



**BLACKBURN
CATHEDRAL**

The Cathedral
Eucharist
on
All Saints Day

Sunday, 3 November 2024

10.30am

Welcome
to this morning's
service

The President is
Canon James Lawrence
Missioner

The Preacher is
Canon Jenny Gaffin
Precentor

The Deacon is
Canon Jenny Gaffin
Precentor

The Subdeacon is
Dominic Eatwell

The service is sung by the
Cathedral Choir

Directed by
John Robinson
Director of Music

Organist
John Hosking
Organist in Residence

The setting for the service is
Darke in F

Children and young people are welcome at all our services, but if you feel your child needs a more informal space, the Temple Gallery and the Cloister Garth are available as 'breakout' areas.

Please note that they are unattended, and so you will need to stay with your child at all times. The wardens and stewards can give directions.

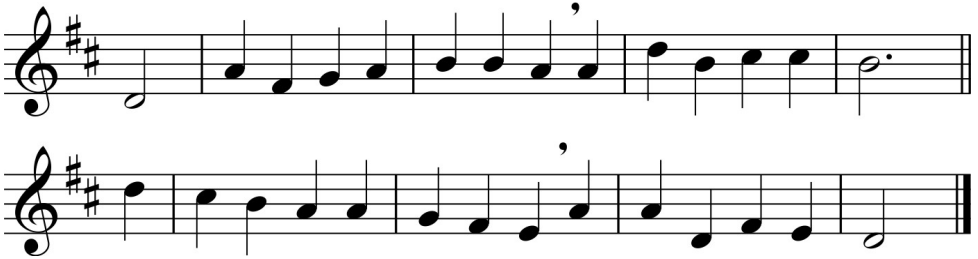
Before the service, the congregation is welcomed by Canon Jenny Gaffin

The Gathering

Please stand to sing

Processional

Song 67



Give us the wings of faith to rise
within the veil, and see
the saints above, how great their joys,
how bright their glories be.

Once they were mourning here below,
their couch was wet with tears;
they wrestled hard, as we do now,
with sins and doubts and fears.

We ask them whence their victory came:
they, with united breath,
ascribe the conquest to the Lamb,
their triumph to his Death.

They marked the footsteps that he trod,
his zeal inspired their breast,
and, following their incarnate God,
they reached the promised rest.

Our glorious Leader claims our praise
for his own pattern given;
while the great cloud of witnesses
show the same path to heaven.

Isaac Watts (1674–1748)

The Greeting

The president greets the people

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The president introduces the celebration, and then says

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice and glorify the Son of God.

The Prayers of Penitence

The deacon says

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith.

Hebrews 12.1

Lord, you are gracious and compassionate:
Lord, have mercy.

Lord, have mercy.

You are loving to all
and your mercy is over all your creation:
Christ, have mercy.

Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.

Lord, have mercy.

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Te Deum

Te Deum in C. C.V.Stanford (1852 – 1924)

We praise thee, O God, we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud, the heavens and all the powers therein.
To thee Cherubin and Seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father of an infinite Majesty;
Thine honourable, true and only Son;
Also the Holy Ghost the Comforter.
Thou art the King of glory O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints in glory everlasting.
O Lord, save thy people and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
and we worship thy name, ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord have mercy upon us: have mercy upon us.
O Lord let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

The Collect

Let us pray.

Silence is kept – please remain standing

Almighty God, you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit down

The Liturgy of the Word

Old Testament Reading

Read by Camilla Hadcock

(Isaiah 25.6-9)

A reading from the book of the prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

This is the word of the Lord.

Thanks be to God.

The choir sings

The earth is the Lord's, and all that therein is :
the compass of the world, and they that dwell therein.

For he hath founded it upon the seas : and prepared it upon the floods.

Who shall ascend into the hill of the Lord :
or who shall rise up in his holy place?

Even he that hath clean hands, and a pure heart :
and that hath not lift up his mind unto vanity,
nor sworn to deceive his neighbour.

He shall receive the blessing from the Lord:
and righteousness from the God of his salvation.

This is the generation of them that seek him :
even of them that seek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the
King of glory shall come in.

Who is the King of glory :
it is the Lord strong and mighty, even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the
King of glory shall come in.

Who is the King of glory : even the Lord of hosts, he is the King of glory.

New Testament Reading

Read by *Mihaela Mladin*

(*Revelation 21.1-6*)

A reading from the book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

This is the word of the Lord.
Thanks be to God.

Please stand to sing

Gradual Hymn

ST THOMAS



How beautiful are their feet,
who stand on Sion's hill,
who bring salvation on their tongues
and words of peace reveal!

How happy are our ears
that hear this happy sound,
which kings and prophets waited for,
and sought, but never found!

How blessed are our eyes
that see this heavenly light,
prophets and kings desired it long,
but died without the sight!

The Lord makes bare his arm
through all the earth abroad:
Let every nation now behold
their Saviour and their God.

Isaac Watts (1674-1748)

The Gospel

(John 11.32-44)

The deacon says

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

There is a period of silence after the sermon for reflection

Please stand with the president

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The president invites the congregation to kneel or sit

The Prayers of Intercession

Led by Nigel Scales

This response is used

Lord in your mercy,
hear our prayer.

We pray today for those who are sick at home or in hospital:

Stephen Birch, Arthur Blundell, Chris Drewe, Lilah Jane, Graham Jordan, Lynn Martin, Margaret Ingham, Margaret Young, Oliver Colville, Sue Penfold, Irfan Masih, Harry Searles, Liam Johnson, Lorraine, Ray Hutchings

for those who mourn, and remember those who have recently died,

Canon George Moore

and those whose anniversaries fall this week

Michael Peel (2), Olive Newton, Sheila Walker (3), Harry Briggs (4), George Kirby (6).

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour, Jesus Christ. Amen.**

Please stand with the president for the peace

The Liturgy of the Sacrament

The Peace

The president says

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you.
and also with you.

The deacon says

Let us offer one another a sign of peace.

Preparation of the Table

Please give what you prayerfully can. You may prefer to use the collection point or card reader on the way out. If you are a UK tax payer please use and sign the blue gift aid form provided on your chair. Alternatively, The Parish Giving Scheme is the easy way to give regularly to support the ongoing ministry of Blackburn Cathedral and you can find out more and sign up by using the QR code provided here. Blackburn Cathedral's Parish Giving Scheme Code is: 030603001



The deacon prepares the table

Offertory Hymn

SINE NOMINE 197



For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be for ever blest. Alleluia! Alleluia!

Thou wast their rock, their fortress and their might;
thou, Lord, their captain in the well fought fight;
thou, in the darkness drear their one true light. Alleluia! Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine: Alleluia, alleluia!

And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong:
Alleluia, alleluia!

The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest;
sweet is the calm of paradise the blest: Alleluia, alleluia!

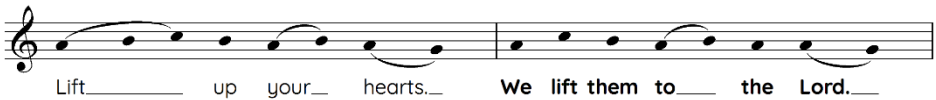
W. Walsham How (1827-97)

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

Amen.

Eucharistic Prayer



It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

In communion with angels and archangels,

and with all who served you on earth

and worship you now in heaven,

we raise our voice to proclaim your glory,

for ever praising you and saying:

The choir sings

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and,
taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you and
for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Mary, Paul and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

The Lord's Prayer

Joining our prayers with those of the Church Universal, so we
say, each in our own language, the prayer our Saviour taught us,

Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...
Vater unser im Himmel ... Padre nosso, que estais nos céus...
Padre nostro che sei nei cieli ... Ojczcie nasz, któryś jest w niebie...
Otče náš, jenž jsi na nebesích ... الذي في السموات...
Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...
Tatal nostru care esti in ceruri ...

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The choir sings

O Lamb of God that takest away the sins of the world,
have mercy upon us.

O Lamb of God that takest away the sins of the world,
have mercy upon us.

O Lamb of God that takest away the sins of the world,
grant us thy peace.

The Giving of Communion

The president says

I heard the voice of a great multitude crying, Alleluia.

The Lord our God has entered into his kingdom.

Blessed are those

who are called to the supper of the Lamb.

Communion is available in both kinds, and the minister distributing bread will say

The body of Christ.

Amen.

After receiving the bread, if you wish to receive wine please move to the station near the central aisle, and return to your place by the central aisle of the Nave.

The minister distributing wine will say

The blood of Christ.

Amen.

If you do not wish to receive communion wine, please walk past that second distribution point, and return to your place by the central aisle of the Nave.

While you are waiting to go for communion you may wish to sit down.

During communion

The choir sings

Beati quorum via integra est, *Blessed are those whose way is pure,*
qui ambulant in lege Domini. *who walk in the law of the Lord.*

Music by Charles Villiers Stanford (1852-1924)

Silence is kept

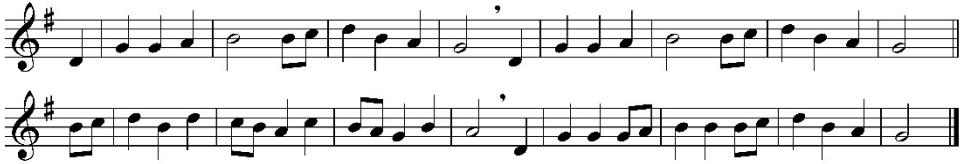
Prayer after Communion

Lord of heaven, in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord. **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Final Hymn

PADERBORN



Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
Their depth of adoring, Lord, Help us to share.

Some march with events to turn them God's way;
Some need to withdraw, the better to pray;
Some carry the gospel through fire and through flood:
Our world is their parish: their purpose is God.

Rejoice in those saints, unpraised and unknown,
Who bear someone's cross, or shoulder their own:
They share our complaining, our comforts, our cares:
What patience in caring, what courage, is theirs!

Rejoice in God's saints, today and all days!
A world without saint forgets how to praise.
In loving, in living, they prove it is true:
Their way of self-giving, Lord, leads us to you.
Fred Pratt Green (b.1977)

The Dismissal

The president says

May God,
who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace. **Amen.**

May he give you joy in their fellowship
and a share in their praises. **Amen.**

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory. **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

The deacon says

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.
Thanks be to God.

Please do consider staying for tea or coffee after the service.

The Organ Voluntary

Allegro risoluto (Plymouth Suite)

Percy Whitlock (1903 – 1946)

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Flowers today are given by Jean and Jeremy Duerden in loving memory of their mothers, Mary Henderson and Audrey Duerden.

Next Sunday

Old Testament reading

Psalm

New Testament reading

Gospel Reading

The Third Sunday before Advent

Jonah 3.1-5, 10

62.5-12

Hebrews 9.24-28

Mark 1.14-20

Notices for the week beginning 3 November

This afternoon – 4pm – All Souls Requiem Mass. This service replaces Choral Evensong.

Museum of the moon! - starting this week. See the website for full details of events.

Friday 8 November 1.15pm – Science and Faith lecture by Revd Canon Mike Kirby

Next Sunday – 10 – Remembrance Sunday. Please note the change of times:

9.30am – Civic Service

10.50am – Cathedral Eucharist

Please note parking will be very limited due to these services,

Blackburn Foodbank in November

We are collecting *coffee*. If you can afford to give, please add it to your weekly or monthly shopping list and donate.

Holy dusters and gardeners

Many thanks to those who helped at the last gathering. We are grateful for all your hard work this year. Dates for 2025 will be published soon.

Wednesday Organ Concerts – 12.15 Free entry

6 Nov – Angela Sones

13 Nov – Richard Walker

20 Nov – Emma Gibbins

27 Nov – David Hardie

4 Dec – John Hosking

Safeguarding Survey

As part of the independent audit into Safeguarding in the diocese and cathedral, we warmly invite you to participate in a survey. This is confidential and anonymous. Please pick up a letter for more information and follow the link to complete the survey online.