



The Cathedral
Eucharist
on the feast of
Luke the Evangelist

Sunday, 18 October, 2020

10.30am

Welcome to this morning's service

The President is
Canon Rowena Pailing
Vice Dean and Canon Missioner

The Preacher is
The Very Reverend Peter Howell-Jones
The Dean

The Deacon is
The Very Reverend Peter Howell-Jones
The Dean

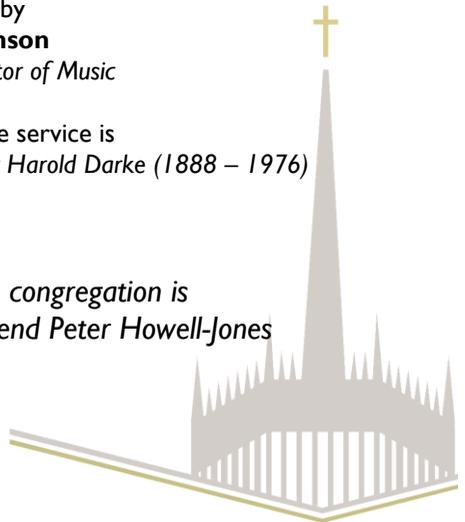
The Subdeacon is
Ayodele Adebayo

The service is sung by the
Boy choristers of the Cathedral Choir

Directed by
John Robinson
Organist and Director of Music

The setting for the service is
Holy Communion setting in A minor by Harold Darke (1888 – 1976)

*Before the service, the congregation is
welcomed by The Very Reverend Peter Howell-Jones*



O Lamm Gottes, Unschuldig BWV 656 J. S. Bach (1685-175)

The Gathering

Please stand as the ministers enter.

The Greeting

The president greets the people

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through **Christ our Lord.**
Amen.

The Prayers of Penitence

The deacon says

The saints were faithful unto death
and now dwell in the heavenly kingdom for ever.

As we celebrate their joy,
let us bring to the Lord our sins and weaknesses,
and ask for his mercy.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings

The Gloria

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art the Most High,
in the glory of God the Father.
Amen.

The Collect

Let us pray.

Silence is kept – please remain standing

Almighty God, you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit down

The Liturgy of the Word

The choir sings

Psalm

(147.1-7)

O praise the Lord for it is a good thing to sing praises unto our God :
yea a joyful and pleasant thing it is to be thankful.

The Lord doth build up Jerusalem :
and gather together the outcasts of Israel.

He healeth those that are broken in heart :
and giveth medicine to heal their sickness.

He telleth the number of the stars :
and calleth them all by their names.

Great is our Lord and great is his power :
yea and his wisdom is infinite.

The Lord setteth up the meek :
and bringeth the ungodly down to the ground.

O sing unto the Lord with thanksgiving :
sing praises upon the harp unto our God.

New Testament Reading

A reading from the letter to the Church in Rome

(2 Timothy 4.5-17)

Read by John Robinson

My beloved child, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the word of the Lord
Thanks be to God.

Please stand for the Gospel reading

Alleluia, alleluia.

I have called you friends, says the Lord,
for all that I have heard from my Father
I have made known to you.

cf John 15.15

Alleluia.

The Gospel

The deacon says

(Luke 10.1-9)

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!"

And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.”

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Dean

There is a period of silence after the sermon for reflection.

Please stand with the president for

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

Led by Louise Hicks

Please sit down or kneel for the prayers.

This response is used

Lord in your mercy,
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you.
and also with you.

Please do not physically pass the peace and please do not move from your seat.

While we are still following the safety protocols concerning the pandemic, no collection will be taken at this point.

If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided by the collection point near the entrance to the building.

Preparation of the Table

[This was completed before the service began]

Taking of the Bread and Wine

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

The choir sings:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Jesus Christ is Lord

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary, St Luke and all
the saints to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

As we join our prayers with those of the Church Universal, so we say, in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... الذي في السموات...
Têve Mûsû, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

The president says

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The body of Christ.
Amen.

Please stay standing in front of your chair and communion will be brought to you.

Once you have received communion, or if you do not wish to receive on this occasion, please sit down.

Communion is in one kind only, and no words of administration or reply are used – communion takes place silently.

During communion

The choir sings

In the hour of my distress
when temptations me oppress
and when I my sins confess
sweet Spirit, comfort me! Comfort me.

When I lie within my bed
sick in heart and sick in head
and with doubts discomforted
sweet Spirit, comfort me! Comfort me.

When the house doth sigh and weep
and the world is drown'd in sleep
yet mine eyes the watch do keep
sweet Spirit, comfort me! Comfort me.

Words by Robert Herrick (1591-1676)

Music by Peter Hurford (b. 1930)

Silence is kept.

Prayer after Communion

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Please stand

The Dismissal

The president pronounces God's blessing

The deacon says

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

The president and ministers will leave immediately.

Please follow them without sitting down, unless you are listening to the voluntary,
in which case please remain in your place until it finishes,
but please do not talk with other people.

We are now discouraging people from gathering in groups outside after Sunday
worship so the clergy and ministers will not wait around.

The Organ Voluntary

Laus Deo

Jonathan Harvey (1939-2012)

Today

4.00pm

Luke the Evangelist

Choral Evensong (*Girl choristers*)

Responses *Bertalot*

Close thine eyes - Plumstead

Stanford in B-flat

Psalm 103

The flowers today are donated by Anne Bradshaw in loving memory of husband Jeff.

Next Sunday

The Last Sunday after Trinity

Old Testament reading

Leviticus 19.1-2, 15-18

Psalm

1

New Testament reading

1 Thessalonians 2.1-8

Gospel Reading

Matthew 22.34-end

The Cathedral Eucharist on 25 October is followed immediately by the APCM (Annual Parochial Church Meeting) in the Nave.

The cathedral is open from Tuesday to Friday this week for individual and private prayer from 10.00am to 2.00pm (10.00am to noon on Saturday).

It is also open for Monday Morning and Evening Prayer (entry by side door).

Evening prayer on a Monday by Zoom is continuing, but it is not possible to Zoom Choral Evensong at the moment; this will have to wait until we have better equipment in the building.

Details of how to take part in Evening Prayer during the next two weeks (see below) by Zoom can be obtained by email from the Dean: dean@blackburncathedral.co.uk

Getting together

Since we are no longer encouraging gathering together after Sunday services, now is a good time to consider join the Cathedral zoom coffee meeting. For the next few weeks this will be from 12.30pm each Sunday and end by 1.10pm though you can arrive or leave the Zoom meeting at any time.

It will be lovely to share with everyone and keep up our unique Cathedral community friendships.

Details are: [Join Zoom Meeting](#)

<https://us02web.zoom.us/j/81398475469?pwd=KlZMYW83RWx0YlYyRitwUjBRRUxjZz09>

Meeting ID: 813 9847 5469

Passcode: 366712

The security of the meeting is ensured by Jean Duerden

Please take your service paper home with you.
If you leave it behind it cannot be touched
by Cathedral staff for several days.

Ways to donate to the work of Blackburn Cathedral:

JUST GIVING

Donate online at www.justgiving.com/blackburncathedral

CONTACTLESS PAY POINT

You can now donate using the contactless card reader by the main West door of the Cathedral. All major credit and debit cards are accepted, excluding American Express.

Sunday 1 Nov *All Saints' Day*

9.00am **The Parish Eucharist**

10.30am **The Cathedral Eucharist** (*Young People's Choir*)

4.00pm **Service to Commemorate the Faithful Departed**

All hymns and songs reproduced with permission CCLI Licence # 76152 and ONE LICENSE # A-730144.

New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>.

Common Worship, material from which is included in this service is copyright © The Archbishops' Council 2000

Monday 19 Oct *Henry Martyn, Translator of the Scriptures,
Missionary in India and Persia, 1812*
8.30am Morning Prayer
5.00pm Evening Prayer in Jesus Chapel and on Zoom

Tuesday 20 Oct
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer in Jesus Chapel and on Zoom

Wednesday 21 Oct
8.30am Morning Prayer
5.00pm Evening Prayer in Jesus Chapel and on Zoom

Thursday 22 Oct
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer in Jesus Chapel and on Zoom

Friday 23 Oct
8.30am Morning Prayer
5.00pm Evening Prayer in Jesus Chapel and on Zoom

Saturday 24 Oct

Sunday 25 Oct **The Last Sunday after Trinity**

9.00am **The Parish Eucharist**
10.30am **The Cathedral Eucharist**
Mass of Hope - Farrell

Monday 26 Oct *Alfred the Great, King of the West Saxons, Scholar, 899
Cedd, Abbot of Lastingham, Bishop of the East Saxons, 664*
8.30am Morning Prayer
5.00pm Evening Prayer in Jesus Chapel and on Zoom

Tuesday 27 Oct
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer in Jesus Chapel and on Zoom

Wednesday 28 Oct **Simon and Jude, Apostles**
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer in Jesus Chapel and on Zoom

Thursday 29 Oct *James Hannington, Bishop of Eastern Equatorial Africa,
Martyr in Uganda, 1885*
8.30am Morning Prayer with Eucharist
5.00pm Evening Prayer in Jesus Chapel and on Zoom

Friday 30 Oct
8.30am Morning Prayer
5.00pm Evening Prayer in Jesus Chapel and on Zoom

Saturday 31 Oct *Martin Luther, Reformer, 1546*

We are taking every care to follow appropriate social distancing good practice in this act of worship.

We now have the option to use either the NHS Test and Trace QR codes that are available in the building OR fill in a card registering your presence.

- There are cards and pens in the back of each chair; if you need to, please fill one in and place it and blue pen in the slot in the welcome desk. You can also take one home ready for your next visit.
- Face masks should be worn and the two-metre 'rule' applies.
- Please go straight to a seat and remain there for the service.
- If you have arrived on your own today, please take a single chair. Double chairs are for partners and bubbles.
- There will be no corporate singing – there will be some solo singing – please do not join in!
- If you missed the point for the collection, please give as you leave.
- The communion table is prepared before the service begins.
- Communion will be in one kind only.
 - Please remain standing to receive if you are able or remain sitting to receive and extend your hand. No words are spoken.
 - After receiving please sit down.
- After the blessing and dismissal please remain standing, and follow the clergy and ministers out of the building, immediately.
- We are now discouraging people from gathering in groups outside after Sunday worship so, sadly, the clergy and ministers will not wait around.

*Please be in touch if you need us.
Thank you.*

Keep safe

