

The Cathedral  
Eucharist  
for  
Harvest Thanksgiving

*Sunday, 10 October, 2021*

*10.30am*

# Welcome to this morning's service

The President  
**The Very Reverend Peter Howell-Jones**  
*The Dean*

The Preacher is  
**Canon Rowena Pailing**  
*Vice Dean and Canon Missioner*

The Deacon is  
**Canon Rowena Pailing**  
*Vice Dean and Canon Missioner*

The Subdeacon is  
**Ayodele Adebayo**

The service is sung by the  
**The Cathedral Choir**  
*(Girls' voices)*

Directed by  
**John Robinson**  
*Organist and Director of Music*

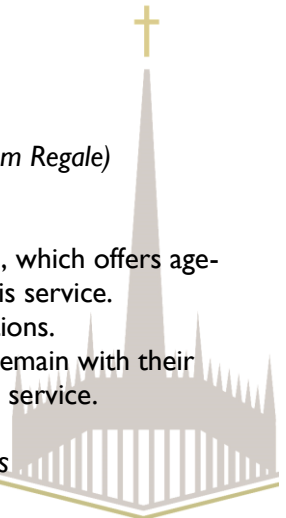
The setting for the service  
*was written for Kings College Cambridge (Collegium Regale)*  
*by Herbert Howells (1892-1983)*

Young people are invited to take part in Sunday School, which offers age-appropriate activities during the first half of this service.

The wardens and stewards can give directions.

Alternatively, young people are equally welcome to remain with their parents or carers in the nave throughout the service.

*Before the service, the congregation is  
welcomed by the Vice Dean*



*As well as being the Sunday for our Harvest Thanksgiving, today is also*

# Safeguarding Sunday

Loving Father God,

We come to you in the knowledge that you hold all your children in unconditional love.

We lift to you those who are vulnerable and in need of protection.

Give them your safety, comfort and peace.

We cry to you for those who are hurting and whose trust has been broken.

Give them your healing, restoration and justice.

We bring to you those who seek to forgive others who have hurt them.

Give them your strength, courage and hope.

For those who by their actions or attitudes have caused hurt and harm to others,

lead them to seek your forgiveness and to enter into true repentance.

Thank you for all who give their time, knowledge, and skills to make our communities safer.

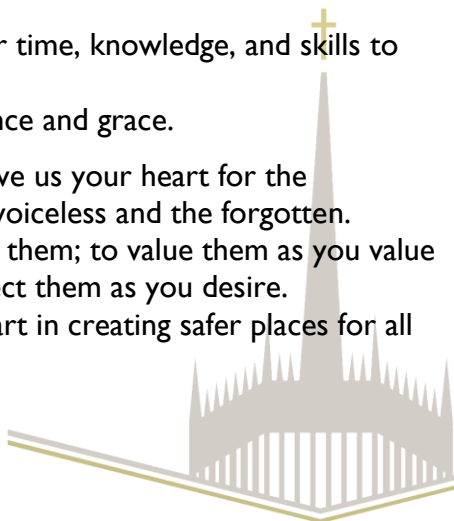
Give them your wisdom, guidance and grace.

For ourselves, we ask you to give us your heart for the vulnerable, the oppressed, the voiceless and the forgotten.

Help us to see them as you see them; to value them as you value them, and to nurture and protect them as you desire.

Help each one of us play our part in creating safer places for all your people.

In your name we pray,  
Amen



# Prelude

Rhapsody N° 1 in D flat

Herbert Howells (1892-1983)

## The Gathering

The young people may leave during this hymn to participate in Sunday School.

*Please stand to sing*

## Processional

ST GEORGE'S WINDSOR 259



Come, ye thankful people, come,  
raise the song of harvest-home!  
All be safely gathered in,  
ere the winter storms begin;  
God, our Maker, doth provide  
for our wants to be supplied;  
come to God's own temple, come;  
raise the song of harvest-home!

For the Lord our God shall come,  
and shall take his harvest home;  
from his field shall purge away  
all that doth offend, that day;  
give his angels charge at last  
in the fire the tares to cast,  
but the fruitful ears to store  
in his garner evermore.

We ourselves are God's own field,  
fruit unto his praise to yield;  
wheat and tares together sown,  
unto joy or sorrow grown;  
first the blade and then the ear,  
then the full corn shall appear:  
grant, O harvest Lord, that we  
wholesome grain and pure may be.

Then, thou Church triumphant, come,  
raise the song of harvest-home;  
all be safely gathered in,  
free from sorrow, free from sin,  
there for ever purified  
in God's garner to abide:  
come, ten thousand angels, come,  
raise the glorious harvest-home

*Henry Alford (1810-71)*

## The Greeting

*The president greets the people*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

*The president introduces the celebration*

## The Prayer of Preparation

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
**Amen.**

## The Prayers of Penitence

*The deacon says*

Let us confess our forgetfulness of the needs of the poor,  
and repent of the ways in which we waste the resources of  
the world.

We confess our sin, and the sins of our society,  
in the misuse of God's creation.

God our Father, we are sorry  
for the times when we have used your gifts carelessly,  
and acted ungratefully.  
Hear our prayer, and in your mercy:  
**forgive us and help us.**

We enjoy the fruits of the harvest,  
but sometimes forget that you have given them to us.  
Father, in your mercy:  
**forgive us and help us.**

We belong to a people who are full and satisfied,  
but ignore the cry of the hungry.  
Father, in your mercy:  
**forgive us and help us.**

We are thoughtless,  
and do not care enough for the world you have made.  
Father, in your mercy:  
**forgive us and help us.**

We store up goods for ourselves alone,  
as if there were no God and no heaven.  
Father, in your mercy:  
**forgive us and help us.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## The Gloria

*The choir sings*

Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High, in the glory of God the Father.  
Amen.

## The Collect

Let us pray.

*Silence is kept – please remain standing*

Eternal God,  
you crown the year with your goodness  
and you give us the fruits of the earth in their season:  
grant that we may use them to your glory,  
for the relief of those in need  
and for our own well being;  
through Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit down*

# The Liturgy of the Word

## Old Testament Reading

*Read by Mihaela Mladin*

*(Amos 5.6-7, 10-15)*

Seek the Lord and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.  
Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.  
Therefore, because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.  
For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the Lord, the God of hosts, will be with you,  
just as you have said.  
Hate evil and love good,  
and establish justice in the gate;  
it may be that the Lord, the God of hosts,  
will be gracious to the remnant of Joseph.

This is the word of the Lord.  
**Thanks be to God.**



*The choir sings*

So teach us to number our days :  
that we may apply our hearts unto wisdom.

Turn thee again, O Lord, at the last :  
and be gracious unto thy servants.

O satisfy us with thy mercy, and that soon :  
so shall we rejoice and be glad all the days of our life.

Comfort us again now after the time that thou hast plagued us :  
and for the years wherein we have suffered adversity.

Shew thy servants thy work : and their children thy glory.

And the glorious majesty of the Lord our God be upon us :  
prosper thou the work of our hands upon us,  
O prosper thou our handywork.

## **New Testament Reading**

*Read by John Robinson*

*(Hebrews 4.12-16)*

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the word of the Lord.  
**Thanks be to God.**

Please stand with the president to sing

## Gradual Hymn

AR HYD Y Nos 245



For the fruits of all creation,  
thanks be to God;  
for these gifts to every nation,  
thanks be to God;  
For the ploughing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safe-keeping,  
thanks be to God.

In the just reward of labour,  
God's will is done;  
in the help we give our neighbour,  
God's will is done;  
in our world-wide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will is done.

For the harvests of the Spirit,  
thanks be to God;  
for the good we all inherit,  
thanks be to God;  
For the wonders that astound us,  
for the truths that still confound us,  
most of all that love has found us,  
thanks be to God.

*Fred Pratt Green 1903-2000*

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# The Gospel

*The deacon says*

*(Mark 10.17-31)*

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, ‘Good Teacher, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: “You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.” ’ He said to him, ‘Teacher, I have kept all these since my youth.’ Jesus, looking at him, loved him and said, ‘You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.’ When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, ‘How hard it will be for those who have wealth to enter the kingdom of God!’ And the disciples were perplexed at these words. But Jesus said to them again, ‘Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.’ They were greatly astounded and said to one another, ‘Then who can be saved?’ Jesus looked at them and said, ‘For mortals it is impossible, but not for God; for God all things are possible.’

Peter began to say to him, ‘Look, we have left everything and followed you.’ Jesus said, ‘Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.’

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

*Canon Rowena Pailing*

*There is a period of silence after the sermon for reflection.*

*Please stand with the president for*

## The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The president invites the congregation to kneel or sit down*

# The Prayers of Intercession

*Led by Diane Warner*

*This response is used*      Lord in your mercy,  
**hear our prayer.**

*We pray today for those who are sick at home or in hospital:*  
Frank Howarth, Jordan Hudson, Lynn Martin, Martyn Strickett,  
Mike Shepherdson, Rita Murray, Sue Penfold, Tara,  
*for those who mourn, and remember those who have recently died,*  
Paul Wilson,

*and those whose anniversaries fall this week:*  
Audrey Duerden, Emily Culligan, Ethel Street,  
John Cronshaw and Mary Henderson

*And at the end:*

Merciful Father,  
**accept these prayers for the sake of your Son  
our Saviour, Jesus Christ. Amen.**

*Please stand with the president for the peace*

## The Liturgy of the Sacrament

### The Peace

*The president introduces the Peace and then says*

The peace of the Lord be always with you.  
**and also with you.**

*The deacon says*

Let us greet one another with a word of peace.

*Please do not move from your seat when offering a greeting.*

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider setting up a standing order.

## Preparation of the Table

*The deacon prepares the table.*

*Please remain standing to sing the hymn during which there will be a collection with the stewards handling the collection plates.*

## Offertory Hymn

ODE TO JOY STF 8



Fill your hearts with joy and gladness,  
sing and praise your God and mine!  
Great the Lord in love and wisdom,  
might and majesty divine!  
He who framed the starry heavens  
knows and names them as they shine!  
Fill your hearts with joy and gladness,  
sing and praise your God and mine!

Praise the Lord, his people, praise him!  
Wounded souls his comfort know;  
those who fear him find his mercies,  
peace for pain and joy for woe;  
humble hearts are high exalted,  
human pride and power laid low.  
Praise the Lord, his people, praise him!  
Wounded souls his comfort know;



Praise the Lord for times and seasons,  
 cloud and sunshine, wind and rain;  
 spring to melt the snows of winter  
 till the waters flow again;  
 grass upon the mountain pastures,  
 golden valleys thick with grain.  
 Praise the Lord for times and seasons,  
 cloud and sunshine, wind and rain;

Fill your hearts with joy and gladness,  
 peace and plenty crown your days;  
 love his laws, declare his judgments,  
 walk in all his words and ways;  
 he the Lord and we his children:  
 praise the Lord, all people, praise!  
 Fill your hearts with joy and gladness,  
 peace and plenty crown your days;

*Timothy Dudley-Smith (b.1926) from Psalm 147*

*Text © Timothy Dudley-Smith in Europe (including UK and Ireland) and in all territories not controlled by Hope Publishing Company. Used By Permission.*

## Taking of the Bread and Wine

Blessed are you, Lord God of all creation;  
 you bring forth bread from the earth.  
**Blessed be God for ever.**

Blessed are you, Lord God of all creation;  
 you create the fruit of the vine.  
**Blessed be God for ever.**





*The choir sings*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and,  
taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant, which is shed for you and  
for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The deacon says*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with Mary, Paul and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

Joining our prayers with those of the Church Universal, so we say, each in our own language, the prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...**  
**Vater unser im Himmel ... Padre nosso, que estais nos céus...**  
**Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...**  
**Otče náš, jenž jsi na nebesích ... الذي في السموات...**  
**Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...**  
**Tatal nostru care esti in ceruri ...**

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

*The president breaks the consecrated bread, saying:*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

*The president says*

Draw near with faith. Receive the body of our Lord Jesus Christ  
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*When the stewards invite you to go forward, please approach the two communion  
stations in single file along the side aisles of the Nave.*

*Please return to your place by the central aisle of the Nave.*

*Communion is in one kind only, and the minister distributing communion will say*

The body of Christ.  
**Amen.**

*If you do not wish to receive communion, please do come and ask the minister for a  
blessing. While you are waiting to go for communion you may wish to sit down.*

## During communion

*The choir sings*

O Jesu Christ, meins Lebens Licht,  
mein Hort, mein Trost, mein Zuversicht,  
auf Erden bin ich nur ein Gast,  
und drückt mich sehr der Sünden Last.

Auf deinen Abschied Herr ich trau  
Darauf mein letzte Heimfahrt bau.  
Tu mir die Himmelstür weit auf  
Wenn ich beschließ mein Lebenslauf.

*Lord Jesus Christ, my Life, my Light,  
my Strength by day, my Trust by night,  
on earth I'm but a passing guest  
and sorely with my sins oppressed.*

*Since thou hast died, the Pure, the Just.  
I take my homeward way in trust.  
The gates of heaven, Lord, open wide  
when here I may no more abide.*

*Translation by Catherine Winkworth (1827-78)*

# Prayer after Communion

*Silence is kept.*

Lord of the harvest,  
with joy we have offered thanksgiving for your love in creation  
and have shared in the bread and wine of the kingdom:  
by your grace plant within us a reverence for all that you give us  
and make us generous and wise stewards  
of the good things we enjoy;  
through Jesus Christ our Lord.  
**Amen.**

**Almighty God,**  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory.  
**Amen.**

*Please stand to sing*

## Final Hymn

STOWEY STF 126



Praise God for the harvest of orchard and field,  
praise God for the people who gather their yield,  
the long hours of labour, the skills of a team,  
the patience of science, the power of machine.



Praise God for the harvest that comes from afar,  
from market and harbour, the sea and the shore:  
foods packed and transported, and gathered and grown  
by God-given neighbours, unseen and unknown.

Praise God for the harvest that's quarried and mined,  
then sifted, and smelted, or shaped and refined:  
for oil and for iron, for copper and coal,  
praise God, who in love has provided them all.

Praise God for the harvest of science and skill,  
the urge to discover, create and fulfil:  
For plans and inventions that promise to gain  
a future more hopeful, a world more humane.

Praise God for the harvest of conflict and love  
for leaders and peoples who struggle and serve  
to banish oppression, earth's plenty increase,  
and gather God's harvest of justice and peace.

*Brian Wren (born 1936)*

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## The Dismissal

God the Father, who created the world,  
give you grace to be wise stewards of his creation.

**Amen.**

God the Son, who redeemed the world,  
inspire you to go out as labourers into his harvest.

**Amen.**

God the Holy Spirit, whose breath fills the whole of creation,  
help you to bear his fruits of love, joy and peace.

**Amen.**

and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*The deacon says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please do consider staying for tea or coffee after the service.*

*The president and ministers will leave in procession and may go outside at first.*

*Please wear a mask as you leave the building.*

*Please keep conversation socially distanced both inside and outside of the Cathedral.*

## The Organ Voluntary

Kyrie, Gott Heiliger Geist BWV 671

(Lord, God the Holy Spirit)

*J.S. Bach (1685-1750)*

Please take your service paper home with you.

If you leave it behind it cannot be touched.

## Today is Safeguarding Sunday

**Blackburn Cathedral recognises that the safeguarding of children, young people and adults is the responsibility of everyone.**

We are committed to and will champion the safeguarding of the vulnerable both in society as a whole, and in our own community. We will foster and encourage best practice within our community by setting high standards for working with children, young people and adults. We will also work with statutory bodies, voluntary agencies and other faith communities to promote the safety and well-being of all. Our safeguarding policy follows the guidance published by the House of Bishops, particularly the document *Promoting a Safer Church*: <https://www.churchofengland.org/sites/default/files/2017-11/cofe-policy-statement.pdf> More details can be found at <https://blackburncathedral.com/safeguarding/>

**If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from a Safeguarding Adviser or if necessary report the matter to the Local Authority Social Care Services or the Police without delay.**

**You can contact any of the following to raise a concern:**

Name: Denise Sanderson  
Role: Under 18s Co-ordinator  
Tel: 07938 793844 or 01772 335903 (evenings)  
E-mail: [SafeguardingU18@blackburncathedral.co.uk](mailto:SafeguardingU18@blackburncathedral.co.uk)

Name: Stewart Hopkinson  
Role: Vulnerable Adults Co-ordinator  
Tel: 07515 652776  
E-mail: [SafeguardingAdult@blackburncathedral.co.uk](mailto:SafeguardingAdult@blackburncathedral.co.uk)

Name: Jenny Price  
Role: Cathedral Safeguarding Adviser  
Tel: 07800 740001  
E-mail: [SafeguardingAdviser@blackburncathedral.co.uk](mailto:SafeguardingAdviser@blackburncathedral.co.uk)

Local Authority Safeguarding:  
Child Safeguarding: 01254 666400  
Vulnerable Adult Safeguarding: 01254 585949  
Emergency Duty Team (after 5pm): 01254 587547  
Police: 01254 51212

**IF THERE IS IMMEDIATE RISK OR DANGER, PLEASE CONTACT THE POLICE ON 999**

## Harvest Thanksgiving arrangements.

We are supporting Blackburn Foodbank. You can donate items for the Foodbank here today for Harvest, or at any time during the week. At present they are urgently in need of the following foods and toiletries:

|  |                          |
|--|--------------------------|
| Tinned tuna and salmon                 | Female sanitary products |
| Tinned spaghetti/hoops in tomato sauce | Deodorant                |
| Vegetarian/vegan food items            | Stock cubes              |
| Instant coffee                         | Oil                      |
| Shampoo                                | Tinned peas              |
| Soap                                   | Packets of noodles       |
| Shower gel                             | Tinned chunky soup       |
| Adult toothpaste                       | Biscuits                 |

Financial donations can be made their Just Giving page found here <https://www.justgiving.com/campaign/BlackburnFoodbankCovid19appeal>.

**Sunday School** restarts today during the 10.30am Eucharist. Extra helpers are always needed. If you feel you could support the Sunday school leaders please talk to Ruth.

**Knit & Knatter Group** meets weekly on Tuesdays from 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

## Cathedral house groups and study groups.

The groups are designed to explore more about the Christian faith with each other in a safe and non-judgemental environment, whether you have been coming to church for many years or are new to Christianity. It can feel lonely trying to be a Christian if we don't have other people around with whom we can share our faith, so the groups give participants a chance to talk and discuss, to share their thoughts and experiences, and to enjoy each other's company, building friendships.

Over the next few months, the groups will be focussed on: *'What do we actually believe?'* Each month, looking at a line from the Creed, alongside a passage from Mark's Gospel, will be an opportunity to tease out different viewpoints and what we think we mean by 'God', 'forgiveness', 'resurrection' and much, much more! Each session is 'stand-alone', so anyone can join at any time.

If you are not already part of a group, please contact Rowena Pailing on [missioner@blackburncathedral.co.uk](mailto:missioner@blackburncathedral.co.uk) (rather than house group leaders directly) to work out which group would be best for you.



We are also offering a **Christian Basics course** again this Autumn, looking at some of the same topics, but delivered slightly differently. No previous knowledge is assumed, so again, please contact [missioner@blackburncathedral.co.uk](mailto:missioner@blackburncathedral.co.uk) if you are interested.

**Confirmation** – if you are interested exploring confirmation – no strings attached – please speak with one of the clergy or our licensed minister.

**British Textile Biennial** returns this year with events across Lancashire. There is a display in the South Transept which is here for the month of October.



## Café OPEN

Checks & Greys is a modern and relaxing space where you can arrange to meet for either business or pleasure, enjoy a traditional breakfast, tasty lunch or treat yourself to a wonderful homemade cake.

Please encourage friends and family to support the café following its forced closure during the pandemic, the team are very keen to welcome regular and new customers alike.

### Opening hours

Tuesday – Saturday, between 8:30am and 4:30pm

Email: [hello@checksandgreys.co.uk](mailto:hello@checksandgreys.co.uk)  
Tel: 01254 260520  
Find us: Cathedral Square, BBI 1FB  
(tucked behind Queen Victoria's statue)  
Website: [www.checksandgreys.co.uk](http://www.checksandgreys.co.uk)



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|                         |   |  |
|-------------------------|---|--|
| <b>Monday 11 Oct</b>    | <i>Ethelburga, Abbess of Barking, 675</i><br><i>James the Deacon, companion of Paulinus, 7th century</i>                            |  |
| 8.45am                  | St Wilfrid's CE Academy Service   |  |
| 5.00pm                  | Evening Prayer  | Psalm 105                              |
| <b>Tuesday 12 Oct</b>   | <i>Wilfrid of Ripon, Bishop, Missionary, 709</i><br><i>Elizabeth Fry, Prison Reformer, 1845</i><br><i>Edith Cavell, Nurse, 1915</i> |  |
| 8.30am                  | Morning Prayer with Eucharist   |  |
| 5.00pm                  | <b>Choral Evensong</b><br><i>Wood in D</i>  | Responses Bertalot<br>Psalm 107        |
|                         | <i>Salve Regina - Couperin</i>  |  |
| <b>Wednesday 13 Oct</b> | <i>Edward the Confessor, King of England, 1066</i>  |  |
| 8.30am                  | Morning Prayer  |  |
| 11.30am                 | Eucharist (BCP)   |  |
| 12.15pm                 | Recital   |  |
| 5.00pm                  | <b>Choral Evensong</b><br><i>Stanford in B-flat</i>   | Responses Smith<br>Psalm 119.129-152   |
|                         | <i>Sicut cervus - Palestrina</i>  |  |
| <b>Thursday 14 Oct</b>  |   |  |
| 8.30am                  | Morning Prayer with Eucharist   |  |
| 5.00pm                  | <b>Choral Evensong</b><br><i>Song of Mary - Richard Shephard</i>  | Responses Smith<br>Psalm 114, 116, 117 |
|                         | <i>Lord of the Dance - Owens</i>  |  |
| <b>Friday 15 Oct</b>    | <i>Teresa of Avila, Teacher of the Faith, 1582</i>  |  |
| 8.30am                  | Morning Prayer  |  |
| 12.30pm                 | Eucharist   |  |
| 5.00pm                  | <b>Choral Evensong</b><br><i>Byrd Fauxbordons</i>   | Responses Smith<br>Psalm 130, 131, 137 |
|                         | <i>For the beauty of the earth - Rutter</i>   |  |
| <b>Saturday 16 Oct</b>  | <i>Nicholas Ridley, Bishop of London, and Hugh Latimer, Bishop of Worcester, Reformation Martyrs, 1555</i>                          |  |
| 9.00am                  | Morning Prayer with Eucharist   |  |
| 4.00pm                  | Evening Prayer  | Psalm 118                              |
| <b>Sunday 17 Oct</b>    | <b>The Twentieth Sunday after Trinity</b>   |  |
| 9.00am                  | <b>The Parish Eucharist</b>   |  |
| 10.30am                 | <b>The Cathedral Eucharist</b> ( <i>Boys' voices</i> )<br><i>Rorate Coeli - Haydon</i>  | Psalm 91.9-16                          |
|                         | <i>O sacrum convivium - Tallis</i>  |  |
| 4.00pm                  | <b>Choral Evensong</b> ( <i>Girls' voices</i> )<br><i>Wood in D</i>   | Responses Bertalot<br>Psalm 141        |
|                         | <i>Bogoroditse Devo - Rachmaninov</i>   |  |

|                         |   |  |
|-------------------------|---|--|
| <b>Monday 18 Oct</b>    | <b>Luke the Evangelist</b>  |  |
| 8.30am                  | Morning Prayer  |  |
| 5.00pm                  | Evening Prayer  | Psalm 127, 128, 129                              |
| <b>Tuesday 19 Oct</b>   | <i>Henry Martyn, Translator of the Scriptures,<br/>Missionary in India and Persia, 1812</i>   |  |
| 8.30am                  | Morning Prayer with Eucharist   |  |
| 5.00pm                  | <b>Choral Evensong</b><br><i>Ashfield in D minor</i><br><i>Bist du Bei Mir - Bach</i>   | Responses <i>Archer in D</i><br>Psalm 134, 135   |
| <b>Wednesday 20 Oct</b> |   |  |
| 8.30am                  | Morning Prayer  |  |
| 11.30am                 | Eucharist (BCP)   |  |
| 12.15pm                 | Recital   |  |
| 5.00pm                  | <b>Choral Evensong</b><br><i>Dyson in C minor</i><br><i>Salvator mundi - Bednall</i>  | Responses <i>Bertalot</i><br>Psalm 136           |
| <b>Thursday 21 Oct</b>  |   |  |
| 8.30am                  | Morning Prayer with Eucharist   |  |
| 5.00pm                  | <b>Choral Evensong</b><br><i>Sumsion in A</i><br><i>View me, Lord - Lloyd</i>   | Responses <i>Bertalot</i><br>Psalm 138, 140, 141 |
| <b>Friday 22 Oct</b>    |   |  |
| 8.30am                  | Morning Prayer  |  |
| 12.30pm                 | Eucharist   |  |
| 5.00pm                  | <b>Evening Prayer</b>   | Psalm 145  |
| <b>Saturday 23 Oct</b>  |   |  |
| 9.00am                  | Morning Prayer with Eucharist   |  |
| 4.00pm                  | Evening Prayer  | Psalm 148, 149, 150                              |
| <b>Sunday 24 Oct</b>    | <b>The Last Sunday after Trinity</b>  |  |
| 9.00am                  | <b>The Parish Eucharist</b>   |  |
| 10.30am                 | <b>The Cathedral Eucharist</b> ( <i>St Paul's Voices</i> )<br><i>Missa Brevis in D (K194) - Mozart</i><br><i>Da nobis pacem - Mendelssohn</i> | Psalm 126  |
| 4.00pm                  | <b>Choral Evensong</b> ( <i>St Paul's Voices</i> )<br><i>Ireland in F</i><br><i>Greater Love hath no man - Ireland</i>                        | Responses Byrd<br>Psalm 119.121-136              |

We are still taking every care to follow appropriate social distancing good practice in this act of worship. Our current practice remains in principle the same – keep socially distanced and keep safe. Our advice below is now *recommended*, not compulsory.

- Please wear a mask as you enter and leave the cathedral.
- Please do not sit next to another person unless you have their express permission to do so.
- Once you sit down you may choose to keep wearing your mask or remove it.
- You may join in the hymns if you wish.
- Communion will be in one kind only and is distributed in the north and south aisle of the nave – please follow the invitations of the stewards.
- If you missed the point for the collection, please give as you leave.

You have the option to use the NHS Test and Trace QR codes that are available in the building.

*Please be in touch if you need us.*

*Thank you. Keep safe.*



Flowers today are given Alma Roberts in loving memory of husband Philip and by Linda and Raymond Smith in loving memory of their parents.

### **Choral Evensong Today at 4.00pm**

|           |  |           |           |
|-----------|--|-----------|-----------|
| Prelude   | <i>Howells Collegium Regale</i>              | Responses | Rose      |
|           | <i>O Lord increase our faith – Loosemore</i> |           |           |
| Voluntary | <i>Passacaglia - Shostakovich</i>            |           | Psalm 100 |

### **Next Sunday**

|                       |   |
|-----------------------|---|
|                       | <i>The Twentieth Sunday after Trinity</i> |
| Old Testament reading | Isaiah 53.4-12                            |
| Psalm                 | 91.9-16                                   |
| New Testament reading | Hebrews 5.1-10                            |
| Gospel Reading        | Mark 10.35-45                             |

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