



**The Parish
Eucharist
on the feast of
Luke the Evangelist**

18 October, 2020

9.00am

Welcome to this morning's service

The President and Preacher is
The Dean
The Very Reverend Peter Howell-Jones

The service is sung by the
Young People's Choir

Directed by
Helen Davies

The setting for the service is
The Galloway Mass - Macmillan

Prelude

Von Gott will ich nicht lassen BWV 658

J S. Bach (1685-175)

Please stand as the ministers enter.

The Gathering

The president greets the people

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The Greeting

The president introduces the celebration

The Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says the words of absolution

The Gloria

The choir alone sings

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

Let us pray.

Silence is kept – please remain standing

God of the gathering storm,
calling us to announce
the nearness of your rule:
we praise you for the good news of Luke,
for stories of searching love
and grace found in the foreigner;
of women of strength and rebellion
and men called from the margins;
may we be bearers of that word
to a world hungry for you;
through Jesus Christ, who feasted with sinners.
Amen.

The Liturgy of the Word

Please remain seated for the psalm which is sung by the choir alone

Psalm

(147.1-7)

O praise the Lord for it is a good thing to sing praises unto our God :
yea a joyful and pleasant thing it is to be thankful.

The Lord doth build up Jerusalem :
and gather together the outcasts of Israel.

He healeth those that are broken in heart :
and giveth medicine to heal their sickness.

He telleth the number of the stars :
and calleth them all by their names.

Great is our Lord and great is his power :
yea and his wisdom is infinite.

The Lord setteth up the meek :
and bringeth the ungodly down to the ground.

O sing unto the Lord with thanksgiving :
sing praises upon the harp unto our God.

New Testament Reading

A reading from the letter to the Church in Rome

(2 Timothy 4.5-17)

Read by John Wilson

My beloved child, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the word of the Lord
Thanks be to God.

Please remain seated for the hymn which is sung by the choir alone

Gradual Hymn

O thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart!

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

Charles Wesley (1707-88)

Tune: Hereford. Descant by John Barnard

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Please stand for the Gospel reading

The Gospel

(Luke 10.1-9)

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Dean

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

Let us declare our faith in God

All **We believe in God the Father,
from whom every family
in heaven and earth is named**

**We believe in God the Son,
who lives in our hearts through faith
and fills us with his love.**

**We believe in God the Holy Spirit
who strengthens us
with the power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

The Prayers of Intercession

Led by Louise Hicks

Please sit down or kneel for the prayers.

This response is used

Lord in your mercy,
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

Please do not physically pass the peace and please do not move from your seat.

While we are still following the safety protocols concerning the pandemic,
no collection will be taken at this point.

If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided by the collection point near the entrance to the building.

Preparation of the Table

[This was completed before the service began]

Taking of the Bread and Wine

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

The choir alone sings

Holy, holy, holy Lord,
God of power, and might.
Heav'n and earth are full of your glory.
Hosanna in the highest.

Blessed is he, O blessed is he who comes in the name of the Lord,
who comes in the Lord's own name of the Lord.
Hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

As we join our prayers with those of the Church Universal, so
we say, in our own language, the prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... الذي في السموات،...
Têve Mûşu, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...**

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

The president says

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The body of Christ.
Amen.

Please stay standing in front of your chair and communion will be brought to you.

*Once you have received communion, or if you do not wish to receive on this occasion,
please sit down.*

<p>Communion is in one kind only, and no words of administration or reply are used – communion takes place silently.</p>
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During communion

Deep peace of the running wave to you,
deep peace of the flowing air to you,
deep peace of the earth to you,
deep peace of the stars to you,
deep peace of the gentle night to you,
moon and stars pour light on you,
deep peace of Christ the light of the world to you,
deep peace of Christ to you.

Words adapted from an old Gaelic Rune. Music by John Rutter (b. 1945)

The hymn during communion is sung by the choir.

Master thou callest, I gladly obey;
only direct me, and I'll find Thy way.
Teach me the mission appointed for me,
what is my labour, and where shall it be.

*Master, Thou callest, and this I reply,
"Ready and willing, Lord, here am I"*

Willing, my Saviour, to take up the cross;
willing to suffer reproaches and loss.
Willing to follow, if Thou wilt but lead;
only support me with grace in my need.

*Master, Thou callest, and this I reply,
"Ready and willing, Lord, here am I"*

Living, or dying, I still would be Thine;
yet I am mortal while Thou art divine.
Pardon, whenever I turn from the right;
pity, and bring me again to the light.

*Master, Thou callest, and this I reply,
"Ready and willing, Lord, here am I, here am I"*

Words Fanny J Crosby (1820 – 1915). Music John Ness Beck (1930 – 1987)

Silence is kept.

Prayer after Communion

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work
to your praise and glory.**

Amen.

Please stand

The Dismissal

The president pronounces God's blessing

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The president and ministers will leave immediately.

Please follow them without sitting down, unless you are listening to the voluntary,
in which case please remain in your place until it is finishes,
but please do not talk with other people.

We are now discouraging people from gathering in groups outside after Sunday
worship so the clergy and ministers will not wait around.

The Organ Voluntary

Thema met Variaties

Hendrik Franciscus Andriessen (1892 - 1981)