
Thursday 27 Jan		
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong	
	<i>Noble in B-minor</i>	Responses Radcliffe
	<i>Lord be thy word my rule - Davy</i>	Psalm 138, 140, 141
Friday 28 Jan	<i>Thomas Aquinas, Priest, Philosopher, Teacher of the Faith, 1274</i>	
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Choral Evensong	
	<i>Stanford in C</i>	Responses Radcliffe
	<i>Salvator Mundi - Tallis</i>	Psalm 145
Saturday 29 Jan		
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	Psalm 148
Sunday 30 Jan	The Fourth Sunday of Epiphany	
9.00am	The Parish Eucharist	
	<i>Mass of St Thomas - Thorne</i>	Epiphany - Chilcott
10.30am	The Cathedral Eucharist	
	<i>Missa secunda - Haßler</i>	
	<i>A New Year Carol - Britten</i>	Psalm 48
4.00pm	Choral Evensong	
	<i>Noble in B-minor</i>	Responses Radcliffe
	<i>Awake the Trumpet - Handel</i>	Psalm 34

Monday 31 Jan	<i>John Bosco, Priest, Founder of the Salesian Teaching Order, 1888</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	Psalm 4
Tuesday 1 Feb	<i>Brigid, Abbess of Kildare, c. 525</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong	
	<i>Stanford in C</i>	Responses Bertalot
	<i>Salve Regina - Couperin</i>	Psalm 9, 10
Wednesday 2 Feb	The Presentation of Christ in the Temple (Candlemas)	
8.30am	Morning Prayer	
11.30am	Eucharist (BCP)	
5.00pm	Evening Prayer	Psalm 4
	<i>Dyson in C minor</i>	Responses Rose
	<i>When to the temple - Eccard</i>	Psalm 11, 12, 13
7.30pm	The Cathedral Eucharist	
	<i>Missa secunda - Haßler</i>	
	<i>Eccard – Maris Walt sum Heiligtum</i>	Psalm 24.7-end
Thursday 3 Feb	<i>Anskar, Abp of Hamburg, Missionary in Denmark & Sweden, 865</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong	
	<i>Wood in D</i>	Responses Rose
	<i>Call to remembrance - Farrant</i>	Psalm 18
Friday 4 Feb	<i>Gilbert of Sempringham, Founder of the Gilbertine Order, 1189</i>	
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Choral Evensong	
	<i>Sumsion in G</i>	Responses Rose
	<i>From all that dwell - Davy</i>	Psalm 22
Saturday 5 Feb		
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	Psalm 24
Sunday 6 Feb	The Fourth Sunday before Lent	
9.00am	The Parish Eucharist	
	<i>Mass of St Thomas - Thorne</i>	Ave Verum - Mozart
10.30am	The Cathedral Eucharist	
	<i>Dove Missa Brevis</i>	
	<i>I Love all Beateous - Weir</i>	Psalm 138
4.00pm	Choral Evensong on the Accession of Elizabeth II	
	<i>Stanford in C</i>	Responses Bertalot
	<i>O Lord make they servant Elizabeth - Byrd</i>	Psalm 121

The wearing of face coverings in worship is a legal requirement in England.

In addition we are still taking every care to follow appropriate social distancing good practice in this act of worship. Our current practice remains in principle the same – keep socially distanced and keep safe. Additional below is *recommended*, not compulsory.

- Please do not sit next to another person unless you have their express permission to do so.
- You may remove your face mask to join in the hymns if you wish.
- Communion will be in one kind only and is distributed in the north and south aisle of the nave – please follow the invitations of the stewards.
- If you missed the point for the collection, please give as you leave.
- **Please do give people space and continue to have socially distanced conversations where possible, wearing a face covering if practical.**



You have the option to use the NHS Test and Trace QR codes that are available in the building.

Foodbank

In 2022 we will be collecting specific items for Blackburn Foodbank. You can, of course, donate anything at any time, but in January we particularly ask if each person could donate at least one tin of chopped tomatoes during the month. The Foodbank give away 140 tins of tomatoes every week, so if each of us gives one tin, that will go some way to what they need.

Cathedral Flowers

Many people appreciate the flowers which adorn the Cathedral each week. Please help to maintain this important aspect of our worship by making a donation to the flower fund. This could be in memory of a loved one, the occasion of celebration such as an anniversary, birthday or something to be thankful for. One pedestal costs about £50 and of course you can always share costs with friends. Please talk with Pat Wedgeworth if you would like to contribute or email her:

pat.wedgeworth@icloud.com .