

The Cathedral
Eucharist
on the feast of
The Epiphany

Sunday, 3 January, 2021

10.30am

Welcome to this morning's service

The President is
Canon Rowena Pailing
Vice Dean and Canon Missioner

The Preacher is
The Very Reverend Peter Howell-Jones
The Dean

The Deacon is
The Very Reverend Peter Howell-Jones
The Dean

The Subdeacon is
Mihaela Mladin

The candidate for baptism is
Leah Helena Howath

The cantors for the service are
Gary O'Neill
Matthew Baldwin

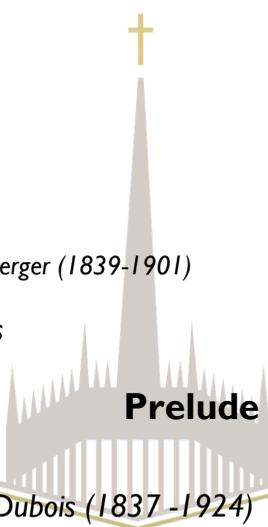
Directed by
John Robinson
Organist and Director of Music

The setting for the service is
Kleiner und leichter Messgesang Op. 62 by Josef Gabriel Rheinberger (1839-1901)

*Before the service, the congregation is
welcomed by The Dean*

Marche des Rois Mages
(March of the Magi)

François-Clément Théodore Dubois (1837 -1924)



Prelude

The Gathering

Please stand as the ministers enter.

The hymn is sung by the cantor alone.

Processional

Brightest and best of the suns of the morning,
dawn on our darkness, and lend us thine aid;
star of the east, the horizon adorning,
guide where our infant Redeemer is laid.

Cold on his cradle the dew-drops are shining;
low lies his head with the beasts of the stall;
angels adore him in slumber reclining,
maker and monarch and Saviour of all.

Say, shall we yield him, in costly devotion,
odours of Edom, and offerings divine,
gems of the mountain, and pearls of the ocean,
myrrh from the forest, or gold from the mine?

Vainly we offer each ample oblation,
vainly with gifts would his favour secure:
richer by far is the heart's adoration,
dearer to God are the prayers of the poor.

Brightest and best of the suns of the morning,
dawn on our darkness, and lend us thine aid;
star of the east, the horizon adorning,
guide where our infant Redeemer is laid.

Text Reginald Heber (1783-1826) alt.

Tune Epiphany

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Introduction

The president says

At our Lord's baptism in the river Jordan God showed himself to all who have eyes to see and ears to hear. The Father spoke from heaven, the Spirit descended as a dove and Jesus was anointed with power from on high. Here is the door of faith, through which we enter the kingdom of heaven. As children of God, we are adopted as his sons and daughters, and called out to proclaim the wonders of him who called us out of darkness and into his marvellous light.

Presentation

The president addresses the whole congregation

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome *Leah Helena* and uphold her in her new life in Christ?

With the help of God, we will.

The president then says to the parents and godparents

Parents and godparents, the Church receives Leah with joy. Today we are trusting God for her growth in faith.

Will you pray for her, draw her by your example into the community of faith and walk with her in the way of Christ?

With the help of God, we will.

In baptism Leah begins her journey in faith. You speak for her today.

Will you care for her, and help her to take her place within the life and worship of Christ's Church?

With the help of God, we will.

The Gloria

Gloria in excelsis Deo
et in terra pax

*Glory to God in the highest
and peace on earth*

hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe.
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu,
in gloria Dei Patris. Amen.

*to those of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you
for your great glory.
O Lord God, heavenly King,
God the Father Almighty.
O Lord the only-begotten Son, Jesus
Christ.
O Lord God, Lamb of God,
Son of the Father,
you that take away the sins of the world,
have mercy on us.
You that take away the sins of the world,
receive our prayer.
You who are seated at the right hand of
the Father, have mercy upon us.
For you alone are holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept – please remain standing

Lord of all time and eternity,
you opened heaven's gate and revealed yourself as Father
by the voice that called Jesus your beloved Son,
baptizing him, in the power of the Spirit:
reveal yourself to us now, to claim us as your children,
and so complete the heavenly work of our rebirth
in the waters of the new creation;
through Jesus Christ your Son our Lord
 who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit down

The Liturgy of the Word

Old Testament Reading

A reading from the prophecy of Isaiah

(Isaiah 60.1-6)

Read by Joyce Wicks

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.

For darkness shall cover the earth,
and thick darkness the peoples;

but the Lord will arise upon you,
and his glory will appear over you.

Nations shall come to your light,
and kings to the brightness of your dawn.

Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.

Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.

A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.

They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

This is the word of the Lord

Thanks be to God.

Psalm

(72.1-9)

*Ev'ry nation on earth, ev'ry nation on earth,
ev'ry nation adores you, Lord, yes, ev'ry nation on earth.*

Give the king your justice, O God,
and your righteousness to the king's son,
this one shall be the hope of the needy,
the hope of the poor and oppressed.

May he reign while the sun endures,
for as long as the moon lights the sky.
Fresh as the rainfall that waters the earth,
gifting his people with peace.

He shall reign from sea to sea
to the farthest ends of the earth.
All of the nations shall praise and adore,
all peoples will bring him their gifts.

Music by Marty Haugen

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New Testament Reading

A reading from the letter to the Ephesians

(Ephesians 3.1-12)

Read by Karen Kennedy

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God’s grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God’s grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

This is the word of the Lord

Thanks be to God.

Please remain seated for the hymn which is sung by the cantor alone

Gradual Hymn

Bethlehem, of noblest cities
none can once with thee compare;
thou alone the Lord from heaven
didst for us incarnate bear.

Fairer than the sun at morning
was the star that told his birth;
to the lands their God announcing,
hid beneath a form of earth.

By its lambent beauty guided
see the eastern kings appear;
see them bend, their gifts to offer,
gifts of incense, gold and myrrh.

Solemn things of mystic meaning:
incense doth the God disclose,
gold a royal child proclaimeth,
myrrh a future tomb foreshows.

Holy Jesu, in thy brightness
to the Gentile world displayed,
with the Father and the Spirit
endless praise to thee be paid.

O sola magnarum urbium Prudentius (348-410) tr. Edward Caswall (1814-78).

Tune Stuttgart

Please stand for the Gospel reading

The Gospel

The deacon says

(Matthew 2.1-12)

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, Magi from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet:

“And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.” ’

Then Herod secretly called for the Magi and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Dean

Admission of an Oblate

The Liturgy of Baptism

The Decision

The president addresses Leah through her parents and godparents.

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin
and rising to new life with him.
Therefore I ask:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

Signing with the Cross

The president makes the sign of the cross on Leah's forehead, saying

Christ claims you for his own.
Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

Amen.

The president takes the parents, Godparents and children to the font.

Please stand and turn to face the font.

The cantor sings Water of Life by Stephen Dean.

Prayer over the Water

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
for your gift of water in creation;
for your Spirit, sweeping over the waters,
bringing light and life;
for your Son Jesus Christ our Lord,
baptized in the river Jordan.

We bless you for your new creation,
brought to birth by water and the Spirit,
and for your grace bestowed upon us your children,
washing away our sins.

May your holy and life-giving Spirit
move upon these waters.
Restore through them the beauty of your creation,
and bring those who are baptized
to new birth in the family of your Church.

Drown sin in the waters of judgement,
anoint your children with power from on high,
and make them one with Christ
in the freedom of your kingdom.
For all might, majesty, dominion and power are yours,
now and for ever.

Alleluia.

Amen.

Profession of Faith

The president addresses the congregation

Let us affirm,
together with Leah and her family,
our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Baptism

The president pours water on Leah saying

*Leah Helena, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.*

Amen.

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.
Amen.

The Welcome and Peace

There is one Lord, one faith, one baptism:
Leah, by one Spirit we are all baptized into one body.
**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The congregation greets the newly baptized Leah with applause.

The president says

If anyone is in Christ, there is a new creation.
The old has passed away; the new has come.

The peace of the risen Christ be always with you.
and also with you.

Please do not physically pass the peace
and please do not move from your seat.

The baptismal party return to their seats.

While we are still following the safety protocols concerning the pandemic,
no collection will be taken at this point.

If you are a UK tax payer and not a member of the Cathedral Stewardship
Scheme,
please use and sign the blue gift aid forms provided by the collection point
near the entrance to the building.

The Liturgy of the Eucharist

Please feel able to sit for the hymn which is sung by the cantor alone, and then stand for the Eucharist prayer

Offertory

'Glory to God!' all heaven with joy is ringing;
angels proclaim the gospel of Christ's birth -
'Glory to God!', and still their song is bringing
good news of God incarnate here on earth.

Lowly in wonder shepherds kneel before him,
no gift to bring save love of heart and mind.
Come like those shepherds, sing his praise, adore him,
a babe so weak, yet saving humankind.

Humble, yet regal, wise men kneel before him,
gold, incense, myrrh, their gifts to Christ they bring.
Come like those Magi, sing his praise, adore him,
a babe so poor and modest, yet a King.

Though now no crib or cradle is concealing
Jesus our Lord in that far-distant shrine,
Christ at each eucharist is still revealing
his very self in forms of bread and wine.

John E Bowers (b.1923)

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Preparation of the Table

[This was completed before the service began]

Taking of the Bread and Wine

Lord, accept your people's gifts,
not gold, frankincense or myrrh,
but hearts and voices raised in praise of Jesus Christ,
our light and our salvation.

Amen.

Eucharistic Prayer

Please stand

The Lord is here.

His Spirit is with us.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the Magi
the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

The cantor sings:

Sanctus Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, Holy, Holy, Lord God of hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ;
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them saying,
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember now his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
and as we look for the coming of his kingdom,
we make with this bread and this cup
the memorial of Christ your Son our Lord.

The deacon says

Great is the mystery of faith.
Christ has died:
Christ is risen:
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise;
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Holy Spirit,
and nourish us with the body and blood of Christ,
that we may grow into his likeness
and become a living temple to your glory.

Through Jesus Christ our Lord,
by whom and with whom, and in whom,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Rejoicing in God's presence here among us,
as we join our prayers with those of the Church Universal, so
we say, in our own language, the prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczce nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... الذي في السموات،
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...**

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

The Giving of Communion

The president says

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The body of Christ.
Amen.

Please stay standing in front of your chair and communion will be brought to you.

*Once you have received communion, or if you do not wish to receive on this occasion,
please sit down.*

<p>Communion is in one kind only, and no words of administration or reply are used – communion takes place silently.</p>
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During communion

Three kings from Persian lands afar
to Jordan follow the pointing star:
and this the quest of the travellers three,
where the new born King of the Jews may be?
Full royal gifts they bear for the King;
gold, incense, myrrh are their offering.

The star shines out with a steadfast ray;
the Kings to Bethlehem make their way,
and there in worship they bend the knee,
as Mary's child in her lap they see;
their royal gifts they show to the King,
gold, incense, myrrh are their offering.

Thou child of man, lo! to Bethlehem
the Kings are travelling – travel with them!
The star of mercy, the star of grace
shall lead thy heart to its resting place.
Gold, incense, myrrh, thou canst not bring;
offer thy heart to the infant King!

Text Peter Cornelius (1824-74) tr. H.N. Bate (1871-1941).

Music Peter Cornelius, accompanying chorale by Philip Nicolai (1556-1608).

The hymn after communion is sung by the cantor alone.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine:
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.

These though we bring them in trembling and fearfulness
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

Text J.S.B. Monsell (1811-75).

Tune Was Lebet.

Prayer after Communion

Silence is kept.

God of glory,
you inspire us with the breath of life
which brought to birth a new world in Christ.
May we who are reborn in him
be transformed by the renewal of our lives,
that the light of your new creation
may flood the world with your abundant grace;
through Christ our Lord.

Amen.

The Sending Out

The Blessing

God, who in his Christ gives us a spring of water
welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Giving of a Lighted Candle

The Deacon gives Lea's Godparent a candle lit from the Paschal (Easter) Candle.

The president says

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

*Leah, you have received the light of Christ;
walk in this light all the days of your life.*

**Shine as a light in the world
to the glory of God the Father.**

The Dismissal

The deacon says

Go in the light and peace of Christ.
Thanks be to God.

The president and Baptismal party will leave immediately.

Please follow them without sitting down, unless you are listening to the voluntary,
in which case please remain in your place until it finishes,
but please do not talk with other people.

We are discouraging people from gathering in groups outside after Sunday worship
so the clergy and ministers will not wait around.

The Organ Voluntary

Wie schön leuchtet der Morgenstern

(How brightly shines the Morning Star)

BWV 739 J. S. Bach (1685-175)

Please take your service paper home with you.

If you leave it behind it cannot be touched

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Monday 4 Jan

8.30am Morning Prayer

5.00pm Evening Prayer

Psalm 47

Tuesday 5 Jan

8.30am Morning Prayer with Eucharist

5.00pm Evening Prayer

Psalm 50

Wednesday 6 Jan **The Epiphany**

8.30am Morning Prayer with Eucharist

5.00pm Evening Prayer

Psalm 59

Thursday 7 Jan

8.30am Morning Prayer with Eucharist

5.00pm **Choral Evensong**

Sumsion in D

A New Year Carol - Britten

Responses *Sumsion*

Psalm 62

Friday 8 Jan

8.30am Morning Prayer

12.30pm Eucharist

5.00pm **Choral Evensong**

Sumsion in G

Ave Maria - Lindley

Responses *Sumsion*

Psalm 38

Saturday 9 Jan

9.00am Morning Prayer with Eucharist

4.00pm Evening Prayer

Psalm 66

Sunday 10 Jan **The Baptism of Christ**

9.00am **The Parish Eucharist**

10.30am **The Cathedral Eucharist** (*Girl choristers*)

Ireland in C

Tomorrow shall be my dancing day - Hudson

Psalm 29

4.00pm **Choral Evensong**

Sumsion in A

There shall be a star - Mendelssohn

Responses *Sumsion*

Psalm 46

We are taking every care to follow appropriate social distancing good practice in this act of worship.

We now have the option to use either the NHS Test and Trace QR codes that are available in the building OR fill in a card registering your presence.

- There are cards and pens in the back of each chair; if you need to, please fill one in and place it and blue pen in the slot in the welcome desk. You can also take one home ready for your next visit.
- Face masks should be worn and the two-metre 'rule' applies.
- Please go straight to a seat and remain there for the service.
- If you have arrived on your own today, please take a single chair. Double chairs are for partners and bubbles.
- There will be no corporate singing – there will be some solo singing – please do not join in!
- If you missed the point for the collection, please give as you leave.
- The communion table is prepared before the service begins.
- Communion will be in one kind only.
 - Please remain standing to receive if you are able or remain sitting to receive and extend your hand. No words are spoken.
 - After receiving please sit down.
- After the blessing and dismissal please remain standing, and follow the clergy and ministers out of the building, immediately.
- We are now discouraging people from gathering in groups outside after Sunday worship so, sadly, the clergy and ministers will not wait around.

*Please be in touch if you need us.
Thank you.*

Keep safe.



Today we are welcoming into the faith

Leah Helena Howarth

We are taking our usual precautions for worship during this pandemic as detailed on page 23.

For this liturgy of Baptism there are several additional precautions.

- In order to keep to a minimum the movement of people in the service, a moveable font is being used today – this is a temporary measure. Only the president will move to the font with the parents and godparents.
- When the president makes the sign of the cross in oil, this will be done using a disposable implement.
- The president will not hold or touch the candidate during the service - a shell will be used to pour the water.
- The person presenting the lighted candle will sanitize their hands before doing so.
- After the service no one must touch the baptismal water, so the font cover will be replaced.

Next Sunday

Old Testament reading
Psalm
New Testament reading
Gospel Reading

The Baptism of Christ

Genesis 1.1-5
29
Acts 19.1-7
Mark 1.4-11