



The Cathedral
Eucharist
on
The Second Sunday of Easter

Sunday, 11 April, 2021

10.30am

Welcome to this morning's service

The President is
Canon Rowena Pailing
Vice Dean and Canon Missioner

The Preacher is
The Very Reverend Peter Howell-Jones
The Dean

The Deacon is
Canon Gary O'Neill
Interim Precentor

The Subdeacon is
Ayodele Adebayo

The service is sung by the
Cathedra Voices

Directed by
John Robinson
Organist and Director of Music

The setting for the service is
*Missa Brevis in C (K22) by Wolfgang Amadeus Mozart (1756-91),
known as the Spazen Messe or Sparrow Mass*

*Before the service, the congregation is
welcomed by The Very Reverend Peter Howell-Jones*



Variations on Genevan Psalm 136

The Gathering

Please stand as the ministers enter.

Processional

The hymn is sung by the Choir alone.

At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his wounded side;
praise we Christ, whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the Victim, Christ the Priest.

Where the Paschal blood is poured,
death's dread angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above.

Easter triumph, Easter joy,
sin alone can this destroy:
from sin's power, Lord, set us free,
new-born souls in you to be.
Father who the crown shall give;
Saviour by whose death we live;
Spirit, guide through all our days;
Three in One, your name we praise.

Ad regias Agni dapes

Seventh century, tr. Robert Campbell (1814-1868)

Tune: Salzburg

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Prayers of Penitence

The deacon says

Jesus Christ,
risen Master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.
Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.
Lord, hear us and help us.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.

*Glory to God in the highest
and peace on earth
to those of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you
for your great glory.*

Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe.
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu,
in gloria Dei Patris. Amen.

*O Lord God, heavenly King,
God the Father Almighty.
O Lord the only-begotten Son, Jesus
Christ.
O Lord God, Lamb of God,
Son of the Father,
you that take away the sins of the world,
have mercy on us.
You that take away the sins of the world,
receive our prayer.
You who are seated at the right hand of
the Father, have mercy upon us.
For you alone are holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept – please remain standing

Almighty Father,
you have given your only Son to die for our sins
and to rise again for our justification:
grant us so to put away the leaven of malice and wickedness
that we may always serve you
in pureness of living and truth;
through the merits of your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit down

The Liturgy of the Word

Acts Reading

(Acts 4.32-35)

A reading from the Acts of the Apostles.

Read by Ceri Davies.

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

This is the word of the Lord.

Thanks be to God.

Psalm

(133)

Ecce quam bonum et quam jucundum,
habitare fratres in unum!
Sicut unguentum in capite
quod descendit in barbam,
barbam Aaron,

Behold how good and pleasant it is
to dwell together in unity.
It is like the precious oil upon the head,
running down upon the beard,
even on Aarons' beard.

Music by William Byrd (1543-1623)

New Testament Reading

A reading from the first letter of John.

(1 John 1.1-2.2)

Read by Andrea Robinson.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

Please remain seated for the hymn which is sung by choir alone

Risen Jesus, stand among us -
how we need to have you near!
Bypass all our foolish barriers,
make your living presence clear.

Tune: Love Divine.

Speak the word of peace to calm us,
comfort every troubled mind:
speak your inward peace, to counter
all the outward stress we find.

May we learn to recognise you
by your wounded hands and side;
may your cross and resurrection
be our faith, our joy, our pride.

Out into the world you send us,
your agenda to pursue:
out to love, to serve, to witness,
as the Father first sent you.

Fill us, therefore, with your Spirit,
breathe in us the power of heaven -
power to spread the gospel message: *Martin Leckebusch (b. 1962)*
peace with God, and sins forgiven.

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Please stand for the Gospel reading

The Gospel

The deacon says

(John 20.19-31)

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later the disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Very Reverend Peter Howell-Jones

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

The president invites the congregation to kneel or sit down

The Prayers of Intercession

Led by Robert Moore

We pray today for those who are sick at home or in hospital:

*Martyn Strickett, Jordan Hudson, Lynn Martin, Sue Penfold, Tara,
Pam Jelly, Alison Whittle, Elizabeth Gauge*

for those who mourn, and remember those who have recently died:

Barbara Lambert, Anne Hayward

for those whose anniversaries fall this week:

*Walter Parker, Constance Galilee , Natalie Weisters, Vivienne Hoskin,
George Galilee, Harold Fielding, May Haythornwhite*

And at the end:

God of mercy,
**entrusting into your hands
all that you have made
and rejoicing in our communion
with all your faithful people,
we make our prayers through Jesus Christ our Saviour.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president says

The risen Christ came and stood among the disciples and said,
'Peace be with you'.
Then were they glad when they saw the Lord.

Alleluia.

The peace of the risen Christ be always with you.
and also with you. Alleluia!

Please do not physically pass the peace
and please do not move from your seat.

Please sit down

While we are still following the safety protocols concerning the pandemic, no collection will be taken at this point.

If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided by the collection point near the entrance to the building.

The hymn is sung by the Choir alone.

Alleluia! Alleluia! Alleluia!
O sons and daughters, let us sing!
The king of heaven, the glorious King,
o'er death to-day rose triumphing. *Alleluia!*

That night the Apostles met in fear,
amidst them came their Lord most dear,
and said: 'My peace be on all here.' *Alleluia!*

When Thomas first the tidings heard,
how they had seen the risen Lord,
he doubted the disciples' word. *Alleluia!*

'My piercèd side , O Thomas, see;
my hands, my feet I show to thee;
not faithless, but believing be.' *Alleluia!*

No longer Thomas then denied;
he saw the feet, the hands, the side;
'Thou art my Lord and God,' he cried. *Alleluia!*

How blest are they who have not seen,
and yet whose faith hath constant been,
in life eternal they shall reign. *Alleluia!*

O filii et filiae Jean Tisserand (died 1494) translated by John M Neale (1818-1866)

Please stand

Preparation of the Table

[This was completed before the service began]

Taking of the Bread and Wine

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

Amen.

Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels
and the powers of all creation
sing for ever the hymn of your glory:

The choir sings:

Sanctus Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, Holy, Holy, Lord God of hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and,
taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you and
for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Mary, Paul and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Rejoicing in God's new creation, as we join our prayers with those of the Church Universal, so we pray, each in our own language, as our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... الذي في السموات...
Têve Mûsû, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...**

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

The Giving of Communion

The president says

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The body of Christ.
Amen.

Please stay standing in front of your chair and communion will be brought to you.

*Once you have received communion, or if you do not wish to receive on this occasion,
please sit down.*

Communion is in one kind only, and no words of administration or reply are used – communion takes place silently.

During communion

The choir sings

Rise heart; thy Lord is risen. Sing his praise
Without delays,
Who takes thee by the hand, that thou likewise
With him mayst rise:
That, as his death calcined thee to dust,
His life may make thee gold, and much more just.

Awake, my lute, and struggle for thy part
With all thy art.
The cross taught all wood to resound his name,
Who bore the same.
His stretched sinews taught all strings, what key
Is best to celebrate this most high day.

Consort both heart and lute, and twist a song
Pleasant and long:
Or since all music is but three parts vied
And multiplied;
O let thy blessed Spirit bear a part,
And make up our defects with his sweet art.

From Five Mystical Songs

Text: George Herbert (1593-1633)

Music: Ralph Vaughan Williams (1872-1958)

Prayer after Communion

Silence is kept.

[Let us pray]

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please stand

Hymn

The hymn is sung by the Choir alone.

The day of resurrection,
earth, tell it out abroad!
The passover of gladness,
the passover of God!
From death to life eternal,
from earth unto the sky,
our Christ has brought us over
with hymns of victory.

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear, so calm and plain,
his own 'All hail!' and, hearing
may raise the victor strain.

Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that has no end.

*Anastaseos hemera John of Damascus (c.675-749)
translated John Mason Neale (1818-1866)*

Tune: Easter

The Dismissal

The president pronounces God's blessing

The deacon says

Go in the peace of Christ. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

The president and ministers will leave immediately.

Please follow them without sitting down, unless you are listening to the voluntary,
in which case please remain in your place until it finishes,
but please do not talk with other people.

We are now discouraging people from gathering in groups outside after Sunday
worship so the clergy and ministers will not wait around.

The Organ Voluntary

Allein Gott in der Höh sei Her
(Alone to God in the Highest be Glory)

Johann Pachelbel (1653-1706)

Please take your service paper home with you.
If you leave it behind it cannot be touched

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Next Sunday

Old Testament reading

Psalm

New Testament reading

Gospel Reading

The Third Sunday of Easter

Acts 3. 12-19

4

1 John 3. 1-7

Luke 24.36b-48

Monday 12 Apr

8.30am Morning Prayer

5.00pm Evening Prayer

Psalm 4

Tuesday 13 Apr

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong** (*Girl choristers*)

Watson in E-flat

Fairest Lord Jesus - DeLong

Responses *Archer in D*

Psalm 9

Wednesday 14 Apr

8.30am Morning Prayer

5.00pm **Choral Evensong** (*Boy choristers*)

Sumsion in A

Prevent us O Lord - Holman

Responses *Sumsion*

Psalm 11

Thursday 15 Apr

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong** (*Boy choristers*)

Dyson in C minor

O Lord increase our faith - Loosemore

Isabella Gilmore, Deaconess, 1923

Responses *Sumsion*

Psalm 18

Friday 16 Apr

8.30am Morning Prayer

5.00pm **Choral Evensong** (*Boy choristers*)

Wood in D

Ave Maria - Lindley

Responses *Sumsion*

Psalm 22

Saturday 17 Apr

Sunday 18 Apr

The Third Sunday of Easter

9.00am **The Parish Eucharist**

10.30am **The Cathedral Eucharist** (*Girl choristers*)

Ireland in C

O taste and see - Vaughan Williams

Psalm 4

4.00pm **Choral Evensong** (*Boy choristers*)

Sumsion in A

Ave maris stella - Grieg

Responses *Sumsion*

Psalm 142

Remembering His Royal Highness Prince Philip

The cathedral will be open for individual prayer each day
until the day of the funeral, as follows:

Monday to Friday from 9.00am – 5.00pm

Saturday and Sunday from 9.30am – 3.30pm.

You may wish to light a candle and take a prayer card.

The Cathedral book of condolence may be [signed here](#).

The Church of England book of Condolence is [here](#).

Monday 19 Apr	<i>Alphege, Archbishop of Canterbury, Martyr, 1012</i>	
8.30am	Morning Prayer	
5.00pm	Evening Prayer	Psalm 28
Tuesday 20 Apr		
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong (<i>Girl choristers</i>)	
	<i>Stanford in C</i>	Responses Bertalot
	<i>Ex Ore Innocentium - Ireland</i>	Psalm 33
Wednesday 21 Apr	<i>Anselm, Abbot of Le Bec, Archbishop of Canterbury, 1109</i>	
8.30am	Morning Prayer	
5.00pm	Choral Evensong (<i>Boy choristers</i>)	
	<i>Brewer in D</i>	Responses Archer in D
	<i>Cantate Domino - Pitoni</i>	Psalm 119.33-56
Thursday 22 Apr		
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong (<i>Boy choristers</i>)	
	<i>Moore (2nd service)</i>	Responses Archer in D
	<i>Litany to the Holy Spirit - Hurford</i>	Psalm 40
Friday 23 Apr	George, Martyr, Patron of England, c.304	
8.30am	Morning Prayer with Eucharist	
5.00pm	Choral Evensong (<i>Boy choristers</i>)	
	<i>Ridout in E</i>	Responses Archer in D
	<i>The Call - Vaughan Williams</i>	Psalm 35
Saturday 24 Apr	<i>Mellitus, Bishop of London, first Bishop at St Paul's, 624</i>	
Sunday 25 Apr	The Fourth Sunday of Easter	
9.00am	The Parish Eucharist	
10.30am	The Cathedral Eucharist (<i>Boy choristers</i>)	
	<i>Jackson in G</i>	
	<i>The Lord's my shepherd - Goodall</i>	Psalm 23
4.00pm	Choral Evensong (<i>Girl choristers</i>)	
	<i>Stanford in C</i>	Responses Bertalot
	<i>Lighten our darkness - Ed Jones</i>	Psalm 81.8-16

Monday 26 Apr

8.30am Morning Prayer

5.00pm Evening Prayer

Psalm 47

Tuesday 27 Apr

Christina Rossetti, Poet, 1894

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong** (*Girl choristers*)

Rose in E

I will magnify thee - Corfe

Responses *Doore*

Psalm 50

Wednesday 28 Apr

Peter Chanel, Missionary in the South Pacific, Martyr, 1841

8.30am Morning Prayer

5.00pm **Choral Evensong** (*Boy choristers*)

Noble in B minor

A prayer of St Richard of Chichester - White

Responses *Clucas*

Psalm 59

Thursday 29 Apr

Catherine of Siena, Teacher of the Faith, 1380

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong** (*Boy choristers*)

Jackson in G

Ave maris stella - Grieg

Responses *Clucas*

Psalm 62

Friday 30 Apr

Pandita Mary Ramabai, Translator of the Scriptures, 1922

8.30am Morning Prayer

5.00pm **Choral Evensong** (*Boy choristers*)

Dysson in F

Mine eyes for beauty pine - Howells

Responses *Clucas*

Psalm 38

Saturday 1 May

Philip and James, Apostles

9.00am Morning Prayer with Eucharist

Sunday 2 May

The Fifth Sunday of Easter

9.00am **The Parish Eucharist**

10.30am **The Cathedral Eucharist** (*Girl choristers*)

Darke in F

I am the Vine - Shaw

Psalm 22. 25-31

4.00pm **Choral Evensong** (*Boy choristers*)

Noble in B minor

They that go down to the sea in ships – Sumsion

Responses *Clucas*

Psalm 96

Monday 3 May

8.30am Morning Prayer

5.00pm Evening Prayer

Psalm 72

Tuesday 4 May

English Saints and Martyrs of the Reformation Era

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong** (*Girl choristers*)

Stanford in B-flat

Close thine yes - Plumstead

Responses Bertalot

Psalm 74

Wednesday 5 May

8.30am Morning Prayer

5.00pm **Choral Evensong** (*Boy choristers*)

Gibbons (short service)

O mysterium ineffabile - Laloutette

Responses Radcliffe

Psalm 119.81-104

Thursday 6 May

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong** (*Boy choristers*)

Howells Collegium Regale

From the rising of the sun - Ousley

Responses Radcliffe

Psalm 78.40-end

Friday 7 May

8.30am Morning Prayer

5.00pm **Choral Evensong** (*Boy choristers*)

Stanford in C

Salvator Mundi - Tallis

Responses Radcliffe

Psalm 69

Saturday 8 May

Julian of Norwich, Spiritual Writer, c. 1417

9.00am Morning Prayer with Eucharist

Sunday 9 May

The Sixth Sunday of Easter

9.00am **The Parish Eucharist**

10.30am **The Cathedral Eucharist** (*Boy choristers*)

Schubert in G

Greater love hath no man - Ireland

Psalm 98

4.00pm **Choral Evensong** (*Girl choristers*)

Stanford in B-flat

Locus iste - Bruckner

Responses Bertalot

Psalm 45

We are taking every care to follow appropriate social distancing good practice in this act of worship.

We now have the option to use either the NHS Test and Trace QR codes that are available in the building OR fill in a card registering your presence.

- There are cards and pens in the back of each chair; if you need to, please fill one in and place it and blue pen in the slot in the welcome desk. You can also take one home ready for your next visit.
- Face masks should be worn and the two-metre 'rule' applies.
- Please go straight to a seat and remain there for the service.
- If you have arrived on your own today, please take a single chair. Double chairs are for partners and bubbles.
- There will be no corporate singing – there will be some solo singing – please do not join in!
- If you missed the point for the collection, please give as you leave.
- The communion table is prepared before the service begins.
- Communion will be in one kind only.
 - Please remain standing to receive if you are able or remain sitting to receive and extend your hand. No words are spoken.
 - After receiving please sit down.
- After the blessing and dismissal please remain standing, and follow the clergy and ministers out of the building, immediately.
- We are now discouraging people from gathering in groups outside after Sunday worship so, sadly, the clergy and ministers will not wait around.

*Please be in touch if you need us.
Thank you.*

Keep safe.

