



**BLACKBURN
CATHEDRAL**

The Cathedral
Eucharist
on Sea Sunday

and celebrating the
60th Anniversary of Blackburn Sea Cadets

Sunday, 14 July, 2024

10.30am

**A Message from Jacob Knowles,
Chairperson of the Blackburn Sea Cadets**

On behalf of TS Mohawk, Blackburn Sea Cadets, I would like to extend my heartfelt thanks to all of you for attending our 60th Anniversary Eucharist Service here at Blackburn Cathedral on this special Sea Sunday. Your presence and support mean a great deal to us as we celebrate this significant milestone in our history.

This service and social event being held post-service within the Crypt is not only a celebration of our past achievements but also a moment of reflection and gratitude for the community that has nurtured and sustained us over the years. We are incredibly proud of the thousands of young people who have been part of our unit, growing in confidence and gaining invaluable life skills. Through Blackburn Sea Cadets, young people of the borough and wider areas have in the last year taken part in over 400 hours of boating, attended over 100 courses and benefitted from over 4,000 hours of teaching from volunteers.

Your participation today honours the dedication and commitment of our cadets, volunteers, and supporters, past and present. It is through your unwavering support that we continue to thrive and inspire future generations.

Thank you for being part of our journey and for sharing in this joyous occasion.

Welcome
to this morning's
service

The President is
The Very Revd Peter Howell-Jones
Dean

The Preacher is
Dr Graham Daniels
General Director, Christians in Sport

The Deacon is
Canon Jenny Gaffin
Precentor

The Subdeacon is
Ayodele Adebayo

The service is sung by
The Cathedral Choir

Directed by
John Robinson
Director of Music

The setting for the service is
Missa Brevis - Dove

Children and young people are welcome at all our services, but if you feel your child needs a more informal space, the Temple Gallery and the Cloister Garth are available as 'breakout' areas. Please note that they are unattended, and so you will need to stay with your child at all times. The wardens and stewards can give directions. *Before the service, the congregation is welcomed by Canon Jenny Gaffin*

The Gathering

Please stand as the ministers enter and standards are received

Processional

Melita



Eternal Father, strong to save,
whose arm doth bind the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep;
O hear us when we cry to thee
for those in peril on the sea.

O Saviour, whose almighty word
the winds and waves submissive heard,
who walkedst on the foaming deep,
and calm amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

O sacred Spirit, who didst brood
upon the chaos dark and rude,
who bad'st its angry tumult cease,
and gavest light and life and peace:
O hear us when we cry to thee
for those in peril on the sea.

O Trinity of love and power,
sustain us all in danger's hour;
from rock and tempest, fire and foe,
protect us whereso'er we go:
and ever let there rise to thee
glad hymns of praise from land and sea.

William Whiting (1825-1878)

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus
Christ be with you
and also with you.

The president introduces the celebration

The Prayer of Preparation

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Prayers of Penitence

The deacon says

God the Father forgives us in Christ
and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. **Amen.**

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The choir sings

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory to God in the highest
and peace on earth
to those of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you
for your great glory.
O Lord God, heavenly King,
God the Father Almighty.
O Lord the only-begotten Son,
Jesus Christ.
O Lord God, Lamb of God,
Son of the Father,
you that take away the sins of the world,
have mercy on us.
You that take away the sins of the world,
receive our prayer.
You who are seated at the right hand of
the Father, have mercy upon us.
For you alone are holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept – please remain standing

Creator God,
you have made the sea beautiful and fearful;
be with all who sail on it for work or pleasure
and give them safe passage
with Christ the voyager,
who calmed the storm
and strengthened his disciples' faith. **Amen.**

The Liturgy of the Word

Old Testament Reading

(Job 38.1-11)

Read by Helen Bingley OBE DL JP - The High Sheriff of Lancashire

A reading from the book of Job.

The Lord answered Job out of the whirlwind: 'Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. 'Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements – surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? 'Or who shut in the sea with doors when it burst out from the womb? – when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped"?'

This is the word of the Lord.

Thanks be to God.

The choir sings

Psalm (95)

O come, let us sing unto the Lord;
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving;
and show ourselves glad in him with psalms.
For the Lord is a great God; and a great King above all gods.
In his hand are all the corners of the earth; and the strength of the hills is his also.
The sea is his, and he made it; and his hands prepared the dry land.
O come, let us worship and fall down, and kneel before the Lord our Maker.
For he is the Lord our God;
and we are the people of his pasture, and the sheep of his hand.
To-day if ye will hear his voice, harden not your hearts as in the provocation, and
as in the day of temptation in the wilderness;
When your fathers tempted me, proved me, and saw my works.
Forty years long was I grieved with this generation, and said,
It is a people that do err in their hearts, for they have not known my ways:
Unto whom I swear in my wrath, that they should not enter into my rest.

New Testament Reading

Read by Gary Wignall

(2 Corinthians 6.1-13)

A reading from the second letter of Paul to the Corinthians.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

This is the word of the Lord.

Thanks be to God.

Please stand

Gradual hymn

Neighbour



When I needed a neighbour, were you there? Were you there?
When I needed a neighbour, were you there?
And the creed and the colour and the name won't matter,
Were you there?

I was hungry and thirsty, were you there? Were you there?
I was hungry and thirsty, were you there?
And the creed and the colour and the name won't matter,
Were you there?

I was cold, I was naked, were you there? Were you there?
I was cold, I was naked, were you there?
And the creed and the colour and the name won't matter,
Were you there?

When I needed a shelter, were you there? Were you there?
When I needed a shelter, were you there?
and the creed and the colour and the name won't matter,
Were you there?

When I needed a healer, were you there? Were you there?
When I needed a healer, were you there?
And the creed and the colour and the name won't matter,
Were you there?

Whoever you travel, I'll be there, I'll be there,
Wherever you travel, I'll be there.
And the creed and the colour and the name won't matter,
I'll be there.

Sydney Betram Carter (1915-2004)

The Gospel

The deacon says

(Mark 4.35-41)

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

When evening had come, Jesus said to his disciples, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Dr Graham Daniels

There is a period of silence after the sermon for reflection

Please stand with the president

The Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

Please sit

The Prayers of Intercession

Led by Louise Hicks

Those who are ill at home or in hospital,

Stephen Birch, Arthur Blundell, Chris Drewe, Lilah Jane, Lynn Martin, Margaret Ingham,
Margaret Young, Oliver Colville, Sue Penfold, Jenny Bellamy, Irfan Masih, Revd Tim
Richards, Harry Searles,

and those who mourn, remembering those who have died recently,

Revd John Tyers, Bernard Hargreaves

and those whose anniversaries are at this time,

Alice Nicholls (14), Anne M Spibey (15), Ronald Johnson
(17), James Halliwell, Ann Wilson Ashworth (18), Arthur Ormerod, John Stirrup (19), Val
Hirst, Mavis Pye (20)

And at the end

Merciful Father,

accept these prayers

for the sake of your Son

our Saviour, Jesus Christ. Amen.

Please stand with the president

The Liturgy of the Sacrament

The Peace

The president says

Deep peace of the running wave to you.

Deep peace of the flowing air to you.

Deep peace of the quiet earth to you.

Deep peace of the shining stars to you.

The peace of the Lord be always with you.

and also with you.

The deacon says

Let us offer one another a sign of peace.

Preparation of the Table

Please give what you prayerfully can. You may prefer to use the collection point or card reader on the way out. If you are a UK tax payer please use and sign the blue gift aid form provided on your chair. Alternatively, The Parish Giving Scheme is the easy way to give regularly to support the ongoing ministry of Blackburn Cathedral and you can find out more and sign up by using the QR code provided here. Blackburn Cathedral's Parish Giving Scheme Code is: 030603001



Offertory Hymn

Corvedale



There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.

There is no place where earth's sorrows
are more felt than up in heaven:
there is no place where earth's failings
have such kindly judgement given.

For the love of God is broader
than the measure of our mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.

Please stand

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

Second half of tune

If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

Frederick William Faber (1814-1863)

Taking of the Bread and Wine

Holy God, holy and strong,
holy and immortal, give us the bread of everlasting life,
and make us branches of the true vine. **Amen.**

Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you Lord God, our light and our salvation,
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.
You give us breath and speech,
that with angels and archangels and all the powers of heaven
we may find a voice to sing your praise:

The choir sings

Sanctus Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, Holy, Holy, Lord God of hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends and,
taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Mary, Paul and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

The Lord's Prayer

As we join our prayers with those of the Church Universal, so we pray with confidence, each in our own language, as our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczce nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ،الَّذِي فِي السَّمَاوَاتِ...
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The choir sings

Agnus Dei qui tollis peccata mundi,
miserere nobis.
Agnus Dei qui tollis peccata mundi,
miserere nobis.
Agnus Dei qui tollis peccata mundi,
dona nobis pacem.

Lamb of God you take away the sins
of the world, have mercy on us.
Lamb of God you take away the sins
of the world, have mercy on us.
Lamb of God you take away the sins
of the world, grant us peace.

The Giving of Communion

The president says

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ. **Amen.**

After receiving the bread, if you wish to receive wine please move to the station near the central aisle, and return to your place by the central aisle of the Nave.

The minister distributing wine will say

The blood of Christ. **Amen.**

If you do not wish to receive communion wine, please walk past that second distribution point, and return to your place by the central aisle of the Nave.

While you are waiting to go for communion you may wish to sit down.

During communion

The choir sings

Ave maris stella, Dei Mater alma,
atque semper virgo, felix coeli porta.
Solve vincla reis, profer lumen caecis,
mala nostra pelle, bona cuncta posce.
Vitam praesta puram, iter para tutum,
ut videntes Jesum, semper collaetemur.
Sit laus Deo Patri,
summo Christo decus
Spiritus Sancto, tribus honor unus. Amen.
Grieg (1843-1907)

*Hail, star of the sea, loving Mother of God,
and also always a virgin, happy gate of heaven.
Break the chains of sinners, bring light to the blind,
drive away our evils, ask for all good.
Keep life pure, make the journey safe,
so that, seeing Jesus, we may always rejoice together.
Let there be praise to God the Father,
glory to Christ in the highest,
to the Holy Spirit, One honour to all three. Amen.*

All join in the Communion Hymn chorus

O Lord, with your eyes set upon me, gently smiling, you have spoken my name. All I longed for I have found by the water at your side I will seek other shores.

Lord, you have come to the seashore,
neither searching for the rich
nor the wise,
desiring only that I should follow.
*O Lord, with your eyes set upon me,
gently smiling, you have spoken my name.
All I longed for I have found by the water,
at your side I will seek other shores.*

Lord, see my goods, my possessions;
in my boat you find no power,
no wealth.

Will you accept, then, my nets and
labour? *O Lord...*
Lord, take my hands, and direct them.
Help me spend myself in seeking the lost,
returning love for the love you gave me.
O Lord....
Lord, as I drift on the waters,
be the resting-place of my restless heart,
my life's companion, my friend and
refuge.
O Lord....

*Cesáreo Gabaráin (1936-1991). Trans
Robert Trupia*

Silence is kept

Prayer after Communion

(The Naval Collect)

Go before us, O Lord, in all our doings,
with your most gracious favour
and further us with your continual help that in all our works begun,
continued and ended in you,
we may glorify your Holy Name
and finally, by your mercy, obtain everlasting life; through Jesus
Christ our Lord. **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Please stand for the closing hymn, during which the Sea Cadets receive their standards

Final Hymn Mannheim



Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

James Edmeston (1791-1867)

The Dismissal

Go forth into the world in peace;
be of good courage; hold fast that which is good;
render noone for evil;
strengthen the faint hearted; support the weak;
help the afflicted; honour all people; love and serve the Lord,
rejoicing in the power of the Holy Spirit.
And the blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be among you and remain with you this day and
always. **Amen**

God save our gracious King,
long live our noble King,
God save the King!
Send him victorious,
happy and glorious,
long to reign over us;
God save the King!

The Organ Voluntary

Fugue sur “Rule Britannia”

Alexandre Guilmant (1837 – 1911)

Evensong Today

Howells Collegium Regale
Deep river - Hancock

Responses – Reading
Psalm 66

Next Sunday

Old Testament reading
Psalm
New Testament reading
Gospel Reading

The Eighth Sunday after Trinity
Jeremiah 23.1-6
23
Ephesians 2.11-end
Mark 6.30-34, 53-end

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Blessing adapted from the Iona Abbey Leaving Service.

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Flowers today are given by Jean and Jeremy Duerden in loving memory of Jean's father Jack Henderson.

Notices for the Week Beginning 14th July

Blackburn Foodbank in July

We are collecting coffee. If you can afford to give, please add it to your weekly or monthly shopping list and donate.

Holy dusters and gardeners

Many thanks to those who helped at the last gathering. Future dates are: 20th July 10-12. All welcome for this sociable occasion. Tasks include dusting and hoovering inside the church, and weeding the garden.

Cathedral Annual Garden Party

The cathedral's annual Garden Party at Whalley Abbey will be taking place at **2.30pm-4.30pm on the 25th of July**. Tickets will cost £10, and will be available from Michael & Pat Wedgeworth in the coming weeks. If this cost is prohibitive for you, please speak to Canon James.

Cathedral Annual Summer BBQ

This will be taking place at **noon on the 15th of September in the Cloister Garth**. Details to follow.

Servers needed Are you interested in joining the serving team on Sunday mornings and at occasional evening services? Full training given – please talk to the Precentor or a Virger if you are interested.

Choral evensong in the summer – Visiting Choirs

Saturday 27th and Sunday 28th July – 4pm – sung by Praeclari Cantores

Sunday 4th August – 4pm – sung by Sine Nomine

Sunday 11th August – 4pm – sung by Tallis Consort

Sunday 25th August – 4pm – sung by Wantage Parish Church Choir

Sunday 1st September – 4pm – sung by St George's Stockport