



The Parish
Eucharist
on
The Seventh Sunday after Trinity

Sunday, 18 July, 2021

9.00am

Preparation

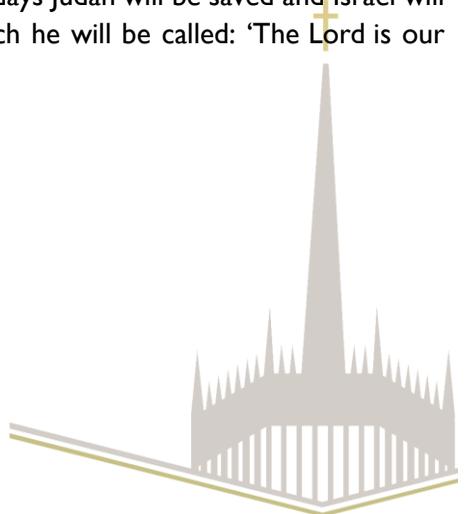
For individual use before the service begins.

Old Testament Reading

(Jeremiah 23.1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'



Welcome
to this morning's
service

The President and Preacher is
Interim Canon Precentor
Canon Gary O'Neill

The Cantor is
Olivia Hunt

The organist is
John Hosking

The setting for the service is
Messa di San Giuseppe [Mass of St Joseph]
Johann Ernst Eberlin (1702-62)

Canon Rowena Pailing
is preaching this morning at Immanuel, Feniscowles

The Gathering

Please stand as the ministers enter.

Processional

The hymn is sung by the cantor alone.

Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.

We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown.

John Greenleaf Whittier (1807-1892)

Tune Bishopthorpe

The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:

**cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe.
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory to God in the highest
and peace on earth
to those of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you
for your great glory.
O Lord God, heavenly King,
God the Father Almighty.
O Lord the only-begotten Son, Jesus
Christ.
O Lord God, Lamb of God,
Son of the Father,
you that take away the sins of the world,
have mercy on us.
You that take away the sins of the world,
receive our prayer.
You who are seated at the right hand of
the Father, have mercy upon us.
For you alone are holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept – please remain standing

God of the storm's still eye:
when we are overwhelmed by pressures and demands
which cut us off from life,
take us to a place apart where we might find again
our true heart's centre, our far horizon,
the silence that awaits a world where we can breathe;
through Jesus Christ, who brings us near to you.
Amen.

Please sit down

The Liturgy of the Word

New Testament Reading

Read by Sian Howell-Jones

(Ephesians 2.11-22)

A reading from the letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’ – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord

Thanks be to God.

Please remain seated for the psalm which is sung by the cantor alone

Psalm

Because the Lord is my shepherd, I have everything I need. (23)

He lets me rest in the meadow and leads me to the quiet streams.

He restores my soul and he leads me in the paths that are right:

Lord, you are my shepherd, you are my friend.

I want to follow you always, just to follow my friend.

And when the road leads to darkness, I shall walk there unafraid.

Even when death is close I have courage for your help is there.

You are close beside me with comfort, you are guiding my way:

In love you make me a banquet for my enemies to see.
You make me welcome, pouring down honour from your mighty hand;
and this joy fills me with gladness, it is too much to bear:

Your goodness always is with me and your mercy I know.
Your loving kindness strengthens me always as I go through life.
I shall dwell in your presence for ever, giving praise to your name:

Christopher Walker (born 1947)

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Please stand for the Gospel reading

The Gospel

(Mark 6.30-34,53-56)

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’ – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Canon Gary O'Neill

There is a period of silence after the sermon for reflection.

Please stand with the president for

Affirmation of Faith

Let us declare our faith in God

All **We believe in God the Father,
from whom every family
in heaven and earth is named**

**We believe in God the Son,
who lives in our hearts through faith
and fills us with his love.**

**We believe in God the Holy Spirit
who strengthens us
with the power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Louise Hicks

This response is used **Lord in your mercy,
hear our prayer.**

We pray today for those who are sick at home or in hospital:

Jordan Hudson, Lynn Martin,

Martyn Strickett, Sue Penfold, Tara,

for those who mourn, and remember those who have recently died,

Brenda Woodward, Jim Holden, Malcom Woods, Win Vernon and

those whose anniversaries fall this week:

Ann Ashworth, Anne Spibey, Hilda Hesketh, James Halliwell, Joan Clegg

John Stirrup, Mavis Pye, Ronald Jackson, Val Hurst

And at the end:

**Merciful Father,
accept these prayers
for the sake of your Son
our Saviour, Jesus Christ. Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

Please sit down and do not move around or physically share the peace.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can as you leave our worship by using the collection point on the way out.

If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair.

Preparation of the Table

[This was completed before the service began]

The cantor alone sings

But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.

Through Him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

John Greenleaf Whittier (1807-1892)

Tune Bishopthorpe

Please stand

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

The cantor sings

| | |
|---------------------------------------|--|
| Sanctus Dominus Deus Sabaoth | <i>Holy, Holy, Holy, Lord God of hosts.</i> |
| Pleni sunt coeli et terra gloria tua. | <i>Heaven and earth are full of thy glory.</i> |
| Hosanna in excelsis. | <i>Hosanna in the highest.</i> |

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, Paul and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:
**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we say, each in our own language, the prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ،الذي في السَّمَاوَاتِ...
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...**

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

**We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

The president says

**God's holy gifts
for God's holy people.
Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

**The body of Christ.
Amen.**

*Please stay standing in front of your chair and communion will be brought to you.
Once you have received communion, or if you do not wish to receive on this occasion,
please sit down.*

*Communion is in one kind only, and no words of administration or reply are used –
communion takes place silently.*

During communion

The cantor sings

*Ave verum corpus natum,
de Maria virgine;
vere passum, immolatum
in cruce pro homine;
cuius latus perforatum,
fluxit aqua et sanguine;
esto nobis praegustatum,
mortis in examine.*

*O Jesu dulcis, O Jesus pie,
O Jesu fili Mariae!*

Tu nobis miserere. Amen

Music by Léon Boëllmann (1862-1897)

*Hail true body
born of the Virgin Mary:
you truly suffered and were
sacrificed on the cross for humanity;
from your pierced side:
flowed water and blood;
be to us our chosen food at
the hour of death.*

*O tender Jesus, O holy Jesus,
O Jesus Son of Mary!*

Have mercy on us. Amen

Prayer after Communion

Silence is kept.

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please stand

The Dismissal

The president pronounces God's blessing

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The president and ministers will leave immediately.

Please follow them without sitting down, unless you are listening to the voluntary,
in which case please remain in your place until it is finishes,
but please do not talk with other people.

Outside of the building please keep conversation socially distanced.

The Organ Voluntary

Festive Trumpet Tune

David German (b.1954)



Following the Government announcements, we are finally in a position where we can reopen Checks & Greys on Tuesday 20th July. Sadly, this will be without some members of the team who have during the pandemic had to make the difficult decision to move on to other roles.

The hospitality industry is in a challenging position generally and we have our own challenge ahead of us given that we have had to stay closed for so long. Having said that, we have increasingly been receiving enquiries about the café in the office and there is a clear enthusiasm in the community for the café to reopen which is encouraging.

Taking into account the staff resource available and having reviewed previous financial information we have decided to reopen for five days a week rather than the previous arrangement of being open all week. We will therefore be **open between 8:30am and 4:30pm from Tuesday through to Saturday**, remaining closed on Sundays and Mondays.

Please encourage friends and family to support the café – www.checksandgreys.co.uk Our team are very much looking forward to welcoming regular and new customers alike.

Flowers today are given by Jean and Jeremy Duerden
in loving memory of Jean's father, Jack Henderson.



The Church of England has launched study materials exploring human identity, sexuality, relationships and marriage as part of a project called Living in Love and Faith (LLF). This is a way of getting as many people as possible talking together so that as a national Church we can discern our understanding of who we are, and our teachings about sexuality and relationships. There is an LLF book, but by far the best way of engaging with the materials is to discuss them with other people, who may have similar or different views.

LLF courses exploring human identity and relationships will therefore be starting soon. The course is five weeks long and each session lasts 90 minutes. Please email missioner@blackburncathedral.co.uk by 31st July if you are interested, specifying which of the following you could manage:

Tuesday evenings
Wednesday evenings
Thursday evenings
Thursday daytimes

Please give as many options as possible, and also specify whether you would prefer face to face, or Zoom. NB only the most popular times will actually run!

The ethos of LLF is to provide safe and brave spaces where we can listen to and learn from each other, and so you are invited to approach it with an open mind. The material is very broad, and no one is expected to reveal personal information, so it should all feel very safe...and enjoyable!

For more information, see: <https://www.churchofengland.org/resources/living-love-and-faith>

Next Sunday

James the Apostle

Old Testament reading

Jeremiah 45.1-5

Psalms

126

New Testament reading

Acts 11.27 - 12.2

Gospel Reading

Matthew 20.20-28

Monday 19 Jul *Gregory, Bishop of Nyssa, and his sister Macrina, Deaconess, Teachers of the Faith, c.394 and c.379*
8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 20 Jul *Margaret of Antioch, Martyr, 4th Century
Bartolomé de las Casas, Apostle to the Indies, 1566*
8.30am Morning Prayer with Eucharist
1.00pm Evening Prayer

Wednesday 21 Jul
8.30am Morning Prayer
11.30am Eucharist (BCP)
12.15pm Recital – Shaun Turnbull (*organ*)
5.00pm Evening Prayer

Thursday 22 Jul **Mary Magdalene**
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer

Friday 23 Jul *Bridget of Sweden, Abbess of Vadstena, 1373*
8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 24 Jul
9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer

Sunday 25 Jul **James the Apostle**
9.00am **The Parish Eucharist**
10.30am **The Cathedral Eucharist**
Messe "In simplicitate" Langalais
4.00pm **Evening Prayer**

Psalm 126

- Monday 26 Jul** *Anne and Joachim, Parents of the Blessed Virgin Mary*
8.30am Morning Prayer
5.00pm Evening Prayer
- Tuesday 27 Jul** *Brooke Foss Westcott, Bishop of Durham, Teacher of the Faith, 1901*
8.30am Morning Prayer with Eucharist
1.00pm Evening Prayer
- Wednesday 28 Jul**
8.30am Morning Prayer
11.30am Eucharist (BCP)
5.00pm Evening Prayer
- Thursday 29 Jul** *Mary, Martha and Lazarus, Companions of our Lord*
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer
- Friday 30 Jul** *William Wilberforce, Social Reformer, 1833*
8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer
- Saturday 31 Jul** *Ignatius of Loyola, Founder of the Society of Jesus, 1556*
9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer
- Sunday 1 Aug** **The Ninth Sunday after Trinity**
9.00am **The Parish Eucharist**
10.30am **The Cathedral Eucharist**
St Anne's Mass - Macmillan
Psalm 78.23-29
4.00pm **Evening Prayer**

We are taking every care to follow appropriate social distancing good practice in this act of worship.

We now have the option to use either the NHS Test and Trace QR codes that are available in the building OR fill in a card registering your presence.

There are cards and pens in the back of each chair; if you need to, please fill one in and place it and blue pen in the slot in the welcome desk. You can also take one home ready for your next visit.

- Face masks should be worn and the two-metre 'rule' applies.
- Please go straight to a seat and remain there for the service.
- If you have arrived on your own today, please take a single chair. Double chairs are for partners and bubbles.
- There will be no corporate singing – there will be choir and some solo singing – please do not join in!
- If you missed the point for the collection, please give as you leave.
- The communion table is prepared before the service begins.
- Communion will be in one kind only.
 - Please remain standing to receive if you are able or remain sitting to receive and extend your hand. No words are spoken.
 - After receiving please sit down.
- After the blessing and dismissal please remain standing, and follow the clergy and ministers out of the building, immediately.

Please be in touch if you need us.

Thank you. Keep safe.



Please take your service paper home with you.

If you leave it behind it cannot be touched

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