



The Cathedral  
Eucharist  
on  
The Fifteenth Sunday  
after Trinity

†

*20 September, 2020*

*10.30am*

---



# *Welcome* to this morning's service

The President is  
**The Rt Revd Philip North**  
*Bishop of Burnley*

The Preacher is  
**Canon Gary O'Neill**  
*Interim Canon Precentor*

The Deacon is  
**Canon Rowena Pailing**  
*Vice Dean and Canon Missioner*

The Subdeacon is

The service is sung by the  
**Boy choristers of the Cathedral Choir**

Directed by  
**John Robinson**  
*Organist and Director of Music*

The setting for the service is  
*Little Organ Mass by Joseph Haydn (1732 -1809)*

*Before the service, the congregation is welcomed by  
Canon Rowena Pailing.*



We are taking every care to follow appropriate social distancing good practice in this act of worship.

The essential elements are:

- Face masks should be worn.
- The two-metre 'rule' applies.
- Please go straight to a seat and remain there for the service.
- If you have arrived on your own today, please take a single chair.
- Double chairs are for partners and bubbles.
- There will be no corporate singing – there will be some solo singing – please do not join in!
- If you missed the deposit point for the collection, please give as you leave.
- The communion table is prepared before the service begins.
- Communion will be in one kind only.
  - Please remain standing to receive if you are able.
  - If you are sitting to receive please extend your hand.
  - No words of administration or reply will be used.
  - When you have received please sit down.
  - If you do not wish to receive today, please sit down.
- After the blessing and dismissal please remain standing, and follow the clergy and ministers and go out of the building, immediately;
- and, if the weather is suitable, please speak with each other outside, observing appropriate social distancing.

Thank you. Keep safe.

Please take your service paper home with you.  
If you leave it behind it cannot be touched  
by Cathedral staff for several days.

# The Gathering

*Please stand as the ministers enter.*

## The Greeting

*The president greets the people*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

*The president introduces the celebration*

## The Prayer of Preparation

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
**Amen.**

# The Prayers of Penitence

*The deacon says*

God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## The Gloria

Gloria in excelsis Deo  
et in terra pax

*Glory to God in the highest  
and peace on earth*

hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu  
Christe.  
Domine Deus, Agnus Dei,  
Filius Patris,  
qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu,  
in gloria Dei Patris. Amen.

*to those of good will.  
We praise you, we bless you,  
we worship you, we glorify you.  
We give thanks to you  
for your great glory.  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord the only-begotten Son, Jesus  
Christ.  
O Lord God, Lamb of God,  
Son of the Father,  
you that take away the sins of the world,  
have mercy on us.  
You that take away the sins of the world,  
receive our prayer.  
You who are seated at the right hand of  
the Father, have mercy upon us.  
For you alone are holy,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

## The Collect

Let us pray.

*Silence is kept – please remain standing*

God, who in generous mercy sent the Holy Spirit  
upon your Church in the burning fire of your love:  
grant that your people may be fervent  
in the fellowship of the gospel  
that, always abiding in you,  
they may be found steadfast in faith and active in service;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit down*

# The Liturgy of the Word

*Please remain seated for the psalm which is sung by the choir*

## **Psalm**

*(145.1-8)*

I will magnify thee O God, my King:  
and I will praise thy Name for ever and ever.

Every day will I give thanks unto thee:  
and praise thy Name for ever and ever.

Great is the Lord, and marvellous worthy to be praised:  
there is no end of his greatness.

One generation shall praise thy works unto another:  
and declare thy power.

As for me, I will be talking of thy worship:  
thy glory thy praise and wondrous works.

So that men shall speak of the might of thy marvellous acts:  
and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be shewed:  
and men shall sing of thy righteousness.

The Lord is gracious, and merciful:  
long-suffering and of great goodness.

## New Testament Reading

*Read by Jean Duerden*

A reading from the letter to the Church in Philippi

*(Philippians 1.21-30)*

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

This is the word of the Lord  
**Thanks be to God.**

*Please remain seated for the hymn which is sung by the cantor alone*

## Gradual Hymn

Open our minds to know you, Lord;  
open our ears to hear your voice;  
open our hearts now to your Word;  
come to us now, O Lord, our God.

*David Haas*

© GIA Publications, Inc. Used by permission.

*Please stand for the Gospel reading*

# The Gospel

*The deacon says*

*(Matthew 20.1-16)*

Hear the Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, O Lord.**

Jesus said to his disciples: ‘The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## Sermon

*Canon Gary O'Neill*

*There is a period of silence after the sermon for reflection.*

*Please stand with the president for*

## The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

# The Prayers of Intercession

*Led by Diane Warner*

*Please sit down or kneel for the prayers.*

*This response is used*

Lord in your mercy,  
**hear our prayer.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son  
our Saviour, Jesus Christ.  
Amen.**

## The Liturgy of the Sacrament

### The Peace

*The president introduces the Peace and then says*

The peace of the Lord be always with you.  
**and also with you.**

Please do not physically pass the peace  
and please do not move from your seat.

While we are still following the safety protocols concerning the pandemic,  
no collection will be taken at this point.

If you are a UK tax payer and not a member of the Cathedral Stewardship  
Scheme, please use and sign the blue gift aid forms provided by the  
collection point near the entrance to the building.

## Preparation of the Table

*[This was completed before the service began]*

### Taking of the Bread and Wine

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.  
**Amen.**

### Eucharistic Prayer

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

*The choir alone sings:*

Sanctus Dominus Deus Sabaoth  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*Holy, Holy, Holy, Lord God of hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.*

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.

When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*The deacon says*

Jesus Christ is Lord

**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## **The Lord's Prayer**

As we join our prayers with those of the Church Universal, so  
we say, in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...  
Vater unser im Himmel ... Padre nostro, que estais nos céus...  
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...  
Otče náš, jenž jsi na nebesích ... الَّذِي فِي السَّمَاوَاتِ...  
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...  
Tatal nostru care esti in ceruri ...

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.**

# The Breaking of the Bread

*The president breaks the consecrated bread, saying:*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

*The president says*

God's holy gifts for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord, to the glory of God the Father.**

The body of Christ.  
**Amen.**

*Please stay standing in front of your chair and communion will be brought to you.*

*Once you have received communion, or if you do not wish to receive on this occasion,  
please sit down.*

*Communion is in one kind only, and no words of administration or reply are used –  
communion takes place silently*

## During communion

*During communion the choir sing*

Tantum ergo Sacramentum  
veneremur cernui  
et antiquum documentum  
novo cedat ritui;  
praestet fides supplementum  
sensuum defectui  
Genitori genitque  
laus et jubilatio  
salus, honor, virtus quoque  
sit et benedictio;  
procedenti ab utroque  
compar sit laudatio. Amen.

Therefore this great sacrament  
let us revere prostrate  
and let the old order  
give way to the new;  
may faith act as an aid  
to our defective senses.  
To the Father and to the Son  
be praise and shouts of joy,  
salvation, honour, power  
and blessings also;  
to him who proceeds from the Father  
and the Son be equal glory. Amen.

*Music by Déodat de Séverac (1872 - 1921)*

## Prayer after Communion

*Silence is kept.*

Keep, O Lord, your Church,  
with your perpetual mercy;  
and, because without you our human frailty cannot but fall,  
keep us ever by your help from all things hurtful,  
and lead us to all things profitable to our salvation;  
through Jesus Christ our Lord.  
**Amen.**

**Almighty God,**  
**we thank you for feeding us**  
**with the body and blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out**  
**in the power of your Spirit**  
**to live and work**  
**to your praise and glory.**  
**Amen.**

*Please stand*

## The Dismissal

*The president pronounces God's blessing*

*The deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

The president and ministers will leave immediately.  
Please follow them without sitting down, and if the weather is suitable,  
please speak with one another outside, observing appropriate social distancing.

## The Organ Voluntary

Toccata

*Percy Whitlock (1903-46).*

# The Cathedral this Week

<b>Today</b>	4.00pm	<b>Choral Evensong</b> ( <i>Boy choristers</i> ) Responses <i>Archer in D</i> <i>I will sing with the spirit - Goodenough</i>	<i>Stanford in C</i> Psalm 119.129-136
<b>Monday 21 Sep</b>		<b>Matthew, Apostle and Evangelist</b>	
	8.30am	Morning Prayer	
	5.00pm	Evening Prayer in the Jesus Chapel and by Zoom	
<b>Tuesday 22 Sep</b>			
	8.30am	Morning Prayer with Eucharist	
	5.00pm	<b>Choral Evensong</b> ( <i>Girl choristers</i> ) Responses <i>Dore</i> <i>Magnificat Plainsong tone ii; Nunc dimittis Burgon</i> <i>Fairest Lord Jesus - DeLong</i>	Psalm 33.1-10
<b>Wednesday 23 Sep</b>			
	8.30am	Morning Prayer	
	5.00pm	<b>Choral Evensong</b> ( <i>Boy choristers</i> ) Responses <i>Radcliffe</i> <i>View me, Lord - Lloyd</i>	<i>Wood in D</i> Psalm 119.33-40
<b>Thursday 24 Sep</b>			
	8.30am	Morning Prayer with Eucharist	
	5.00pm	<b>Choral Evensong</b> ( <i>Boy choristers</i> ) Responses <i>Radcliffe</i> <i>Almighty and everlasting God - Gibbons</i>	<i>Stanford in C</i> Psalm 39.1-8
<b>Friday 25 Sep</b>			
		<i>Lancelot Andrewes, Bishop of Winchester, Spiritual Writer, 1626</i> <i>Sergei of Radonezh, Russian Monastic Reformer, Teacher of the Faith, 1392</i>	
	8.30am	Morning Prayer	
	5.00pm	<b>Choral Evensong</b> ( <i>Boy choristers</i> ) Responses <i>Radcliffe</i> <i>Oculi omnium - Wood</i>	<i>Ridout in E</i> Psalm 40
<b>Saturday 26 Sep</b>		<i>Wilson Carlile, Founder of the Church Army, 1942</i>	
<b>Sunday 27 Sep</b>			
	10.30am	The Cathedral Eucharist <i>Girl choristers of the Cathedral Choir</i> <i>Darke in F</i> <i>Lighten our darkness - Ed Jones</i>	Psalm 124
	5.00pm	<b>Choral Evensong</b> ( <i>Boy choristers</i> ) Responses <i>Radcliffe</i> <i>Almighty and everlasting God - Gibbons</i>	<i>Gibbons Short Service</i> Psalm 124

It is also open from Monday to Friday for Morning and Evening Prayer (entry by side door).

The cathedral is open each day this week for individual and private prayer from 10.00am to 2.00pm.

Details of how to take part in Evening Prayer and Choral Evensong by Zoom can be obtained by email from Gary O'Neill: [precentor@blackburncathedral.co.uk](mailto:precentor@blackburncathedral.co.uk)

## Next Sunday

Old Testament reading	Ezekiel 18.1-4, 25-32
Psalm	25.1-8
New Testament reading	Philippians 2.1-13
Gospel Reading	Matthew 21.23-32

## Getting together

The Sunday Zoom sherry meeting at 12.30pm is having a rest this week.

If you have any suggestions about how to get together in these restricted times please do have a word with Jean Duerden, the Churchwardens or clergy.

## Coming soon

The September organ recitals have been postponed.

*Ways to donate to the work of Blackburn Cathedral:*

### **JUST GIVING**

Donate online at [www.justgiving.com/blackburncathedral](http://www.justgiving.com/blackburncathedral)

### **CONTACTLESS PAY POINT**

You can now donate using the contactless card reader by the main West door of the Cathedral. All major credit and debit cards are accepted, excluding American Express.

*All hymns and songs reproduced with permission CCLI Licence # 76152 and ONE LICENSE # A-730144.*

*New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>.*

*Common Worship, material from which is included in this service is copyright © The Archbishops' Council 2000*