

The Parish
Eucharist
on
The Blessed Virgin Mary

Sunday, 15 August, 2021

9.00am

Preparation

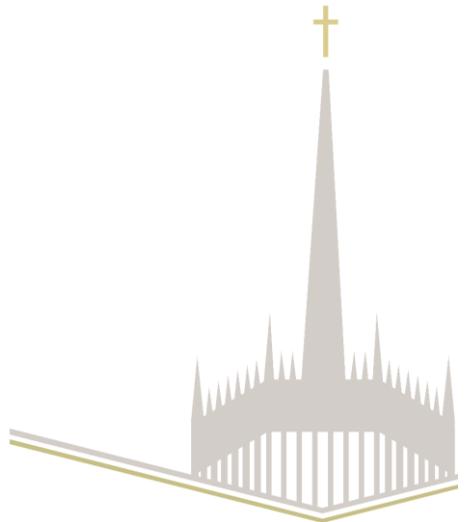
For individual use before the service begins.

Old Testament Reading

(Isaiah 61.10-11)

A reading from the book of the prophet Isaiah.

I will greatly rejoice in the Lord,
 my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
 he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
 and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
 and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
 to spring up before all the nations.



Welcome
to this morning's
service

The President and Preacher is
The Dean
The Very Reverend Peter Howell-Jones

The Cantor is
Rebecca Weaver

The organist is
Harvey Stansfield

The setting for the service is
St Anne's Mass - James Macmillan (b. 1959)

Prelude

An Wasserflüssen Babylon, BWV 653

(By the rivers of babylon)

J. S. Bach (1685-1750)

Tierce en taille, *from Suite du premier ton*

Pierre Dumage (du Mage) (c. 1674-1751)

Dolcezza (*Sweetness*)

Percy Whitlock (1903-46)

The Gathering

Please stand to sing

Processional

ABBOT'S LEIGH



Sing we of the blessed Mother
who received the angel's word,
and obedient to his summons
bore in love the infant Lord;
sing we of the joys of Mary
at whose breast that child was fed
who is Son of God eternal
and the everlasting Bread.

Sing we, too, of Mary's sorrows,
of the sword that pierced her through,
when, beneath the cross of Jesus
she his weight of suffering knew,
looked upon her Son and Saviour
reigning high on Calvary's tree,
saw the price of our redemption
paid to set the sinner free.

George B Timms (1910-1997)

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The Greeting

The president greets the people

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The cantor sings

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you, we give you thanks for your great glory,

Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

Let us pray.

Silence is kept – please remain standing

Almighty God,
who looked upon the lowliness of the Blessed Virgin Mary
and chose her to be the mother of your only Son:
grant that we who are redeemed by his blood
may share with her in the glory of your eternal kingdom;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit down

The Liturgy of the Word

New Testament Reading

Read by Jane Hollins-Gibson

(Galatians 4.4-7)

A reading from the letter of Paul to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

This is the word of the Lord.
Thanks be to God.

Please remain seated to sing the psalm

Psalm

The cantor sings the refrain, which is repeated at once by everyone,
and sung again by everyone after each verse.

(45.10-17)



The Queen stands, at your right hand, ar - rayed in gold.

The Queen takes her place at your right hand in gold of Ophir.

Hear O daughter and see;
turn your ear, forget your people and your father's house.

So shall the king desire your beauty for he is your Lord.

They are borne in gladness, borne in with joy;
they enter the palace of the king.

Kevin Keil.

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Please stand for the Gospel reading

The Gospel

(Luke 1.46-55)

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

And Mary said,

'My soul magnifies the Lord,
and my spirit rejoices in God my Saviour,
for he has looked with favour on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants for ever.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Very Reverend Peter Howell-Jones

There is a period of silence after the sermon for reflection.

Please stand with the president for

Affirmation of Faith

Let us declare our faith in God

All **We believe in God the Father,
from whom every family
in heaven and earth is named**

**We believe in God the Son,
who lives in our hearts through faith
and fills us with his love.**

**We believe in God the Holy Spirit
who strengthens us
with the power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Mihaela Mladin

The intercession list is on the separate notices sheet.

This response is used

Lord in your mercy,
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

Please sit down and do not move around or physically share the peace.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can as you leave our worship by using the collection point on the way out.

If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair.

Preparation of the Table

[This was completed before the service began]

Please remain standing to sing

ABBOT'S LEIGH



Sing again the joys of Mary
when she saw the risen Lord,
and in prayer with Christ's apostles,
waited on his promised word:
from on high the blazing glory
of the Spirit's presence came,
heavenly breath of God's own being,
manifest through wind and flame.

Sing the chiefest joy of Mary
when on earth her work was done,
and the Lord of all creation
brought her to his heavenly home:
Virgin Mother, Mary blessed,
raised on high and crowned with grace,
may your Son, the world's redeemer,
grant us all to see his face.

George B Timms (1910-1997)

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Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

The cantor sings

Holy, Holy, Holy Lord God of hosts, God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he, blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, Paul and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we
say, each in our own language, the prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... الذي في السماوات...
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...**

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

The president says

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The body of Christ.

Amen.

Please stay standing in front of your chair and communion will be brought to you.

*Once you have received communion, or if you do not wish to receive on this occasion,
please sit down.*

*Communion is in one kind only, and no words of administration or reply are used –
communion takes place silently.*

During communion

Ave Maria gratia plena,
Dominus tecum
benedicta tu in mulieribus
et benedictus fructus
ventris tui Jesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae.
Amen.

*Hail Mary, full of grace,
The Lord is with you
blessed are you among women,
and blessed is the fruit
of your womb Jesus..
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death.
Amen.*

Words: St Luke 1:28 and 42b, Music by Gabriel Fauré (1845-1924)

Prayer after Communion

Silence is kept.

God most high,
whose handmaid bore the Word made flesh:
we thank you that in this sacrament of our redemption
you visit us with your Holy Spirit
and overshadow us by your power;
strengthen us to walk with Mary the joyful path of obedience
and so to bring forth the fruits of holiness;
through Jesus Christ our Lord.
Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Please stand

The Dismissal

The president pronounces God's blessing

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The president and ministers will leave immediately.

Please follow them without sitting down, unless you are listening to the voluntary,
in which case please remain in your place until it is finishes,
but please do not talk with other people.

Outside of the building please keep conversation socially distanced.

The Organ Voluntary

Meine seele erhebt den Herren, BWV 733
(My soul magnifies the Lord)

J. S. Bach (1685-1750)

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Flowers today are given Flowers today are given by Margery and Gary Wignall in celebration of their wedding anniversary.

Next Sunday

The Twelfth Sunday after Trinity

Old Testament reading

Joshua 24.1-2a, 14-18

Psalm

34.15-22

New Testament reading

Ephesians 6.10-20

Gospel Reading

John 6.56-69



Café OPEN

Checks & Greys is a modern and relaxing space where you can arrange to meet for either business or pleasure, enjoy a traditional breakfast, tasty lunch or treat yourself to a wonderful homemade cake.

Please encourage friends and family to support the café following its forced closure during the pandemic, the team are very keen to welcome regular and new customers alike.

Opening hours

Tuesday – Saturday, between 8:30am and 4:30pm

Email: hello@checksandgreys.co.uk

Tel: 01254 260520

Find us: Cathedral Square, BBI IFB
(tucked behind Queen Victoria's statue)

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Monday 16 Aug

8.30am Morning Prayer
5.00pm Evening Prayer

Tuesday 17 Aug

8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer

Wednesday 18 Aug

8.30am Morning Prayer
11.30am Eucharist (BCP)
5.00pm Evening Prayer

Thursday 19 Aug

8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer

Friday 20 Aug

Bernard, Abbot of Clairvaux, Teacher of the Faith, 1153
William & Catherine Booth, Founders of the Salvation Army, 1912 & 1890

8.30am Morning Prayer
12.30pm Eucharist
5.00pm Evening Prayer

Saturday 21 Aug

9.00am Morning Prayer with Eucharist
4.00pm Evening Prayer

Sunday 22 Aug **The Twelfth Sunday after Trinity**

9.00am **The Parish Eucharist**

10.30am **The Cathedral Eucharist**

4.00pm **Evening Prayer**

We are taking every care to follow appropriate social distancing good practice in this act of worship. Our current practice remains the same as it has been for many months, with the following changes:

- Please wear a mask as you enter and leave the cathedral.
- The advice below is now *recommended*, not compulsory.
- The services are still led by choir or cantor but you may join in the hymns if you wish.

You have the option to use the NHS Test and Trace QR codes that are available in the building.

- Face masks may be worn and the two-metre 'rule' applies.
- Please go straight to a seat and remain there for the service.
- If you have arrived on your own today, please take a single chair. Double chairs are for partners and bubbles.
- If you missed the point for the collection, please give as you leave.
- The communion table is prepared before the service begins.
- Communion will be in one kind only.
 - Please remain standing to receive if you are able or remain sitting to receive and extend your hand. No words are spoken.
 - After receiving please sit down.
- After the blessing and dismissal please remain standing, and follow the clergy and ministers out of the building, immediately.

Please be in touch if you need us.

Thank you. Keep safe.



Please take your service paper home with you.
If you leave it behind it cannot be touched