

The Parish
Eucharist
on
The Sixteenth Sunday after Trinity

Sunday, 19 September, 2021

9.00am

Preparation

For individual use before the service begins.

Old Testament Reading

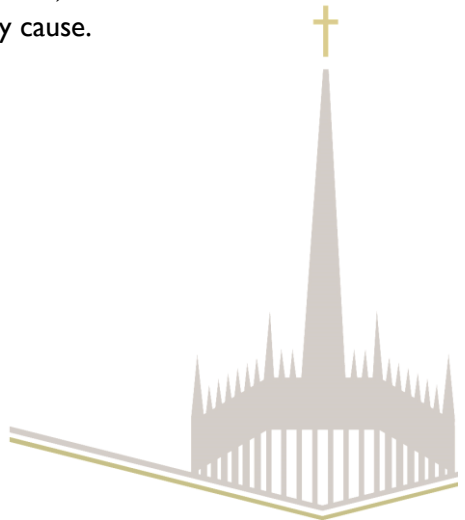
(Wisdom of Solomon 1.16 - 2.1, 12-22 or Jeremiah 11.18-20)

It was the Lord who made it known to me, and I knew;
then you showed me their evil deeds.

But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,
'Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!'

But you, O Lord of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.



Welcome to this morning's service

The President is
Canon Michael Wedgeworth
Assistant Priest

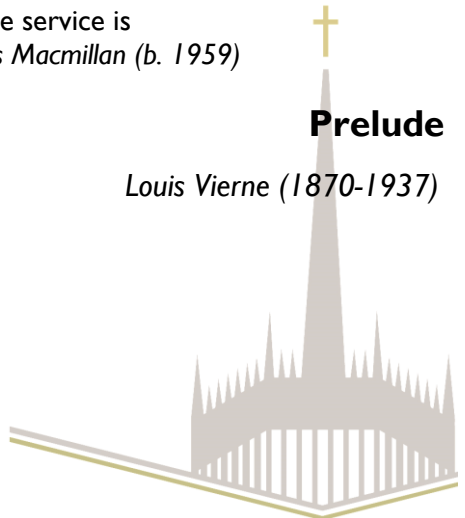
The Preacher is
Christine O'Neill
Licensed Lay Minister

The service is sung by the
The Cathedral Youth Choir
Directed by
Helen Davies

The setting for the service is
The Galloway Mass by James Macmillan (b. 1959)

Organ Symphony No. 2 - iv Cantabile

Prelude
Louis Vierne (1870-1937)



The Gathering

Please stand to sing

Processional

GERONTIUS 439 I



Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against their foe,
should strive and should prevail;

And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

And in the garden secretly,
and on the cross on high,
should teach his followers and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.

John Henry Newman (1801 – 1890) adapted.

The Greeting

The president greets the people

In the name of the Father,
and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.

**We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

*The choir sings the refrain first which is then repeated at once by everyone
and sung again after each section as indicated.*

Glo—ry to God in the high_____est and
peace to his peo—ple on earth__.

Lord God, heavenly King,
almighty God and Father.
We worship you, we give you thanks,
we praise you for your glory.

**Glory to God in the highest,
and peace to his people on earth.**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us.

**Glory to God in the highest,
and peace to his people on earth.**

You are seated at the right hand of the Father:
receive our prayer.

**Glory to God in the highest,
and peace to his people on earth.**

For you alone are the Holy One,
you alone are the Lord,
For you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God
in the glory of God the Father.

**Glory to God in the highest,
and peace to his people on earth.**
Amen, amen, amen.

The Collect

Let us pray.

Silence is kept – please remain standing

God, who draws near,
who comes to our level,
whose nature is revealed
in lordship laid aside:
give us grace to welcome you
in the one who tests the bounds
of our community:
in the child,
the outcast,
the one who comes with no power
save that of remaking our heart;
through Jesus Christ, the one who will be betrayed.
Amen.

Please sit down

The Liturgy of the Word

New Testament Reading

Read by Louise Hicks

(James 3.13 - 4.3, 7-8a)

A reading from the letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

This is the word of the Lord
Thanks be to God.

Please stand to sing the psalm

Psalm 54

FRANCONIA 341



God, save me by your name,
and judge me by your might.
God, hear my prayer, and may my word
be spoken in your sight.

The insolent rise up;
the ruthless seek my soul.
They have not set their heart on God,
or bowed to your control.

But God will be my help;
the Lord sustains my breath.
May evil fall on those who plot,
and truth put them to death.

I make an offering now,
a gift of my free will.
I praise your name, for it is good;
O Lord, I praise you still.

For you will save my soul
from all of my distress.
My eye looks down upon my foes,
and boasts of your success.

Adam Carlill (born 1966) based on Psalm 54

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Please remain standing for the Gospel reading

The Gospel

(Mark 9.30-37)

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

Jesus and his disciples went on from the villages of Caesarea Philippi, and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Christine O'Neill

There is a period of silence after the sermon for reflection.

Please stand with the president for

Affirmation of Faith

Let us declare our faith in God

All **We believe in God the Father,
from whom every family
in heaven and earth is named**

**We believe in God the Son,
who lives in our hearts through faith
and fills us with his love.**

**We believe in God the Holy Spirit
who strengthens us
with the power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by John Wilson

Please sit down or kneel for the prayers.

This response is used

Lord in your mercy,
hear our prayer.

We pray today for those who are sick at home or in hospital:

Frank Howarth, Jordan Hudson, Lynn Martin, Martyn Strickett,

Mike Shepherdson, Rita Murray, Sue Penfold, Tara,

for those who mourn, and remember those who have recently died,

Michael Sheldon

those whose anniversaries fall this week:

Elizabeth Durham, Evelyn Conrad, Geoffrey Williams, Jane Fairhurst,

Susan Parker, Thomas Shuttleworth, Walter Heald, Barbara Thornber

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

Please sit down and do not move around or physically share the peace.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can as you leave our worship by using the collection point on the way out.

If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair.

Preparation of the Table

[This was completed before the service began]

Please remain standing to sing

SANDYS 456



Teach me, my God and King,
in all things thee to see,
and what I do in anything,
to do it as for thee.

For those who look on glass
on it may stay the eye;
or if it pleases, through it pass,
and then the heaven espy.

All may of thee partake:
nothing can be so mean,
which with this tincture, 'For thy sake'
will not grow bright and clean.

A servant with this clause
makes drudgery divine;
who sweeps a room, as for thy laws,
makes that and the action fine.

This is the famous stone
that turneth all to gold;
for that which God doth touch and own
cannot for less be told.

George Herbert (1593-1633)

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Everyone sings



p

mp

Ho — ly, ho — ly ho — ly Lord, God of

mf

power and might _____. Heav'n and earth are full of your

f

glo — ry. Hos — san — na in the high — est.

mf

Bles — sed is he, O bles — sed is he who comes in the name of _ the

ff

Lord _____. Ho — san — na in the ____ high — est.

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, Paul and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we say, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... الذي في السموات...
Tève Mūsų, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

The president says

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

When you are ready to receive communion please approach the president in single file and return to your seat by one of the side aisles.

Communion is in one kind only, and the minister distributing communion will say

The body of Christ.

Amen.

If you, or someone with you would like a blessing, please ask.

While you are waiting to go for communion you may wish to sit down.

During communion

The choir sings

Ave verum Corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine; cujus latus perforatum unda fluxit et sanguine; esto nobis praegustatum in mortis examine.	<i>Hail true body born of the Virgin Mary: you truly suffered and were sacrificed on the cross for humanity; from your pierced side flowed water and blood; be to us our chosen food at the hour of our death.</i>
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Music by Wolfgang Amadeus Mozart (1756-91)

Silence is kept.

Prayer after Communion

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Please stand

The Dismissal

The president pronounces God's blessing

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

The Organ Voluntary

Hommage à Paris - Prelude

John Hosking

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Choral Evensong Today

with the Installation of 12 new Honorary Canons

4.00pm

Choral Evensong

Stanford in C

Be thou my vision - Chilcott

Voluntary *Allegro Giocoso from Sonata in E-flat by Bairstow*

Responses *Bertalot*

Psalm 119.153-176

Confirmation Service.

Please do put Wednesday 29 September at 7.00pm in your diary for a confirmation service with Bp Philip, when some of our choristers will be amongst those to be confirmed. It is the festival of *St Michael & All Angels*.

Sunday School will be restarting on 3rd October during the 10.30am Eucharist. Extra helpers are always needed. If you feel you could support the Sunday school leaders please talk to Ruth.

Knit & Knatter Group is to resume meeting weekly from Tuesday 28 September, 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

Blackburn Foodbank. You can donate items for the Foodbank here at the Cathedral any time on Sundays or during the week. At present they are urgently in need of the following foods and toiletries:

Tinned tuna and salmon

Tinned spaghetti/hoops in tomato sauce

Vegetarian/vegan food items

Instant coffee

Shampoo

Soap

Shower gel

Adult toothpaste

Female sanitary products

Deodorant

Stock cubes

Oil Tinned peas

Packets of noodles

Tinned chunky soup

Biscuits

Cathedral house groups and study groups.

The groups are designed to explore more about the Christian faith with each other in a safe and non-judgemental environment, whether you have been coming to church for many years or are new to Christianity. It can feel lonely trying to be a Christian if we don't have other people around with whom we can share our faith, so the groups give participants a chance to talk and discuss, to share their thoughts and experiences, and to enjoy each other's company, building friendships.

Over the next few months, the groups will be focussed on: *'What do we actually*

believe?’ Each month, looking at a line from the Creed, alongside a passage from Mark’s Gospel, will be an opportunity to tease out different viewpoints and what we think we mean by ‘God’, ‘forgiveness’, ‘resurrection’ and much, much more! Each session is ‘stand-alone’, so anyone can join at any time.

If you are not already part of a group, please contact Rowena Pailing on missioner@blackburncathedral.co.uk (rather than house group leaders directly) to work out which group would be best for you.

We are also offering a **Christian Basics course** again this Autumn, looking at some of the same topics, but delivered slightly differently. No previous knowledge is assumed, so again, please contact missioner@blackburncathedral.co.uk if you are interested.



Café OPEN

Checks & Greys is a modern and relaxing space where you can arrange to meet for either business or pleasure, enjoy a traditional breakfast, tasty lunch or treat yourself to a wonderful homemade cake.

Please encourage friends and family to support the café following its forced closure during the pandemic, the team are very keen to welcome regular and new customers alike.

Opening hours

Tuesday – Saturday, between 8:30am and 4:30pm

Email: hello@checksandgreys.co.uk
Tel: 01254 260520
Find us: Cathedral Square, BBI IFB
(tucked behind Queen Victoria’s statue)
Website: www.checksandgreys.co.uk



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Monday 20 Sep	<i>John Coleridge Patteson, First Bishop of Melanesia, and his Companions, Martyrs, 1871</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	Psalm 47, 49
Tuesday 21 Sep	Matthew, Apostle and Evangelist	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong	
	<i>Long in F</i>	Responses Archer in D
	<i>I will magnify thee - Corfe</i>	Psalm 50
Wednesday 22 Sep		
8.30am	Morning Prayer	
11.30am	Eucharist (BCP)	
12.15pm	Recital	
5.00pm	Choral Evensong	
	<i>Noble in B minor</i>	Responses Clucas
	<i>A prayer of St Richard of Chichester - White</i>	Psalm 59, 60, 67
Thursday 23 Sep		
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong	
	<i>Jackson in G</i>	Responses Clucas
	<i>Ave maris stella - Grieg</i>	Psalm 61, 62, 64
Friday 24 Sep		
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Choral Evensong	
	<i>Dyson in F</i>	Responses Clucas
	<i>Mine eyes for beauty pine - Howells</i>	Psalm 38
Saturday 25 Sep	<i>Lancelot Andrewes, Bp of Winchester, Spiritual Writer, 1626</i>	
	<i>Sergei of Radonezh, Monastic Reformer, Teacher of the Faith, 1392</i>	
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	Psalm 65, 66
Sunday 26 Sep	The Seventeenth Sunday after Trinity	
9.00am	The Parish Eucharist	
10.30am	The Cathedral Eucharist (<i>Girls' voices</i>)	
	<i>Darke in F</i>	
	<i>I am the Vine - Shaw</i>	Psalm 19.7-14
4.00pm	Choral Evensong (<i>Boys' voices</i>)	
	<i>Noble in B minor</i>	Responses Clucas
	<i>They that go down to the sea in ships – Sumsion</i>	Psalm 120, 121

Monday 27 Sep	<i>Vincent de Paul, Congregation of the Mission (Lazarists), 1660</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	Psalm 72, 75
Tuesday 28 Sep		
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong <i>Stanford in B-flat</i>	Responses Bertalot
	<i>Close thine yes - Plumstead</i>	Psalm 74
Wednesday 29 Sep	Michael and All Angels	
8.30am	Morning Prayer	
11.30am	Eucharist (BCP)	
12.15pm	Recital	
5.00pm	Choral Evensong <i>Gibbons Short Service</i>	Responses Radcliffe
	<i>O mysterium ineffabile - Laloutette</i>	Psalm 119.81-104
Thursday 30 Sep	<i>Jerome, Translator of the Scriptures, Teacher of the Faith, 420</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong <i>Howells Collegium Regale</i>	Responses Radcliffe
	<i>From the rising of the Sun - Ousley</i>	Psalm 78.40-end
Friday 1 Oct	<i>Remigius, Bishop of Rheims, Apostle of the Franks, 533</i> <i>Anthony Ashley Cooper, Earl of Shaftesbury, Social Reformer, 1885</i>	
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Choral Evensong <i>Stanford in C</i>	Responses Radcliffe
	<i>Salvator Mundi - Tallis</i>	Psalm 69
Saturday 2 Oct		
9.00am	Morning Prayer with Eucharist	
4.00pm	Evening Prayer	Psalm 81, 84
Sunday 3 Oct	The Eighteenth Sunday after Trinity	
9.00am	The Parish Eucharist	
10.30am	The Cathedral Eucharist (<i>Boys' voices</i>) <i>Darke in A minor</i>	
	<i>Sicut cervus - Palestrina</i>	Psalm 8
4.00pm	Choral Evensong (<i>Girls' voices</i>) High School Head Teachers and Governors <i>Stanford in B-flat</i>	Responses Bertalot
	<i>An Irish Blessing - Chilcott</i>	Psalm 125, 126

Monday 4 Oct	<i>Francis of Assisi, Friar, Founder of the Friars Minor, 1226</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	Psalm 85, 86
Tuesday 5 Oct		
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong <i>Plainsong Nunc dimittis Burgon</i> <i>O rest in the Lord - Mendelssohn</i>	Responses Dore Psalm 89.19-end
Wednesday 6 Oct	<i>William Tyndale, Reformation Martyr, 1536</i>	
8.30am	Morning Prayer	
11.30am	Eucharist (BCP)	
12.15pm	Recital	
5.00pm	Choral Evensong <i>Dyson in F</i> <i>Let all mortal flesh - Holst</i>	Responses Rose Psalm 91, 93
Thursday 7 Oct		
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong <i>Thiman in G</i> <i>God be in my head - Brearley</i>	Responses Rose Psalm 94
Friday 8 Oct		
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Choral Evensong <i>Sumsion in G</i> <i>The Call - Cooper</i>	Responses Rose Psalm 102
Saturday 9 Oct	<i>Denys, Bishop of Paris, and his Companions, Martyrs, c.250</i> <i>Robert Grosseteste, Bishop of Lincoln, Philosopher, Scientist, 1253</i>	
9.00am	Morning Prayer with Eucharist	
2.00pm	Mothers' Union Thanksgiving Service	
4.00pm	Evening Prayer	Psalm 104
Sunday 10 Oct	Harvest Thanksgiving	
9.00am	The Parish Eucharist	
10.30am	The Cathedral Eucharist (<i>Girls' voices</i>) <i>Howells (Collegium Regale)</i> <i>O Jesu Christ mein Lebens - Bach</i>	Psalm 126
4.00pm	Choral Evensong (<i>Boys' voices</i>) <i>Howells Collegium Regale</i> <i>O Lord increase our faith - Loosemore</i>	Responses Rose Psalm 100

We are still taking every care to follow appropriate social distancing good practice in this act of worship. Our current practice remains in principle the same – keep socially distanced and keep safe. Our advice below is now *recommended*, not compulsory.

- Please wear a mask as you enter and leave the cathedral.
- Please do not sit next to another person unless you have their express permission to do so.
- Once you sit down you may choose to keep wearing your mask or remove it.
- You may join in the hymns if you wish.
- Communion will be in one kind only and is distributed in the north and south aisle of the nave – please follow the invitations of the stewards.
- If you missed the point for the collection, please give as you leave.

You have the option to use the NHS Test and Trace QR codes that are available in the building.

Please be in touch if you need us.

Thank you.

Keep safe.



Flowers today are given by Brian and Ruth Whittle in loving memory of Brian's brother John and other members of the family .

Next Sunday

The Seventeenth Sunday after Trinity

Old Testament reading

Numbers 11.4-6, 10-16, 24-29

Psalm

19.7-14

New Testament reading

James 5.13-20

Gospel Reading

Mark 9.38-50

Please take your service paper home with you.

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