



**BLACKBURN
CATHEDRAL**

The Cathedral

Eucharist

on

Commemoration of the
Faithful Departed
(All Souls' Day)

Sunday 3 November, 2024

4pm

Welcome to this evening's service

The President is
Canon Jenny Gaffin
Precentor

The Preacher is
Canon James Lawrence
Missioner

The Deacon is
Canon James Lawrence
Precentor

The Subdeacon is
Nigel Scales

The service is sung by the
Blackburn Chamber Choir

Directed by
John Robinson
Director of Music

The Organist is
John Hosking
Organist in Residence

The setting for the service is
Requiem by Maurice Duruflé (1902-1986)

The service is live streamed.

Preparation

For individual use before the service begins

Old Testament Reading

(Wisdom 3.1-9)

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them for ever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

The Gathering

Please stand when the ministers and choir enter.

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The president introduces the celebration

The Greeting

The deacon says

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith.

Hebrews 12.1

Lord, you are gracious and compassionate:
Lord, have mercy.
Lord, have mercy.

You are loving to all
and your mercy is over all your creation:
Christ, have mercy.
Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.
Lord, have mercy.

The Prayers of Penitence

Requiem aeternam dona eis,
Domine,
et lux perpetua luceat eis.

*Give them eternal rest,
O Lord,
and let perpetual light shine on them.*

Te decet hymnus, Deus, in Sion,
et tibi reddetur votum in Jerusalem.

*There will be songs of praise to you
in Zion, and prayers in Jerusalem.*

Exaudi orationem meam;
ad te omnis caro veniet.

*O hear my prayers;
all flesh returns to you.*

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect

Let us pray.

Silence is kept – please remain standing

Eternal God, our maker and redeemer,
grant us, with all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection
that, in the last day,
when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

The Liturgy of the Word

New Testament Reading

Read by

(1 Peter 1.3-9)

A reading from the first letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the word of the Lord.

Thanks be to God.

Please stand with the president to sing

Gradual Hymn

BISHOPSTHORPE



Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.

We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown.

But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.

Through Him the first fond prayers
are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

John Greenleaf Whittier (1807-1892)

The deacon says

The Gospel

(John 6.37-40)

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said to the crowds, "Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

This is the Gospel of the Lord.

Praise to you, O Christ.

Canon James Lawrence

There is a period of silence after the sermon for reflection

The Prayers of Intercession

Led by the Deacon

We pray for the coming of God's kingdom.

You sent your Son to bring good news to the poor,
freedom to captives
and salvation to your people:
anoint us with your Spirit;
rouse us to work in his name.

Father, by your Spirit
bring in your kingdom.

Send us to bring help to the poor
and freedom to the oppressed.

Father, by your Spirit
bring in your kingdom.

Send us to tell the world
the good news of your healing love.

Father, by your Spirit
bring in your kingdom.

Send us to those who mourn,
to bring joy and gladness instead of grief.

Father, by your Spirit
bring in your kingdom.

Remember in your mercy all those gone before us:

The deacon reads the names of those to be commemorated, then the choir sings

Pie Jesu Domine
dona eis requiem sempiternam.

*Sweet Lord Jesus,
grant them everlasting rest.*

Father, by your Spirit
**hear our prayer,
and make us one in mind and heart
to serve you in Christ our Lord.
Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

Jesus says: Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Do not let your hearts be troubled, neither let them be afraid

The president says

The peace of the Lord be always with you.
and also with you.

The deacon says

Let us offer one another a sign of peace.

Preparation of the Table

The deacon prepares the table

You may choose to sit down at this point and stand after the choir has sung

O Domine Jesu Christe, Rex gloriae,
libera animas defunctorum
de poenis inferni, et de profundo lacu:

*Lord Jesus Christ, King of glory,
deliver the souls of the departed
from pains of hell, and the deep lake:*

O Domine Jesu Christe, Rex gloriae,
libera animas defunctorum
de ore leonis,
ne absorbeat eas tartarus:

*Lord Jesus Christ, King of glory,
deliver the souls of the departed
from the mouth of the lion,
may the abyss not swallow them up:*

O Domine Jesu Christe, Rex gloriae,
ne cadant in obscurum.

*Lord Jesus Christ, King of glory,
that they fall not into darkness.*

Hostias et preces tibi,
Domine, laudis offerimus,
Tu suscipe pro animabus illis
quarum hodie memoriam facimus.
Fac eas, Domine,
de morte transire ad vitam,
quam olim Abrahae promisisti
et semini eius. Amen.

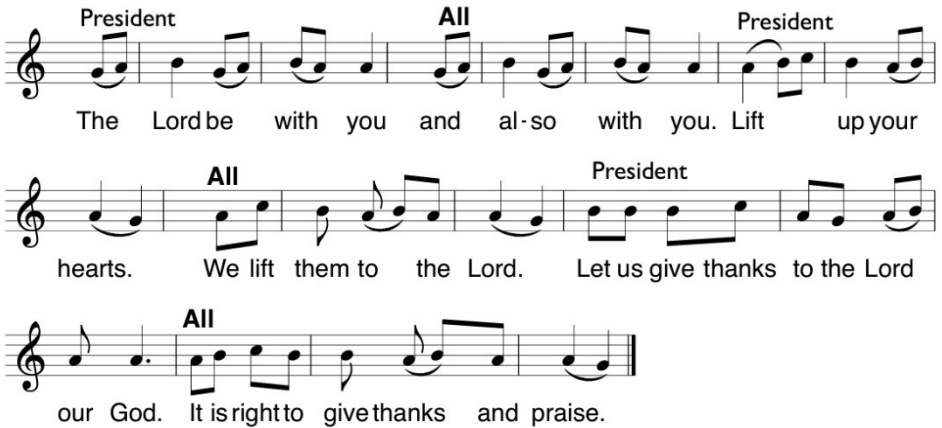
*Sacrifices and prayers to you,
O Lord, we offer with praise.
O receive them for the souls of those
whom we remember today.
Make them, O Lord,
to pass from death to life,
which of old you promised Abraham
and his seed. Amen.*

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

Amen.

Eucharistic Prayer



The musical score is written on three staves. The first staff begins with the label 'President' above the first measure and 'All' above the fourth measure. The lyrics under the first staff are: 'The Lord be with you and al-so with you. Lift up your'. The second staff begins with the label 'All' above the first measure and 'President' above the fifth measure. The lyrics under the second staff are: 'hearts. We lift them to the Lord. Let us give thanks to the Lord'. The third staff begins with the label 'All' above the first measure. The lyrics under the third staff are: 'our God. It is right to give thanks and praise.'

Blessed are you, gracious God,
creator of heaven and earth,
giver of life, and conqueror of death.
By his death on the cross,
your Son Jesus Christ offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.
Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled, and unfading.
The joy of resurrection fills the universe,
and so we join with angels and archangels,
with all your faithful people,
evermore praising you and singing:

The choir sings

Sanctus Dominus Deus Sabaoth	<i>Holy, Holy, Holy, Lord God of hosts.</i>
Pleni sunt coeli et terra gloria tua.	<i>Heaven and earth are full of thy glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you and
for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Mary, Paul and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we say, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... ي السَّمَاوَاتِ،
Tève Mūsu, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

Jesus is the living bread which came down from heaven:
if anyone eats of this bread, they will live for ever.
Lord, give us this bread always.

The choir sings

Agnus Dei qui tollis peccata mundi,
miserere nobis.
Agnus Dei qui tollis peccata mundi,
miserere nobis.
Agnus Dei qui tollis peccata mundi,
dona nobis pacem.

Lamb of God you take away the sins of
the world, have mercy on us.
Lamb of God you take away the sins of
the world, have mercy on us.
Lamb of God you take away the sins of
the world, grant us peace.

The Giving of Communion

The president says

I heard the voice of a great multitude crying, Alleluia.
The Lord our God has entered into his kingdom.

**Blessed are those
who are called to the supper of the Lamb.**

When the stewards invite you to go forward, please approach the two communion stations for bread in single file along the side aisles of the Nave.

Please do come and ask this first minister for any blessings.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.
Amen.

After receiving the bread, if you wish to receive wine please move to the station near the central aisle, and return to your place by the central aisle of the Nave.

The minister distributing wine will say

The blood of Christ.
Amen.

If you do not wish to receive communion wine, please walk past that second distribution point, and return to your place by the central aisle of the Nave.

While you are waiting to go for communion you may wish to sit down.

During communion

The choir sings

Lux aeterna luceat eis, Domine:
cum sanctis tuis in aeternum,
quia pius es
Requiem aeternam dona eis Domine,
et lux perpetua luceat eis.

*May eternal light shine on them, O Lord,
with your saints for ever,
because you are merciful.
Grant them eternal rest, O Lord,
and may perpetual light shine on them.*

Libera me, Domine,
de morte aeterna

*Deliver me, O Lord,
from eternal death,
on that fearful day when the heavens are
earth are moved and you come to judge*

in die illa tremenda quando coeli
movendi sunt et terra dum veneris
judicare saeculum per ignem.

the world through fire.

Tremens factus sum ego et timeo,
dum discussio venerit
atque ventura ira.

*I am made to tremble, and I fear,
when the desolation shall come,
and also the coming wrath.*

Dies irae, dies illa,
calamitatis et miseriae,
dies magna et amara valde.
Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

*That day, the day of wrath,
calamity, and misery,
that terrible and exceedingly bitter day.
Give them eternal rest, O Lord,
and let perpetual light shine on them.*

Libera me, Domine,
de morte aeterna
in die illa tremenda quando coeli
movendi sunt et terra dum veneris
judicare saeculum per ignem.
Libera me, Domine,
de morte aeterna.

*Deliver me, O Lord,
from eternal death,
on that fearful day when the heavens are
earth are moved and you come to judge
the world through fire.
Deliver me, O Lord,
from eternal death.*

Silence is kept.

Prayer after Communion

God of love,
may the death and resurrection of Christ,
which we have celebrated in this eucharist
bring us, with all the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
to whom be glory for time and eternity.
Amen.

Please stand

The Dismissal

The president pronounces God's blessing

May God give to you and to all those whom you love
his comfort and his peace, his light and his joy,
in this world and the next;
And the blessing of Almighty God,
Father, Son and Holy Spirit
Be among you and remain with you always. **Amen.**

The deacon says

Go in the peace of Christ.
Thanks be to God.

The president and ministers will leave in procession.

In Paradisum

In paradisum deducant te angeli,
in tuo adventu
suscipiant te martyres,
et perducant te
in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*May the angels lead you into paradise,
may the martyrs receive you
in your coming,
and may they guide you
into the holy city, Jerusalem.
May the chorus of angels receive you
and with Lazarus once poor
may you have eternal rest.*

All hymns and songs reproduced with permission CCLI Licence # 76152 and ONE LICENSE # A-730144.

New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>.

Common Worship, material from which is included in this service is copyright © The Archbishops' Council 2000.