

The Parish
Eucharist
on
The Third Sunday after Trinity

Sunday, 20 June, 2021

9.00am

Preparation

For individual use before the service begins.

Old Testament Reading

The Lord answered Job out of the whirlwind:

(Job 38.1-11)

'Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

'Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements – surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

'Or who shut in the sea with doors

when it burst out from the womb? –

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

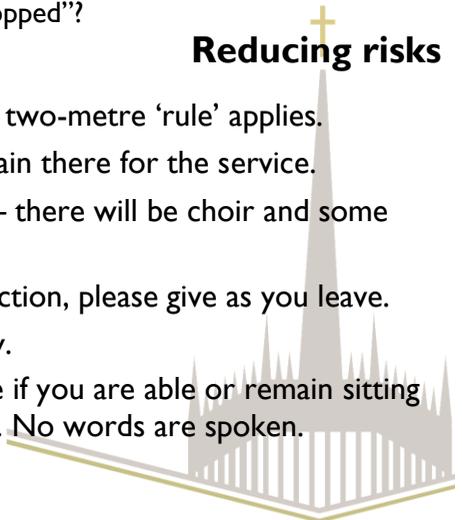
and set bars and doors,

and said, "Thus far shall you come, and no farther,

and here shall your proud waves be stopped"?

Reducing risks

- Face masks should be worn and the two-metre 'rule' applies.
- Please go straight to a seat and remain there for the service.
- There will be no corporate singing – there will be choir and some solo singing – please do not join in!
- If you missed the point for the collection, please give as you leave.
- Communion will be in one kind only.
 - Please remain standing to receive if you are able or remain sitting to receive and extend your hand. No words are spoken.
 - After receiving please sit down.



Welcome to this morning's service

The President is
Canon Rowena Pailing
Vice Dean and Canon Missioner

The Preacher is
Christine O'Neill
Cathedral Reader

The service is sung by the
Cathedral Youth Choir

Directed by
Helen Davies

The setting for the service is
Holy Communion setting in F by Harold Darke (1888 -1976)

Prelude

Schmücke dich, o liebe Seele
(Deck thyself, my soul, with gladness)

Sigfrid Karg-Elert (1877-1933)

The Gathering

Please stand as the ministers enter.

Processional

The hymn is sung by the choir alone.

Put thou thy trust in God,
in duty's path go on;
walk in his strength with faith and hope,
so shall thy work be done.

Commit thy ways to him,
thy works into his hands,
and rest on his unchanging word,
who heaven and earth commands.

Though years on years roll on,
his covenant shall endure;
though clouds and darkness hide his path,
the promised grace is sure.

Give to the winds thy fears;
hope, and be undismayed:
God hears thy sighs and counts thy tears;
God shall lift up thy head.

*Befiehl du deine Wege Paulus Gerhardt (1607-76)
translated by John B Wesley (1703-91)*

tune: St Thomas

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The choir sings

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High, in the glory of God the Father.
Amen.

The Collect

Let us pray.

Silence is kept – please remain standing

Saving God,
entering the flood and storm
of chaos and confusion:
speak peace to our fearful hearts
that we might find our faith
in him whose word
brings rest to all creation;
through Jesus Christ, Lord of wind and wave.
Amen.

Please sit down

The Liturgy of the Word

New Testament Reading

Read by Ceri Davies

(2 Corinthians 6.1-13)

A reading from the second letter of Paul to the Corinthians.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you,
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

This is the word of the Lord
Thanks be to God.

Please remain seated while the choir sings

Psalm

(107.1-3, 23-32)

O give thanks unto the Lord, for he is gracious :
and his mercy endureth for ever.

Let them give thanks whom the Lord hath redeemed :
and delivered from the hand of the enemy;

And gathered them out of the lands, from the east and from the west :
from the north and from the south.

They that go down to the sea in ships :
and occupy their business in great waters;

These men see the works of the Lord :
and his wonders in the deep.
For at his word the stormy wind ariseth :
which lifteth up the waves thereof.
They are carried up to the heaven, and down again to the deep :
their soul melteth away because of the trouble.
They reel to and fro, and stagger like a drunken man :
and are at their wits' end.
So when they cry unto the Lord in their trouble :
he delivereth them out of their distress.
For he maketh the storm to cease :
so that the waves thereof are still.
Then are they glad, because they are at rest :
and so he bringeth them unto the haven where they would be.
O that men would therefore praise the Lord for his goodness :
and declare the wonders that he doeth for the children of men!
That they would exalt him also in the congregation of the people :
and praise him in the seat of the elders!

Please stand for the Gospel reading

The Gospel

(Mark 4.35-41)

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

When evening had come, Jesus said to his disciples, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Christine O'Neill

There is a period of silence after the sermon for reflection.

Please stand with the president for

Affirmation of Faith

Let us declare our faith in God

All **We believe in God the Father,
from whom every family
in heaven and earth is named**

**We believe in God the Son,
who lives in our hearts through faith
and fills us with his love.**

**We believe in God the Holy Spirit
who strengthens us
with the power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Rachel Fielding

This response is used Lord in your mercy,
hear our prayer.

We pray today for those who are sick at home or in hospital:

Alec Stuttard, Jim Holden, Jordan Hudson, Lynn Martin,

Martyn Strickett, Sue Penfold, Tara,

for those who mourn, and remember those who have recently died,

and

those whose anniversaries fall this week:

Charles Hare, Doris Thompson,

Lillian Clarke, Norman Dorricott

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ. Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

Please do not physically pass the peace
and please do not move from your seat.

Please sit down and do not move around or physically share the peace.

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can as you leave our worship by using the collection point on the way out.

If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair.

Preparation of the Table

[This was completed before the service began]

The choir alone sings

Through waves and clouds and storms
his power will clear thy way;
wait thou his time; the darkest night
shall end in brightest day.

Leave to his sovereign sway
to choose and to command;
so shalt thou, wondering, own his way,
how wise, how strong his hand.

Let us, in life and death,
his steadfast truth declare,
and publish, with our latest breath
his love and guardian care.

Befiehl du deine Wege *Paulus Gerhardt (1607-76)*
translated by John B Wesley (1703-91)

tune: St Thomas

Please stand

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

The choir sings

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord

**Lord, by your cross and resurrection
you have set us free.**

You are the Saviour of the world.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, Paul and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we
say, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nostro, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... الَّذِي فِي السَّمَاوَاتِ...
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

The president says

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The body of Christ.
Amen.

Please stay standing in front of your chair and communion will be brought to you.

Once you have received communion, or if you do not wish to receive on this occasion, please sit down.

Communion is in one kind only, and no words of administration or reply are used – communion takes place silently.

During communion

The choir sings

Exsultate, justi, in Domino;
rectos decet collaudatio.
Confitemini Domino in cithara;
in psalterio decem
chordarum psallite illi.
Cantate ei canticum novum;
bene psallite ei in vociferatione.

Psalm 33.1-3

Lodovico Viadana (1560-1627)

*Rejoice in the Lord, O you righteous,
for it is good for the just to sing praises.
Praise the Lord with the lyre;
on the ten-stringed harp
sing his praise.
Sing for him a new song;
play skilfully, with shouts of praise.*

Silence is kept.

Prayer after Communion

O God,
whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.
Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Please stand

The Dismissal

The president pronounces God's blessing

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The Organ Voluntary

Allabreve in D major, BWV 589

JS Bach (1685-1750)

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Please take your service paper home with you.

If you leave it behind it cannot be touched

Flowers today are given by Sue and Roy Kirkbride
in celebration of their wedding anniversary .

Choral Evensong Today

4.00pm

Choral Evensong

Prelude	<i>Prelude, Fugue and Variation Wood in D</i>	César Franck (1822-90) Responses Bertalot Psalm 49
Voluntary	<i>Lighten our darkness - Ed Jones Placare Christe Servulis (Christ spare your servants)</i>	Marcel Dupré (1886-1971)

Next Sunday

The Fourth Sunday after Trinity

Old Testament reading	Wisdom of Solomon 1.13-15; 2.23,24
Psalm	Lamentations 3.23-33 or Psalm 30
New Testament reading	2 Corinthians 8.7-15
Gospel Reading	Mark 5.21-43

Ordinations Sunday

It is extremely encouraging to be able to announce that for the first time in a number of years all the Petertide Ordinations in our Diocese will take place in the Cathedral over the first weekend in July. In order to make the worship Covid safe there will be six services. One of these will be at 10.30am on **Sunday 4 July**, which means that for this year we need to limit the seats available for the Cathedral congregation. There will be a maximum of 25 seats which will most certainly be in the North or South Transept with limited sight lines.

If you would like to be present at the Ordination on the Sunday please book via Eventbrite here: <https://cathedraleucharistjuly.eventbrite.co.uk>

Alternatively you could come to the 9.00am Parish Eucharist instead that Sunday and hear our wonderful Cathedral Youth Choir – the service lasts 45 minutes!

The six Ordinations will be live streamed on the Cathedral YouTube channel and we would appreciate feedback - this is a company we have not used before.

Midweek Eucharists

There is now a Saturday Morning Prayer with Eucharist at 9.00am, a Friday Eucharist at 12.30pm and if everything goes to plan locally and nationally, to complement the new recital time of 12.15pm, we plan to commence **Wednesday BCP Eucharists** from 21 July at a new time of 11.30am.

Sunday and daily service details are available on our website.