



The Parish
Eucharist
on
The Fifteenth Sunday
after Trinity

Sunday, 12 September, 2021

9.00am

Preparation

For individual use before the service begins.

Old Testament Reading

(Isaiah 50.4-9a)

A reading from the book of the prophet Isaiah.

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens –
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.



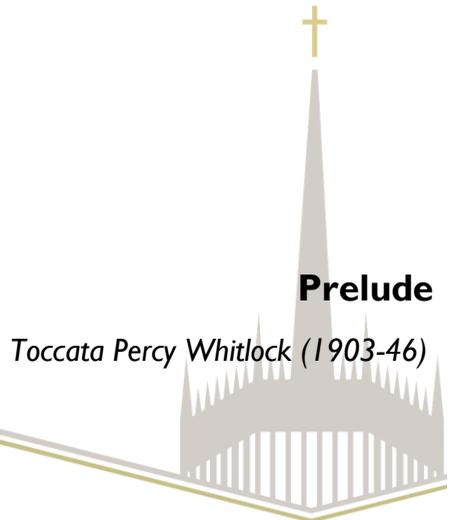
Welcome to this morning's service

The President and Preacher is
The Dean
The Very Reverend Peter Howell-Jones

The service is sung by the
The Cathedral Youth Choir
Directed by
Helen Davies

The setting for the service is
The Galloway Mass by James Macmillan (b. 1959)

Plymouth Suite ii. Lantana



Prelude

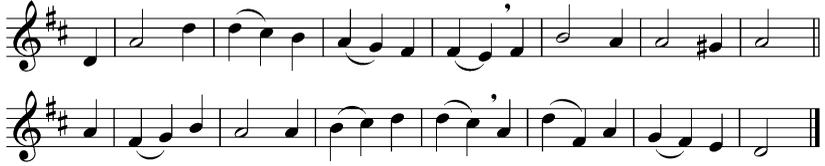
Toccata Percy Whitlock (1903-46)

The Gathering

Please stand to sing

Processional

ABRIDGE 64



Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.

The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quickener of the dead.

And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.

Still let me ever watch and pray,
and feel that I am frail,
that if the tempter cross my way,
yet he may not prevail.

Isaac Williams (1802-1865)

The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through **Christ our Lord. Amen.**

The Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

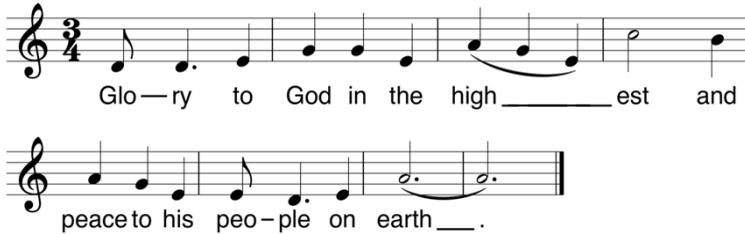
Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria

The choir sings the refrain first which is then repeated at once by everyone and sung again after each section as indicated.



Lord God, heavenly King,
almighty God and Father.
We worship you, we give you thanks,
we praise you for your glory.

**Gloria to God in the highest,
and peace to his people on earth.**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.

**Gloria to God in the highest,
and peace to his people on earth.**

You are seated at the right hand of the Father:
receive our prayer.

**Gloria to God in the highest,
and peace to his people on earth.**

For you alone are the Holy One,
you alone are the Lord,
For you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God
in the glory of God the Father.

**Gloria to God in the highest,
and peace to his people on earth.**

Amen, amen, amen.

The Collect

Let us pray.

Silence is kept – please remain standing

Scandalous God, you suffer our will to power,
the narrowness of our faith:
lead us on the path of loss where empires tremble
and terror yields to wisdom's cry
and the open hands of love;
through Jesus Christ, the crucified Lord.
Amen.

Please sit down

The Liturgy of the Word

New Testament Reading

Read by John Wilson

(James 3.1-12)

A reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue – a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

This is the word of the Lord
Thanks be to God.

Please stand to sing



'Thou art the Christ, O Lord,
 the Son of God most high!
 For ever be adored
 that name in earth and sky,
 in which, though mortal strength may fail,
 the saints of God at last prevail.

O surely he was blest
 with blessedness unpriced,
 who, taught of God, confessed
 the Godhead in the Christ!
 For of thy Church, Lord, thou didst own
 thy saint a true foundation-stone.

W. Walsham How (1823-1897)

The Gospel

(Mark 8.27-38)

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Very Reverend Peter Howell-Jones

There is a period of silence after the sermon for reflection.

Please stand with the president for

Affirmation of Faith

Let us declare our faith in God

All **We believe in God the Father,
from whom every family
in heaven and earth is named**

**We believe in God the Son,
who lives in our hearts through faith
and fills us with his love.**

**We believe in God the Holy Spirit
who strengthens us
with the power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Jeremy Duerden

This response is used

Lord in your mercy,
hear our prayer.

We pray today for those who are sick at home or in hospital:

Frank Howarth, Jordan Hudson, Lynn Martin, Martyn Strickett,

Mike Shepherdson, Rita Murray, Sue Penfold, Tara,

for those who mourn, and remember those who have recently died,

Margaret Prescott

those whose anniversaries fall this week:

Ellen Clayton, Evelyn Roberts, Grace Crossland, John Haworth,

John Walker, John Whittle, Margaret Slater, Rachel Abram, Stella Haworth

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

Let us greet one another with a word of peace.

Please do not move from your seat when offering a greeting.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can as you leave our worship by using the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair.

Preparation of the Table

[This was completed before the service began]

Please remain standing to sing

KELVINGROVE A&M 510



Will you come and follow me if I but call your name?
Will you go where you don't know, and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you, and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind, and never be the same?
Will you risk the hostile stare, should your life attract or scare,
will you let me answer prayer in you, and you in me?

Will you let the blinded see if I but call your name?
Will you set the pris'ners free, and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you, and you in me.

Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside, and never be the same?
Will you use the faith you've found to reshape the world around
through my sight and touch and sound in you, and you in me.

Lord, your summons echoes true when you but call my name.
Let me turn and follow you, and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you, and you in me.

John Bell (b.1946)

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Taking of the Bread and Wine

Wise and gracious God, you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

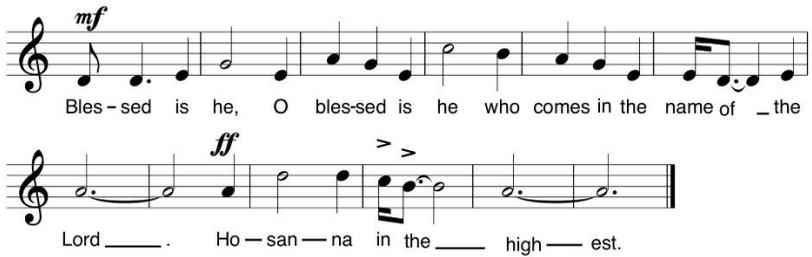
Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Everyone sings

The musical score is written in treble clef with a 3/4 time signature. It consists of four staves of music. The first staff is a whole rest, marked with a piano (*p*) dynamic. The second staff begins with a mezzo-piano (*mp*) dynamic and contains the lyrics: "Ho — ly, ho — ly ho — ly Lord, God of". The third staff continues with a mezzo-forte (*mf*) dynamic and the lyrics: "power and might ____ . Heav'n and earth are full of your". The fourth staff is marked with a forte (*f*) dynamic and contains the lyrics: "glo — ry. Hos — san — na in the high — est." The score includes various musical notations such as rests, notes, beams, and dynamic markings.



mf
Bles - sed is he, O bles - sed is he who comes in the name of _ the

ff
Lord ____ . Ho - san - na in the ____ high ____ est.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, Paul and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we
say, each in our own language, the prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... الذي في السموات...
Têve Mûşu, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...**

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

The president says

Draw near with faith. Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

*When you are ready to receive communion please approach the president in single file
and return to your seat by one of the side aisles.*

Communion is in one kind only, and the minister distributing communion will say

The body of Christ.
Amen.

If you, or someone with you would like a blessing, please ask.

While you are waiting to go for communion you may wish to sit down.

During communion

The choir sings

Ubi caritas et amor, Deus ibi est.
Congregavit nos
in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus
nos sincero. Amen

*Where there is love and charity, God is there.
The love of Christ has brought us
together in one body.
Let us rejoice and be glad in him.
Let us love and fear the living God.
And let us love God with all our hearts. Amen*

Music by Ola Gjeilo (b. 1978)

Silence is kept.

Prayer after Communion

Keep, O Lord, your Church, with your perpetual mercy;
and, because without you our human frailty cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Please stand

The Dismissal

The president pronounces God's blessing

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary

Plymouth Suite v. Toccata

Percy Whitlock (1903-46)

This morning after the 9.00am service, there is a brunch for those who are able to stay. This provides an opportunity for folk to gather safely, reconnect with others and to hear a little more about where we are, as a Cathedral community, and what plans we are putting in place for moving forward.

Confirmation Service.

Please do put Wednesday 29 September at 7.00pm in your diary for a confirmation service with Bp Philip, when some of our choristers will be confirmed. It is the festival of *St Michael & All Angels*.

Sunday School will be restarting on 3rd October during the 10.30am Eucharist. Extra helpers are always needed. If you feel you could support the Sunday school leaders please talk to Ruth.

'Back to Cathedral' Sundays

We have designated two Sundays in September as 'Back to Cathedral' Sundays. During the last sixteen months, many across our congregations have been anxious about gathering in public spaces, particularly prior to the development of vaccines. Now that the government have relaxed the restrictions relating to COVID, and by September a very high percentage of the population should be double vaccinated, we are preparing to welcome as many as possible back to regular Sunday worship in September. To encourage people to dip their toe back into the water of corporate worship, we have designated September 12th and 19th as 'Back to Cathedral' Sundays. So, what will be happening?

This afternoon following Choral Evensong at 4.00pm, we will be hosting a welcome reception for all who attend. As in the morning it will provide an opportunity to reconnect with folk we have not seen for some time.

Next week following the 10.30am service there will be a light lunch for those who attend. As with the brunch on the 12th there will be ample opportunity for folk to reconnect with others and to hear a little more about where we are, as a Cathedral community, and what plans we are putting in place for moving forward. All events will be delivered in as safe a way as possible.

All events will be great opportunities to bring friends to the Cathedral. Many, after the challenges of COVID, are asking questions about life and an open invitation might just be the thing they need to help them re-engage and find a sense of belonging once again. The God we worship is a generous and loving God and whose arms are open to all. What better moment to invite folk to the Cathedral!

Cathedral house groups and study groups.

The groups are designed to explore more about the Christian faith with each other in a safe and non-judgemental environment, whether you have been

coming to church for many years or are new to Christianity. It can feel lonely trying to be a Christian if we don't have other people around with whom we can share our faith, so the groups give participants a chance to talk and discuss, to share their thoughts and experiences, and to enjoy each other's company, building friendships.

Over the next few months, the groups will be focussed on: 'What do we actually believe?' Each month, looking at a line from the Creed, alongside a passage from Mark's Gospel, will be an opportunity to tease out different viewpoints and what we think we mean by 'God', 'forgiveness', 'resurrection' and much, much more! Each session is 'stand-alone', so anyone can join at any time.

If you are not already part of a group, please contact Rowena Pailing on missioner@blackburncathedral.co.uk (rather than house group leaders directly) to work out which group would be best for you.

We are also offering a Christian Basics course again this Autumn, looking at some of the same topics, but delivered slightly differently. No previous knowledge is assumed, so again, please contact missioner@blackburncathedral.co.uk if you are interested.



Café OPEN

Checks & Greys is a modern and relaxing space where you can arrange to meet for either business or pleasure, enjoy a traditional breakfast, tasty lunch or treat yourself to a wonderful homemade cake.

Please encourage friends and family to support the café following its forced closure during the pandemic, the team are very keen to welcome regular and new customers alike.

Opening hours

Tuesday – Saturday, between 8:30am and 4:30pm

Email: hello@checksandgreys.co.uk
Tel: 01254 260520
Find us: Cathedral Square, BBI IFB
(tucked behind Queen Victoria's statue)
Website: www.checksandgreys.co.uk



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Monday 13 Sep	<i>John Chrysostom, Bishop of Constantinople, 407</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	Psalm 26, 28, 29
Tuesday 14 Sep	Holy Cross Day	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong	
	<i>Stanford in C</i>	Responses Bertalot
	<i>Ex Ore Innocentium - Ireland</i>	Psalm 33
Wednesday 15 Sep	<i>Cyprian, Bishop of Carthage, Martyr, 258</i>	
8.30am	Morning Prayer	
11.30am	Eucharist (BCP)	
12.15pm	Recital	
5.00pm	Choral Evensong	
	<i>Brewer in D</i>	Responses Archer in D
	<i>Cantate Domino - Pitoni</i>	Psalm 119.33-56
Thursday 16 Sep	<i>Ninian, Bishop of Galloway, Apostle of the Picts, c.432</i>	
	<i>Edward Bouverie Pusey, Priest, Tractarian, 1882</i>	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong	
	<i>Moore (2nd service)</i>	Responses Archer in D
	<i>Litany to the Holy Spirit - Hurford</i>	Psalm 39, 40
Friday 17 Sep	<i>Hildegard, Abbess of Bingen, Visionary, 1179</i>	
8.30am	Morning Prayer	
12.30pm	Eucharist	
5.00pm	Choral Evensong	
	<i>Ridout in E</i>	Responses Archer in D
	<i>The Call - Vaughan Williams</i>	Psalm 35
Saturday 18 Sep		
9.00am	Morning Prayer with Eucharist	
3.00pm	ALM Commissioning Service	
Sunday 19 Sep	The Sixteenth Sunday after Trinity	
9.00am	The Parish Eucharist	
10.30am	The Cathedral Eucharist (<i>Boys' voices</i>)	
	<i>Jackson in G</i>	
	<i>The Lord is my shepherd - Goodall</i>	Psalm 54
4.00pm	Choral Evensong (<i>Girls' voices</i>)	
	Installation of Honorary Canons	
	<i>Stanford in C</i>	Responses Bertalot
	<i>Be thou my vision - Chilcott</i>	Psalm 119.153-176

We are still taking every care to follow appropriate social distancing good practice in this act of worship. Our current practice remains in principle the same – keep socially distanced and keep safe. Our advice below is now *recommended*, not compulsory.

- Please wear a mask as you enter and leave the cathedral.
- Please do not sit next to another person unless you have their express permission to do so.
- Once you sit down you may choose to keep wearing your mask or remove it.
- You may join in the hymns if you wish.
- Communion will be in one kind only and is distributed in the north and south aisle of the nave – please follow the invitations of the stewards.
- If you missed the point for the collection, please give as you leave.

You have the option to use the NHS Test and Trace QR codes that are available in the building.

Please be in touch if you need us.

Thank you. Keep safe.

Please take your service paper home with you.

If you leave it behind it cannot be touched.



Flowers today are given by Philip Milloy Robinson and Dorothy in loving memory of Paul.

Next Sunday

Old Testament reading

Psalm

New Testament reading

Gospel Reading

The Sixteenth Sunday after Trinity

Jeremiah 11.18-20

54

James 3.13 - 4.3, 7-8a

Mark 9.30-37

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