



The Cathedral
Eucharist
on
The Tenth Sunday after Trinity

Sunday, 8 August, 2021

10.30am

We are taking every care to follow appropriate social distancing good practice in this act of worship. Our current practice remains the same as it has been for many months, with the following changes:

- Please wear a mask as you enter and leave the cathedral.
- The advice below is now *recommended*, not compulsory.
- The services are still led by choir or cantor but you may join in the hymns if you wish.

You have the option to use the NHS Test and Trace QR codes that are available in the building.

- Face masks may be worn and the two-metre 'rule' applies.
- Please go straight to a seat and remain there for the service.
- If you have arrived on your own today, please take a single chair. Double chairs are for partners and bubbles.
- If you missed the point for the collection, please give as you leave.
- The communion table is prepared before the service begins.
- Communion will be in one kind only.
 - Please remain standing to receive if you are able or remain sitting to receive and extend your hand. No words are spoken.
 - After receiving please sit down.
- After the blessing and dismissal please remain standing, and follow the clergy and ministers out of the building, immediately.

Please be in touch if you need us.

Thank you. Keep safe.



Please take your service paper home with you.

If you leave it behind it cannot be touched.

Welcome to this morning's service

The President is
The Very Reverend Peter Howell-Jones
The Dean

The Preacher is
The Rt Revd Philip North
Bishop of Burnley

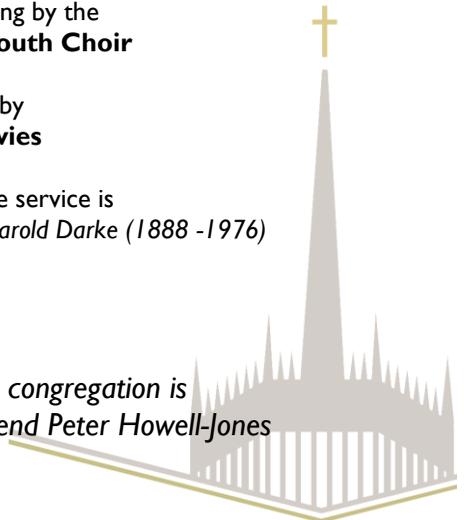
The Deacon is
Canon Rowena Pailing
Vice Dean and Canon Missioner

The service is sung by the
The Cathedral Youth Choir

Directed by
Helen Davies

The setting for the service is
Holy Communion setting in F by Harold Darke (1888 -1976)

*Before the service, the congregation is
welcomed by The Very Reverend Peter Howell-Jones*



Prelude

Andante Tranquillo *from Sonata in G Sir Edward William Elgar (1857-1934)*

The Gathering

Please stand to sing

Processional

BLAENWERN



Jesus calls us here to meet him
as through word and song and prayer
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to confess him
Word of Life and Lord of All,
sharer of our flesh and frailness
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

John L Bell (born 1949) and Graham Maule (1958-2019)

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The Greeting

The president greets the people

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Prayers of Penitence

The deacon says

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The choir sings

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High, in the glory of God the Father.
Amen.

The Collect

Let us pray.

Silence is kept – please remain standing

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit down

The Liturgy of the Word

Old Testament Reading

Read by Zack Kerr

(1 Kings 19.4-8)

A reading from the first book of Kings.

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

This is the word of the Lord.
Thanks be to God.

Psalm *(34.1-8)*

The choir sings

O taste and see how gracious the Lord is:
blest is the one that trusteth in him.

Text Psalm 34.8

Music by Ralph Vaughan Williams (1872–1958)

New Testament Reading

Read by Jean Duerden

(Ephesians 4.25 - 5.2)

A reading from the letter of Paul to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give

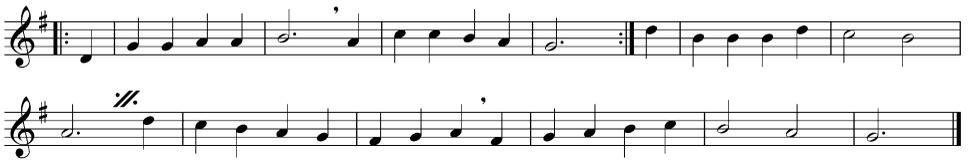
grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

This is the word of the Lord.
Thanks be to God.

Please stand with the president to sing

Gradual Hymn

RHOSYMEDRE



Author of life divine,
who hast a table spread,
furnished with mystic wine
and everlasting bread,
preserve the life thysself hast given,
and feed and train us up for heaven.

Our needy souls sustain
with fresh supplies of love,
till all thy life we gain,
and all thy fullness prove,
and, strengthened by thy perfect grace,
behold without a veil thy face.

Charles Wesley (1707-1788)

The Gospel

The deacon says

(John 6.35,41-51)

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said to the crowd, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Rt Revd Philip North

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Karen Kennedy

The intercession list is on the separate notices sheet.

This response is used

Lord in your mercy,
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can as you leave our worship by using the collection point on the way out.

If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair.

Preparation of the Table

[This was completed before the service began]

Please remain standing to sing



Jesus calls us to each other:
 vastly different though we are;
 language, colour, class and gender
 neither limit nor debar.

Join the hand of friend and stranger;
 join the hands of age and youth;
 join the faithful and the doubter
 in their common search for truth.

Jesus calls us to his table
 rooted firm in time and space,
 where the church in earth and heaven
 finds a common meeting place.

Share the bread and wine, his body;
 share the love of which we sing;
 share the feast for saints and sinners
 hosted by our Lord and King.

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Taking of the Bread and Wine

Wise and gracious God,
 you spread a table before us;
 nourish your people with the word of life
 and the bread of heaven.

Amen.

Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

The choir sings

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Jesus Christ is Lord

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, Paul and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we say, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... الَّذِي فِي السَّمَاوَاتِ...
Têve Mūsų, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

The president says

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The body of Christ.
Amen.

Please stay standing in front of your chair and communion will be brought to you.

Once you have received communion, or if you do not wish to receive on this occasion, please sit down.

Communion is in one kind only, and no words of administration or reply are used – communion takes place silently.

During communion

The choir sings

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee Lord;
be thou my great Father, and I thy true son,
be thou in me dwelling, and I one with thee.

Be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.
Great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

*Rob tu mo bhoile, a Comdi cride, Irish, c 8th century tr Mary Byrne (1880-1931)
versified, Eleanor Hull (1860-1935) Music by Bob Chilcott.*

Prayer after Communion

Silence is kept.

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please stand

The Dismissal

The president pronounces God's blessing

The deacon says

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

The president and ministers will leave immediately.

Please follow them without sitting down, unless you are listening to the voluntary,
in which case please remain in your place until it is finishes,
but please do not talk with other people.

Outside of the building please keep conversation socially distanced.

The Organ Voluntary

Allegro Giocoso from Sonata in E-flat

Sir Edward Bairstow (1874-1946)

**Please take your service paper home with you.
If you leave it behind it cannot be touched**

Flowers today are given by Flowers today are given by the Fishwick family in loving memory of Mark .

Flowers are also given by Joan Whittaker in loving memory of her mother, Clara Mottram .

Next Sunday

The Blessed Virgin Mary

Old Testament reading

Psalm

New Testament reading

Gospel Reading

Isaiah 61.10-11 or Revelation 11.19 - 12.6
45.10-17

Galatians 4.4-7

Luke 1.46-55



Café OPEN

Checks & Greys is a modern and relaxing space where you can arrange to meet for either business or pleasure, enjoy a traditional breakfast, tasty lunch or treat yourself to a wonderful homemade cake.

Please encourage friends and family to support the café following its forced closure during the pandemic, the team are very keen to welcome regular and new customers alike.

Opening hours

Tuesday – Saturday, between 8:30am and 4:30pm

Email: hello@checksandgreys.co.uk

Tel: 01254 260520

Find us: Cathedral Square, BBI IFB
(tucked behind Queen Victoria's statue)

Website: www.checksandgreys.co.uk



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- Monday 9 Aug** *Mary Sumner, Founder of the Mothers' Union, 1921*
8.30am Morning Prayer
5.00pm Evening Prayer
- Tuesday 10 Aug** *Laurence, Deacon at Rome, Martyr, 258*
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer
- Wednesday 11 Aug** *Clare of Assisi, Founder of the Minoresses (Poor Clares), 1253*
John Henry Newman, Priest, Tractarian, 1890
8.30am Morning Prayer
11.30am Eucharist (BCP)
5.00pm Evening Prayer
- Thursday 12 Aug**
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer
- Friday 13 Aug** *Jeremy Taylor, Bp of Down and Connor, Teacher of the Faith, 1667*
Florence Nightingale, Nurse, Social Reformer, 1910
Octavia Hill, Social Reformer, 1912
8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer
- Saturday 14 Aug** *Maximilian Kolbe, Friar, Martyr, 1941*
9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer
- Sunday 15 Aug** **The Blessed Virgin Mary**
9.00am **The Parish Eucharist**
10.30am **The Cathedral Eucharist**
4.00pm **Evening Prayer**

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