



The Cathedral
Eucharist
on
The Ninth Sunday after Trinity

Sunday, 1 August, 2021

10.30am

Welcome to this morning's service

The President is
Canon Gary O'Neill
Interim Canon Precentor

The Preacher is
The Very Reverend Peter Howell-Jones
The Dean

The Deacon is
The Very Reverend Peter Howell-Jones
The Dean

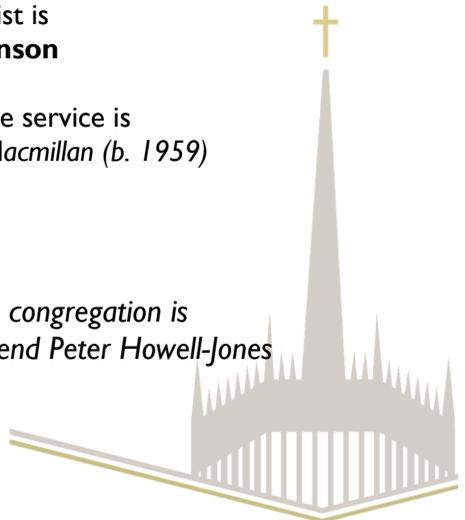
The Subdeacon is
Mihaela Mladin

The cantor is
Rebecca Weaver

The organist is
John Robinson

The setting for the service is
St Anne's Mass - James Macmillan (b. 1959)

*Before the service, the congregation is
welcomed by The Very Reverend Peter Howell-Jones*



Prelude

Le Banquet Céleste (The celestial banquet)

Olivier Messiaen (1908-92)

The Gathering

Please stand to sing

Processional

CWM RHONDDA



Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven,
feed me now and evermore.

Open now the crystal fountain,
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises
I will ever give to thee.

William Williams (1717-91) tr. Peter Williams (1727-96)

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Prayers of Penitence

The deacon says

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The cantor alone sings

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

*Excerpts from the English translation of The Roman Missal © 2010,
International Committee on English in the Liturgy.*

The Collect

Let us pray.

Silence is kept – please remain standing

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit down

The Liturgy of the Word

Old Testament Reading

Read by Jean Duerden

(Exodus 16.2-4, 9-15)

A reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.'

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining."' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."'

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.'

This is the word of the Lord.
Thanks be to God.

Please remain seated to sing the psalm (78.23-29)



God summoned all the clouds above,
and opened up the sky,
unlocked the doors of heaven to rain
his manna from on high;
he gave on earth the food of heaven,
until they were replete,
the table spread with angels' food,
for humankind to eat.

He called a tempest from the east,
he drove it from the south,
he rained upon them flesh as dust,
to fill up every mouth.
The birds fell round about their tents,
as thick as piles of sand;
they gorged themselves, and their desire
was met by his command.

Adam Carlill (born 1966) based on Psalm 78

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New Testament Reading

Read by Ayodele Adebayo

(Ephesians 4.1-16)

A reading from the letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

'When he ascended on high he made captivity itself a captive;
he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

This is the word of the Lord.

Thanks be to God.

Please stand with the president to sing

Gradual Hymn

RENDEZ À DIEU



Bread of the world in mercy broken,
wine of the soul in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead;
look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.

Reginald Heber (1783-1826)

The Gospel

The deacon says

(John 6.24-35)

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

When the crowd saw that neither Jesus nor his disciples were at the place where they had eaten the bread after the Lord had given thanks, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then,

so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Very Reverend Peter Howell-Jones

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Jeremy Duerden

This response is used **Lord in your mercy,
hear our prayer.**

We pray today for those who are sick at home or in hospital:

Frank Howarth, Jordan Hudson, Lynn Martin,

Martyn Strickett, Rita Murray, Sue Penfold, Tara,

for those who mourn, and remember those who have recently died,

Malcom Woods and Win Vernon

those whose anniversaries fall this week:

Dorothy Fowler, Douglas Coulson, Jaqueline Marsh, Jessie Searle, John Howton,

Keith Maklin, Michael Kennedy, Paul Milloy-Robinson, Robert Cave

And at the end: **Merciful Father,
accept these prayers for the sake of your Son
our Saviour, Jesus Christ. Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

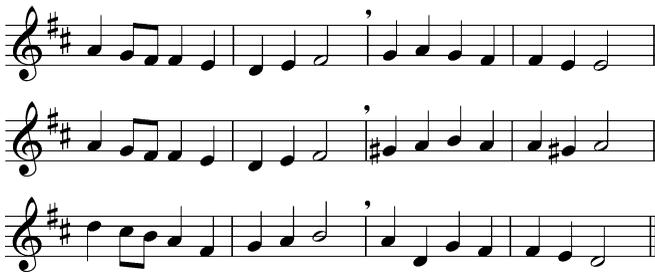
Please give what you prayerfully can as you leave our worship by using the collection point on the way out.

If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair.

Preparation of the Table

[This was completed before the service began]

Please remain standing to sing



BREAD OF HEAVEN

Bread of heaven, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.

Josiah Conder (1789-1855)

Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

The cantor sings

Holy, Holy, Holy Lord God of hosts, God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he, blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Jesus Christ is Lord

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, Paul and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we say, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ،الذّي في السَّمَاوَاتِ...
Têve Mûsu, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

The president says

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The body of Christ.
Amen.

*Please stay standing in front of your chair and communion will be brought to you.
Once you have received communion, or if you do not wish to receive on this occasion,
please sit down.*

*Communion is in one kind only, and no words of administration or reply are used –
communion takes place silently.*

During communion

The cantor sings

Jesus said unto the people,
The bread of God is he who cometh down from heaven,
and giveth life unto the world.
Then said they unto him, Lord, evermore give us this bread.
Jesus said unto them, I am the bread of life:
he that cometh to me shall never hunger;
and he that believeth on me shall never thirst. Amen.

John 6.33-35

Music by John Stainer (1840-1901)

Prayer after Communion

Silence is kept.

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world
where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet
of Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please stand

The Dismissal

The president pronounces God's blessing

The deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The president and ministers will leave immediately.

Please follow them without sitting down, unless you are listening to the voluntary,
in which case please remain in your place until it finishes,
but please do not talk with other people.

Outside of the building please keep conversation socially distanced.

The Organ Voluntary

Andante Serioso from Sonata in E-flat

Sir Edward Bairstow (1874-1946)

Please take your service paper home with you.
If you leave it behind it cannot be touched

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Flowers today are given
Philip Milloy Robinson and Dorothy in loving memory of Paul.

Flowers are also given by
Mrs Valerie Cowley in loving memory of her parents, Dorothy and Fred Green.

Next Sunday

The Tenth Sunday after Trinity

Old Testament reading
Psalm
New Testament reading
Gospel Reading

I Kings 19.4-8
34.1-8
Ephesians 4.25 - 5.2
John 6.35,41-51



Café OPEN

Checks & Greys is a modern and relaxing space where you can arrange to meet for either business or pleasure, enjoy a traditional breakfast, tasty lunch or treat yourself to a wonderful homemade cake.

Please encourage friends and family to support the café following its forced closure during the pandemic, the team are very keen to welcome regular and new customers alike.

Opening hours

Tuesday – Saturday, between 8:30am and 4:30pm

Email: hello@checksandgreys.co.uk
Tel: 01254 260520
Find us: Cathedral Square, BBI 1FB
(tucked behind Queen Victoria's statue)
Website: www.checksandgreys.co.uk



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The Church of England has launched study materials exploring human identity, sexuality, relationships and marriage as part of a project called Living in Love and Faith (LLF). This is a way

of getting as many people as possible talking together so that as a national Church we can discern our understanding of who we are, and our teachings about sexuality and relationships. There is an LLF book, but by far the best way of engaging with the materials is to discuss them with other people, who may have similar or different views.

LLF courses exploring human identity and relationships will therefore be starting soon. The course is five weeks long and each session lasts 90 minutes. Please email missioner@blackburncathedral.co.uk by 31st July if you are interested, specifying which of the following you could manage:

- Tuesday evenings
- Wednesday evenings
- Thursday evenings
- Thursday daytimes

Please give as many options as possible, and also specify whether you would prefer face to face, or Zoom. NB only the most popular times will actually run!

The ethos of LLF is to provide safe and brave spaces where we can listen to and learn from each other, and so you are invited to approach it with an open mind. The material is very broad, and no one is expected to reveal personal information, so it should all feel very safe...and enjoyable!

For more information, see: <https://www.churchofengland.org/resources/living-love-and-faith>

Please note the new time for the **BCP Eucharist** on Wednesdays at 11.30am.

Monday 2 Aug

- 8.30am Morning Prayer
- 5.00pm Evening Prayer

Tuesday 3 Aug

- 8.30am Morning Prayer with Eucharist
- 5.00pm Evening Prayer

Wednesday 4 Aug *Jean-Baptist Vianney, Curé d'Ars, Spiritual Guide, 1859*

- 8.30am Morning Prayer
- 11.30am Eucharist (BCP)
- 5.00pm Evening Prayer

Thursday 5 Aug *Oswald, King of Northumbria, Martyr, 642*

8.30am Morning Prayer with Eucharist

5.00pm Evening Prayer

Friday 6 Aug **The Transfiguration of our Lord**

8.30am Morning Prayer

12.30pm Eucharist

5.00pm Evening Prayer

Saturday 7 Aug *John Mason Neale, Priest, Hymn Writer, 1866*

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer

Sunday 8 Aug **The Tenth Sunday after Trinity**

9.00am **The Parish Eucharist**

The Galloway Mass - Macmillan

O taste and see - Vaughan Williams

10.30am **The Cathedral Eucharist**

Darke in F

O taste and see - Vaughan Williams

4.00pm **Evening Prayer**

Monday 9 Aug *Mary Sumner, Founder of the Mothers' Union, 1921*

8.30am Morning Prayer

5.00pm Evening Prayer

Tuesday 10 Aug *Laurence, Deacon at Rome, Martyr, 258*

8.30am Morning Prayer with Eucharist

5.00pm Evening Prayer

Wednesday 11 Aug *Clare of Assisi, Founder of the Minoreesses (Poor Clares), 1253*

John Henry Newman, Priest, Tractarian, 1890

8.30am Morning Prayer

11.30am Eucharist (BCP)

5.00pm Evening Prayer

Thursday 12 Aug

8.30am Morning Prayer with Eucharist

5.00pm Evening Prayer

Friday 13 Aug *Jeremy Taylor, Bp of Down and Connor, Teacher of the Faith, 1667*
Florence Nightingale, Nurse, Social Reformer, 1910
Octavia Hill, Social Reformer, 1912
8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 14 Aug *Maximilian Kolbe, Friar, Martyr, 1941*
9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer

Sunday 15 Aug **The Blessed Virgin Mary**
9.00am **The Parish Eucharist**
10.30am **The Cathedral Eucharist**
4.00pm **Evening Prayer**

Monday 16 Aug
8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 17 Aug
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer

Wednesday 18 Aug
8.30am Morning Prayer
11.30am Eucharist (BCP)
5.00pm Evening Prayer

Thursday 19 Aug
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer

Friday 20 Aug *Bernard, Abbot of Clairvaux, Teacher of the Faith, 1153*
William & Catherine Booth, Founders of the Salvation Army, 1912 & 1890
8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 21 Aug
9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer

Sunday 22 Aug **The Twelfth Sunday after Trinity**

9.00am **The Parish Eucharist**

10.30am **The Cathedral Eucharist**

4.00pm **Evening Prayer**

Monday 23 Aug

8.30am Morning Prayer

5.00pm Evening Prayer

Tuesday 24 Aug **Bartholomew the Apostle**

8.30am Morning Prayer with Eucharist

5.00pm Evening Prayer

Wednesday 25 Aug

8.30am Morning Prayer

11.30am Eucharist (BCP)

5.00pm Evening Prayer

Thursday 26 Aug

8.30am Morning Prayer with Eucharist

5.00pm Evening Prayer

Friday 27 Aug

Monica, mother of Augustine of Hippo, 387

8.30am Morning Prayer

12.30pm Eucharist

5.00pm Evening Prayer

Saturday 28 Aug

Augustine, Bishop of Hippo, Teacher of the Faith, 430

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer

Sunday 29 Aug **The Thirteenth Sunday after Trinity**

9.00am **The Parish Eucharist**

10.30am **The Cathedral Eucharist**

4.00pm **Evening Prayer**

We are taking every care to follow appropriate social distancing good practice in this act of worship. Our current practice remains the same as it has been for many months, with the following changes:

- Please wear a mask as you enter and leave the cathedral.
- The advice below is now *recommended*, not compulsory.
- The services are still led by choir or cantor but you may join in the hymns if you wish.

You have the option to use the NHS Test and Trace QR codes that are available in the building.

- Face masks may be worn and the two-metre 'rule' applies.
- Please go straight to a seat and remain there for the service.
- If you have arrived on your own today, please take a single chair. Double chairs are for partners and bubbles.
- If you missed the point for the collection, please give as you leave.
- The communion table is prepared before the service begins.
- Communion will be in one kind only.
 - Please remain standing to receive if you are able or remain sitting to receive and extend your hand. No words are spoken.
 - After receiving please sit down.
- After the blessing and dismissal please remain standing, and follow the clergy and ministers out of the building, immediately.

Please be in touch if you need us.

Thank you. Keep safe.



Please take your service paper home with you.
If you leave it behind it cannot be touched.